Planning Services, Adur District Council

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Shoreham-by-Sea,
West Sussex,
BN43 6PR

Tel : (01273) 263222 (calls may be recorded)
website : www.adur.gov.uk
e-mail : developmentcontrol@adur.gov.uk

ADUR
DISTRICT COUNCIL

PLANNING D...
FILE No. A0010534108
DATE 07 NOV 2008

Householder Application for Planning Permission for works or extension to a dwelling.
Town and Country Planning Act 1990

Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	MR
First name:	NICK
Last name:	BENGTSSON
Company (optional):	—
Unit:	—
House number:	194
House suffix:	—
House name:	—
Address 1:	BRIGHTON ROAD,
Address 2:	—
Address 3:	—
Town:	LANCING
County:	WEST SUSSEX
Country:	—
Postcode:	BN15 8LJ

2. Agent Name and Address

Title:	MR.
First name:	TERRY
Last name:	SHUREY
Company (optional):	—
Unit:	—
House number:	30
House suffix:	—
House name:	—
Address 1:	WEMBLEY AVENUE,
Address 2:	—
Address 3:	—
Town:	LANCING
County:	WEST SUSSEX
Country:	—
Postcode:	BN15 9JZ

3. Description of Proposed Works

Please describe the proposed works:

SINGLE STOREY SIDE EXTENSION

3. Description of Proposed Works (continued)

Has the work already started? ☐ Yes ☑ No

If Yes, please state when the work was started (DD/MM/YYYY): – (date must be pre-application submission)

Has the work already been completed? ☐ Yes ☑ No

If Yes, please state when the work was completed (DD/MM/YYYY): – (date must be pre-application submission)

4. Site Address Details

Please provide the full postal address of the application site.

Unit: – House number: 194 House suffix: –

House name: –

Address 1: BRIGHTON ROAD

Address 2: –

Address 3: –

Town: LANCING

County: WEST SUSSEX

Postcode (optional): BN15 8LJ

5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ☐ Yes ☑ No

Is a new or altered pedestrian access proposed to or from the public highway? ☐ Yes ☑ No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way? ☐ Yes ☑ No

If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/ drawing(s):

6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much possible: ☐

Officer name: HANNAH BARKER

Reference: L/187/05/TP

Date (DD MM YYYY): 9.10.08
(must be pre-application submission)

Details of the pre-application advice received:

LETTER RECEIVED

7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your boundary? ☐ Yes ☑ No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ☐ Yes ☑ No

If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ drawing(s) and indicate the scale.

8. Parking

Will the proposed works affect existing car parking arrangements? ☐ Yes ☑ No

If Yes, please describe:

9. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ☐ Yes ☑ No

If Yes, please provide details:

10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

	Existing (where applicable)	Proposed	Not applicable	Don't Know	Drawing references if applicable
Walls	WHITE SHIPLAP BOARDING	AS EXISTING	☐	☐	937/3/05
Roof	SLATE	AS EXISTING	☐	☐	"
Windows	WHITE uPVC	AS EXISTING	☐	☐	"
Doors	WHITE uPVC	AS EXISTING	☐	☐	"
Boundary treatments (e.g. fences, walls)			☑	☐	
Vehicle access and hard-standing			☑	☐	
Lighting			☑	☐	
Others (please specify)			☑	☐	

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? ☑ Yes ☐ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

DRAWINGS NUMBERED 937/3/01B, /3/02A, /3/06, /3/07 & /4/08

11. Certificates

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/~~The applicant certifies~~ that on the day 21 days before the date of this application nobody except ~~myself~~/ the applicant was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which the application relates.

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):
	[redacted]	5.11.08

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which this application relates.

Name of Owner	Address	Date Notice Served

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):

CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

- *Neither Certificate A or B can be issued for this application*
- All reasonable steps have been taken to find out the names and addresses of the other owners *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of the land or building, or of a part of it , but I have/ the applicant has been unable to do so.

