Worthing Borough Council

Legal and Democratic Services

9 November 2009

Town Centre
Chapel Road
Worthing
BN11 1HA

Enquiries to Neil Terry
Email: neil.terry@worthing.gov.uk, 01903 221073

Dear Councillor

**Development Control Committee**

A meeting of the Development Control Committee will be held on **Tuesday 17 November 2009 at 2.00pm** in the Committee Suite to consider the business set out in the following Agenda.

Yours sincerely

Jeremy Cook

Executive Head of Legal and Democratic Services

**MEMBERS OF DEVELOPMENT CONTROL COMMITTEE**

**Councillors John Livermore (Chairman)**
**Don Allen, Joan Bradley, Christine Brown, Norah Fisher, Mary Harding, Diane Jones, Carol Molineaux, John Rogers and Bryan Turner**

**NOTE:**
Anyone wishing to speak at this meeting on a planning application before the Committee should register **by telephone** (01903 221006) **or e-mail** heather.kingston@worthing.gov.uk **before noon on Monday 26 October 2009.**

Individual speakers are limited to two minutes, with a maximum of three speaking in favour of, and three speaking against, an application.

# AGENDA

1. **Minutes**

To confirm the minutes of the meeting of the Committee held on 27 October 2009.

2. **Declarations of Interest**

Members and Officers are invited to make any declarations of personal and/or prejudicial interest they may have in relation to items on this agenda. The declaration should refer both to the nature of the interest as well as its existence.

Members and officers may seek advice upon any relevant interest from a legal officer prior to the meeting.

3. **Public Question Time**

To receive any questions from members of the public.

*(**Note**: **Public Question Time will last for a maximum of 15 minutes**.)*

| | **Ward** |
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| 4. **Planning Application**<br><br>To consider the attached schedule of planning applications report of the Executive Head of Planning, Regeneration and Wellbeing. | N/A |
| 5. **Operations Report**<br><br>To consider the attached report of the Executive Head of Planning, Regeneration and Wellbeing. | |
| 6. **Enforcement**<br><br>**(a) Progress Report**<br><br>To note the attached Progress Report.<br><br>**(b) Enforcement Issues**<br><br>(i) 82, Edmonton Road, Worthing | |
| 7. **Revised Scheme of Delegation and Future Remit of Development Control Committee**<br><br>To consider the attached report of the Executive Head of Planning, Regeneration and Wellbeing. | |