ADUR
DISTRICT COUNCIL

**Civic Centre, Ham Road, Shoreham-by-Sea, West Sussex, BN43 6PR**
Tel: (01273) 263222 Fax: (01273) 263203 (Calls may be recorded)
www.adur.gov.uk DX 59765 Shoreham-by-Sea
e-mail: developmentcontrol@adur.gov.uk

Development Control

Spencer Bryan
Team Manager Planning Applications
Local Development Division
Customers & Communities
West Sussex County Council
The Grange
Tower Street
Chichester
West Sussex
PO19 1RL

| | |
|---|---|
| Our reference: | ADC/0447/10 |
| Please ask for: | Keith Morgan |
| Direct Line: | 01273 263239 |
| Date: | 16th November 2010 |

Dear Sir/Madam,

**Vehicular access**

**89 Sompting Road Lancing West Sussex BN15 9LF**

The above planning application was received on 16th November 2010.

To view the application please click on the link below or copy and paste into the web browser. Applications can take up to 5 working days to appear.
http://62.189.207.183/PublicAccess/tdc/DcApplication/application_searchform.aspx

Yours faithfully

Keith Morgan
Planning Services Manager

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**TO:** WEST SUSSEX COUNTY COUNCIL
SPENCER BRYAN- PLANNING APPLICATIONS MANAGER,
LOCAL DEVELOPMENT DIVISION
**FROM:** DEVELOPMENT CONTROL MANAGER

LOCATION: 89 Sompting Road, Lancing, West Sussex, BN15 9LF

APP. NO.: ADC/0447/10

EASTING: 517630 NORTHING: 104495

PROPOSAL: Vehicular access

OFFICER DEALING: Keith Morgan

DATE REGISTERED: 16th November 2010

DATE OF CONSULTATION: 16th November 2010

EXPECTED DECISION DATE: 11th January 2011

**Observations requested from Customer and Communities Directorate – Attention Spencer Bryan (Planning Applications Manager, Local Development Division)**

| | | | |
|---|---|---|---|
| Strategic | | Public Rights of Way | |
| Landscape | | Architecture/Design | |
| Ecology | | Highways – Development Control | |
| Archaeology | | Highways – Development Plans | |

I am pleased to enclose details of a planning application which has been submitted in respect of the above site. I would be grateful if you could let me have any observations you may wish to make on this proposal by 7th December 2010.

**It would be helpful if you would quote reference ADC/0447/10 on any correspondence relating to this matter.**

If you do need any further information, please do not hesitate to contact Keith Morgan who will be pleased to help you.

| **Preliminary Observations of the Case Officer, (inc reasons for re-consultation);** |
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Signed: ……
Dated: …… Please continue overleaf, if necessary

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