The steps taken were:

Name of Owner	Address	Date Notice Served

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):	On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):

11. Certificates (continued)

CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

The steps taken were:

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY):

AGRICULTURAL HOLDINGS CERTIFICATE

Town and Country Planning (General Development Procedure)Order 1995 Certificate under Article 7

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): 5.11.08

B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

Name of Tenant	Address	Date Notice Served

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY):

12. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☑

The original and 3 copies of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: ☑

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☑

The original and 3 copies of a design and access statement where proposed works fall within one of the following designated areas: ☒

- National Park
- Site of special scientific interest
- Conservation area
- Area of outstanding natural beauty
- World Heritage Site
- The Broads

The correct fee: ☑

The original and 3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): ☑

The original and 3 copies of the completed, dated Ownership Certificate (A, B, C or D - as applicable): ☑

13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): 5.11.08 (date cannot be pre-application)

14. Applicant Contact Details

Telephone numbers

Country code:	National number:	Extension number:
[redacted]	[redacted]	—

Country code:	Mobile number (optional):
	[redacted]

Country code:	Fax number (optional):
	—

Email address (optional): —

15. Agent Contact Details

Telephone numbers

Country code:	National number:	Extension number:
01903	764996	—

Country code:	Mobile number (optional):
	07765 384001

Country code:	Fax number (optional):
	—

Email address (optional): —

16. Site Visit

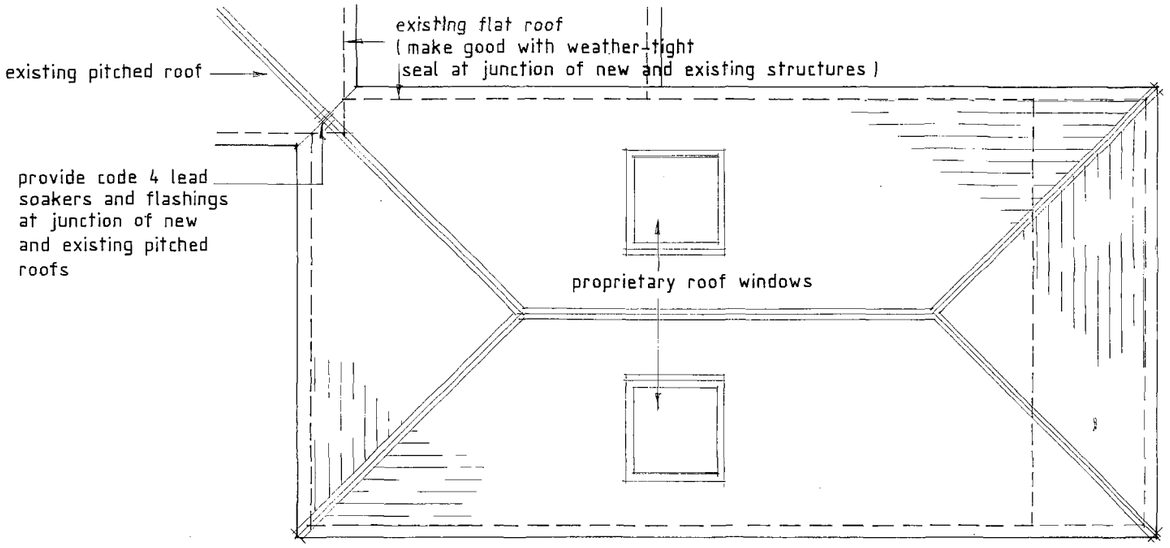
Can the site be seen from a public road, public footpath, bridleway or other public land? ☑ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☑ Applicant ☐ Other (if different from the agent/applicant's details)

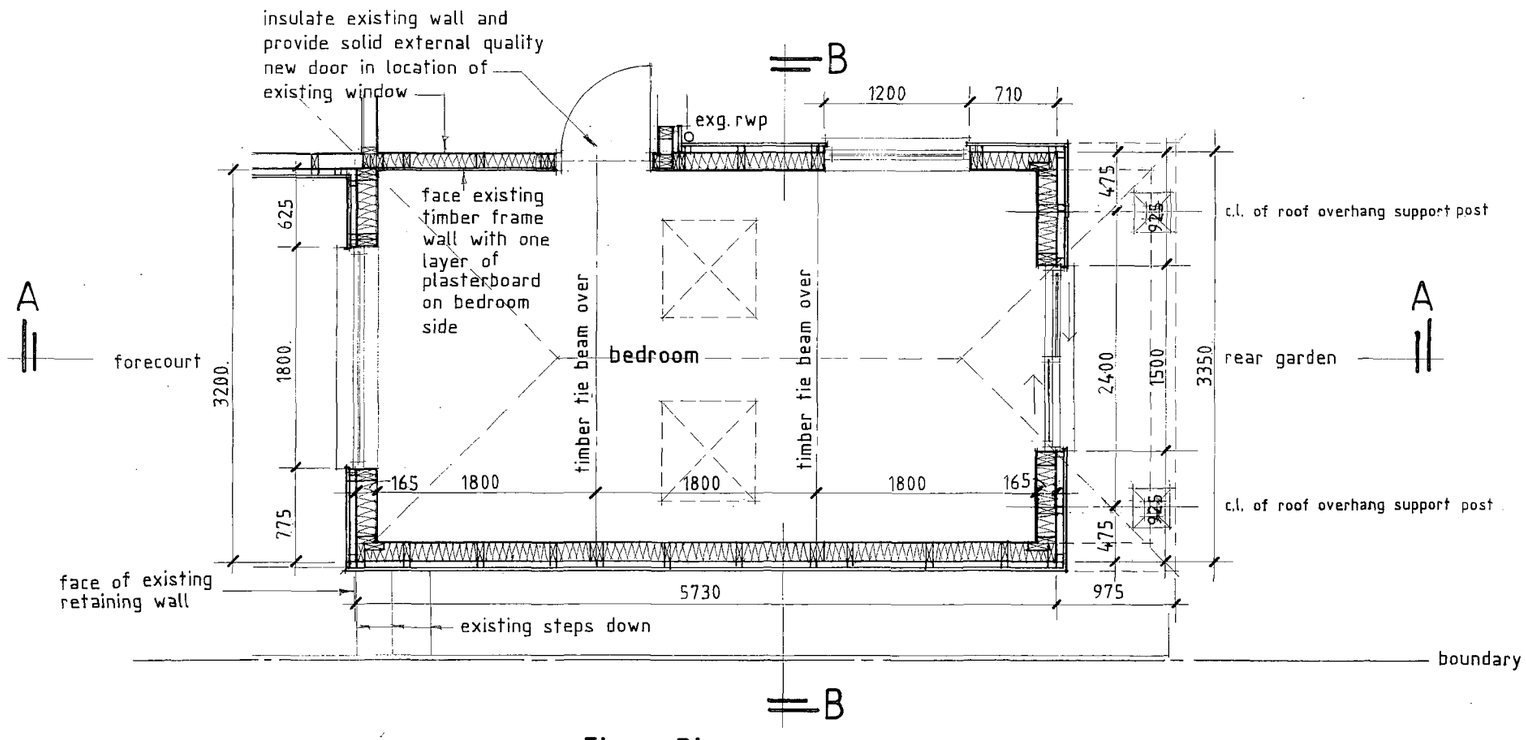
If Other has been selected, please provide:

Contact name:	Telephone number:
MR. N. BENGTSSON	[redacted]

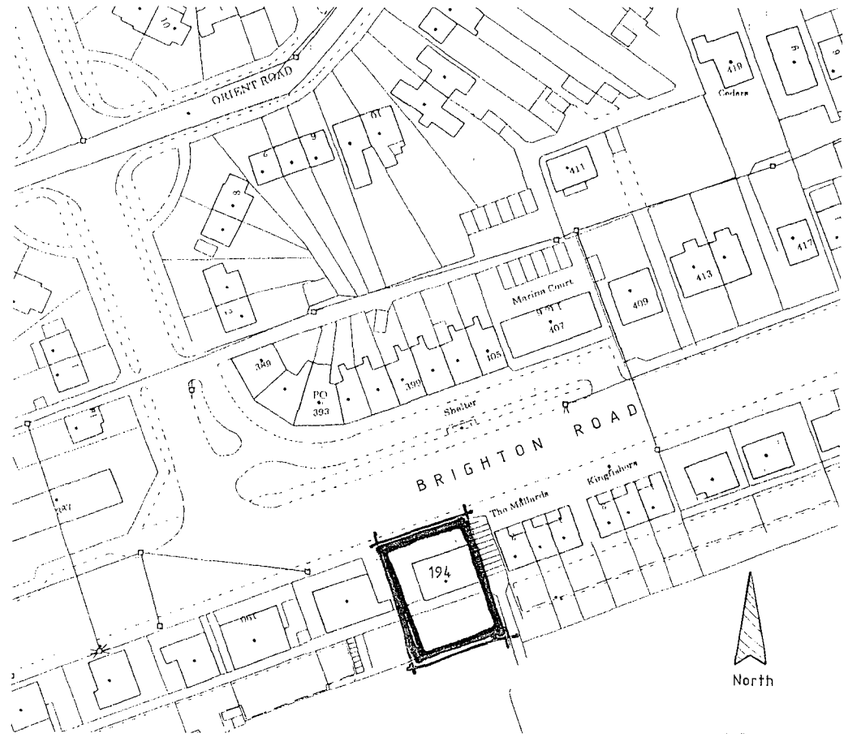
Email address: [redacted]



Roof Plan



Floor Plan



Location Plan - 1:1250

PLANNING DIVISION
PLAN No. AD/0534/08
DATE 07 NOV 2008

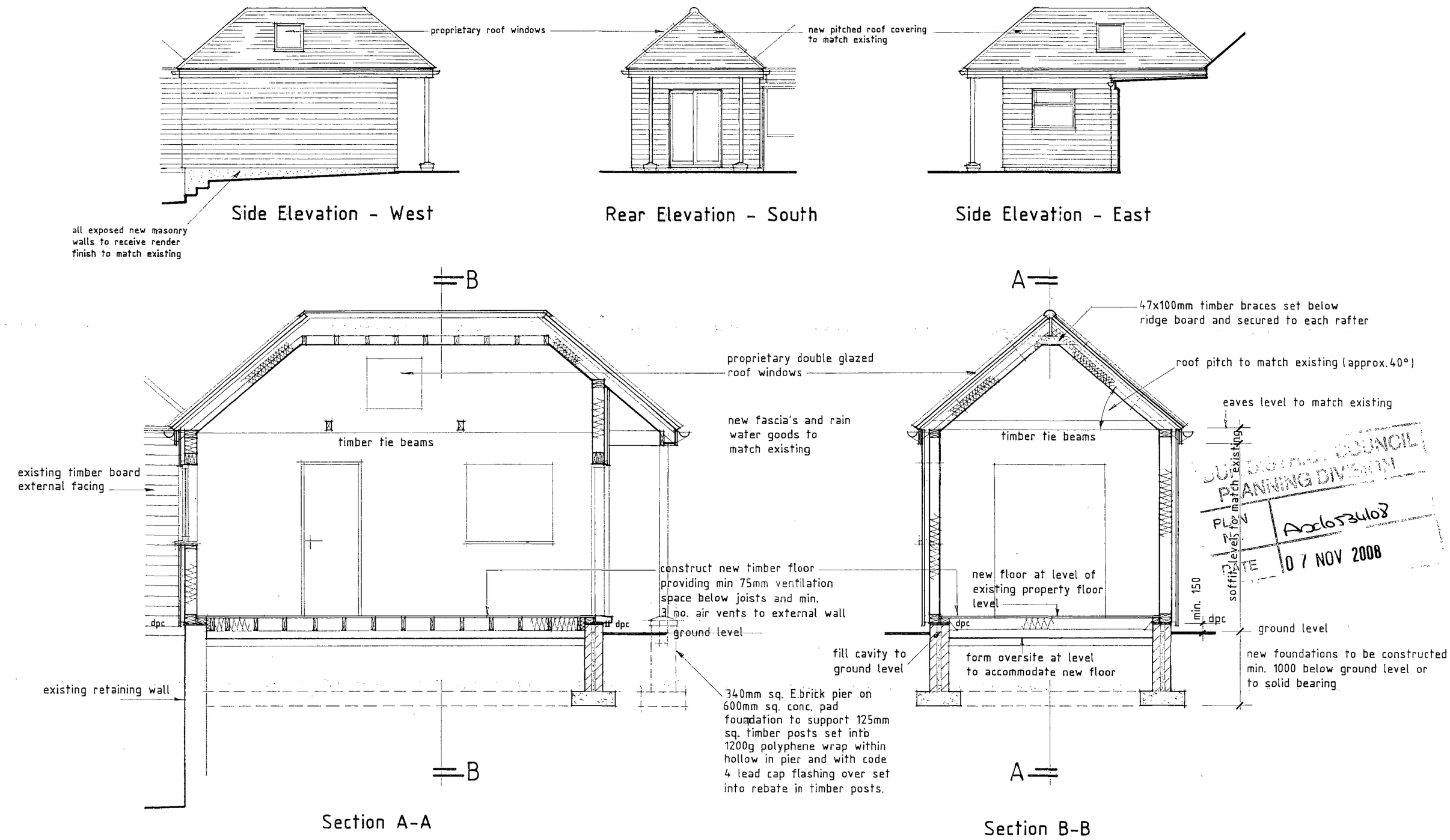
B - exg. wall spec. revised .. 5.10.08.
Revision A- roof support amended ... 20.9.08.

Proposed Side Extension at 194 Brighton Road, Lancing, West Sussex, BN15 8LJ.

Plans

scale = 1:50 date : Aug.2008

Drawing No. 937/3/01 B



DUP DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Axc0534108
DATE 07 NOV 2008

Revision A - roof support amended .. 20.9.08.

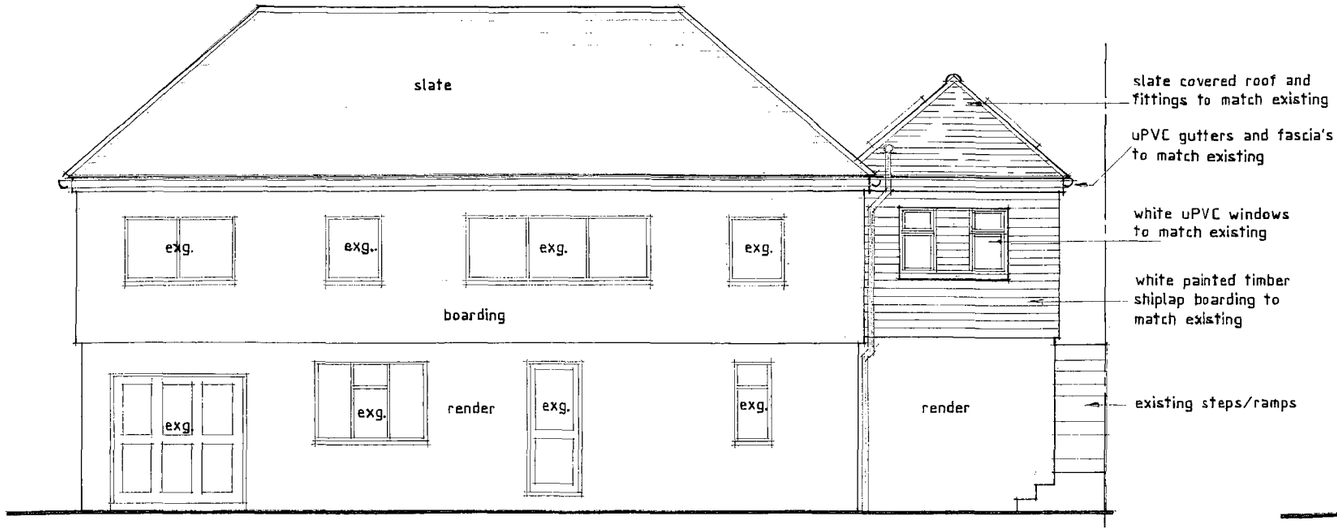
Proposed Side Extension at 194 Brighton Road, Lancing, West Sussex, BN15 8LJ.

Sections and Elevations

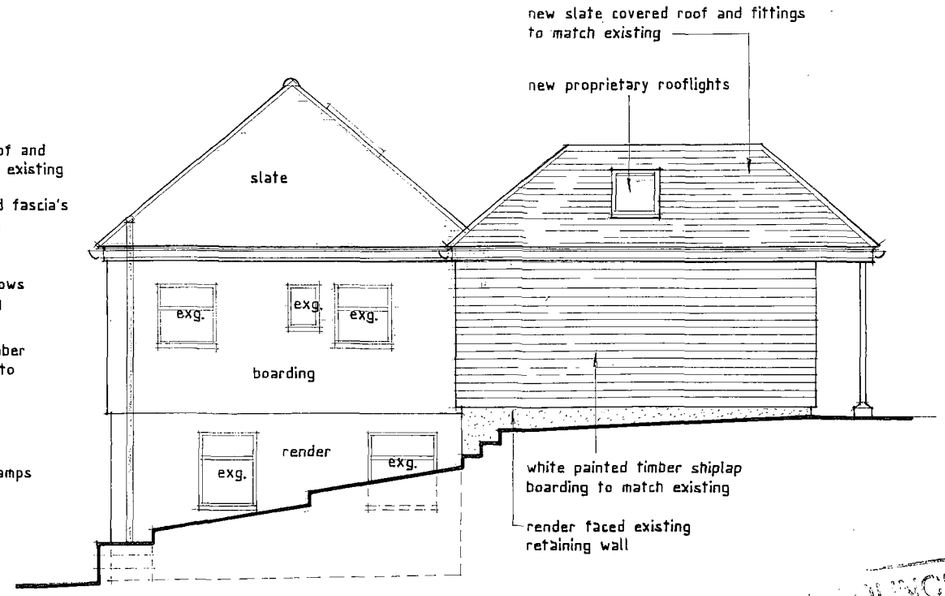
scale = 1:50 & 1:100

date : Aug. 2008

Drawing No. 937/3/02 A

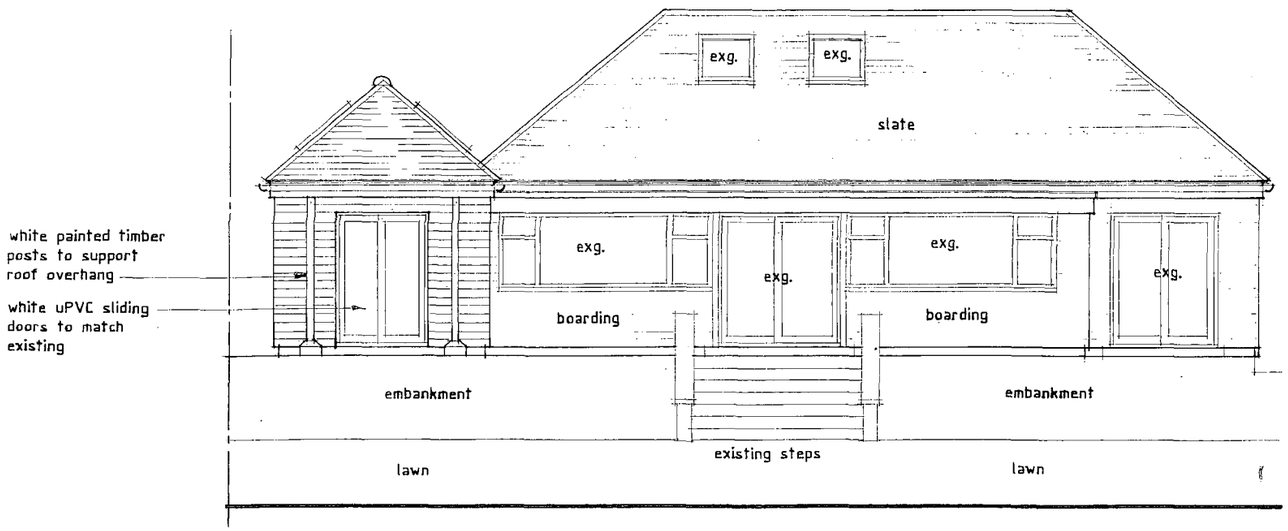


Front Elevation - North

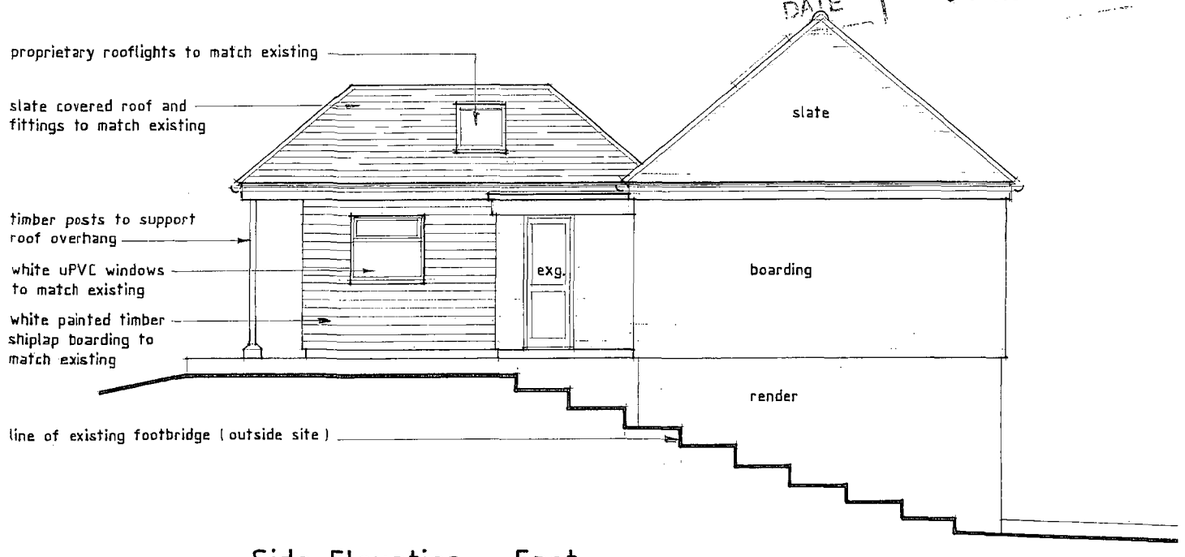


Side Elevation - West

PLANNING DIVISION
PLAN No. A/0533/08
DATE 07 NOV 2008



Rear Elevation - South



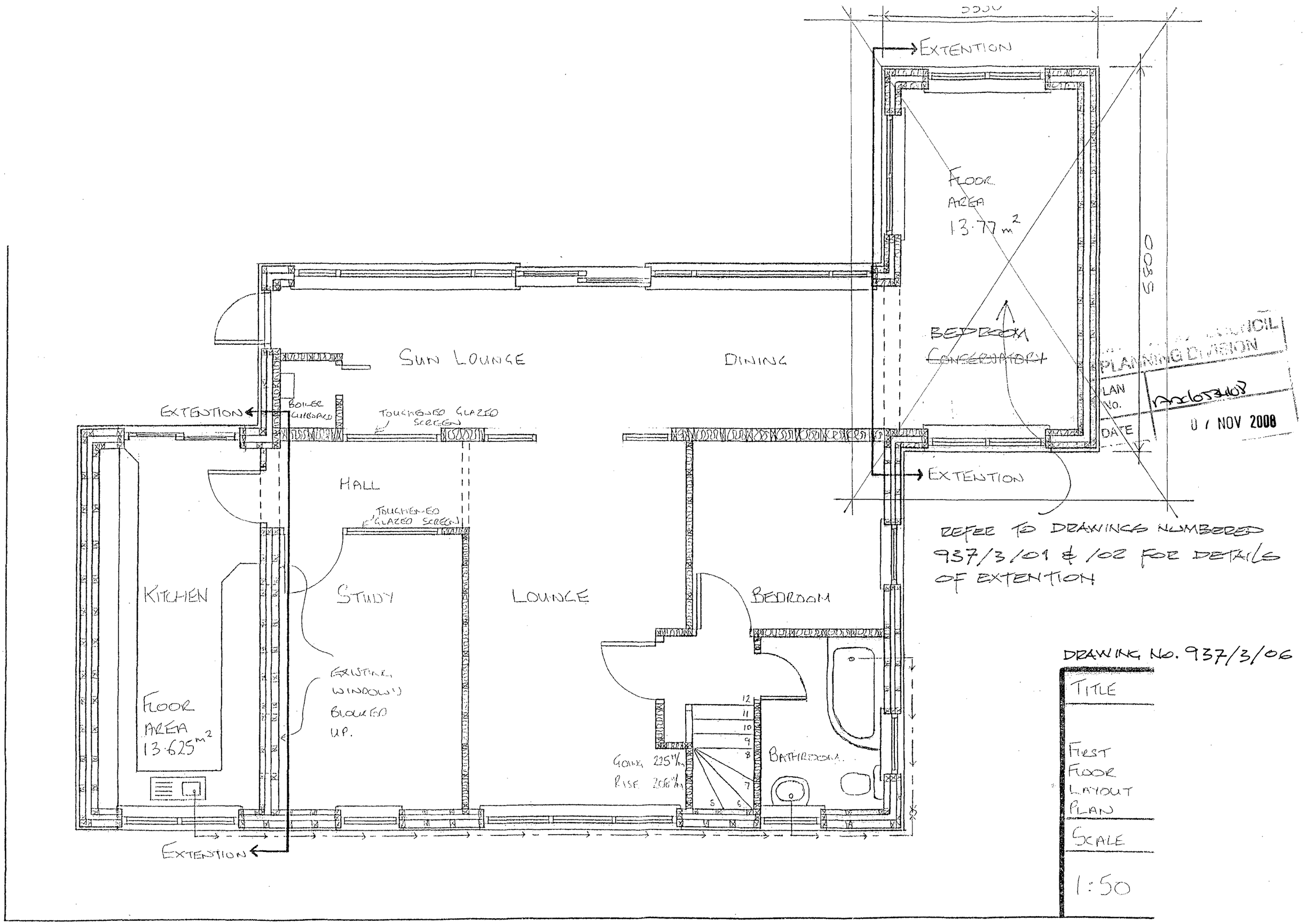
Side Elevation - East

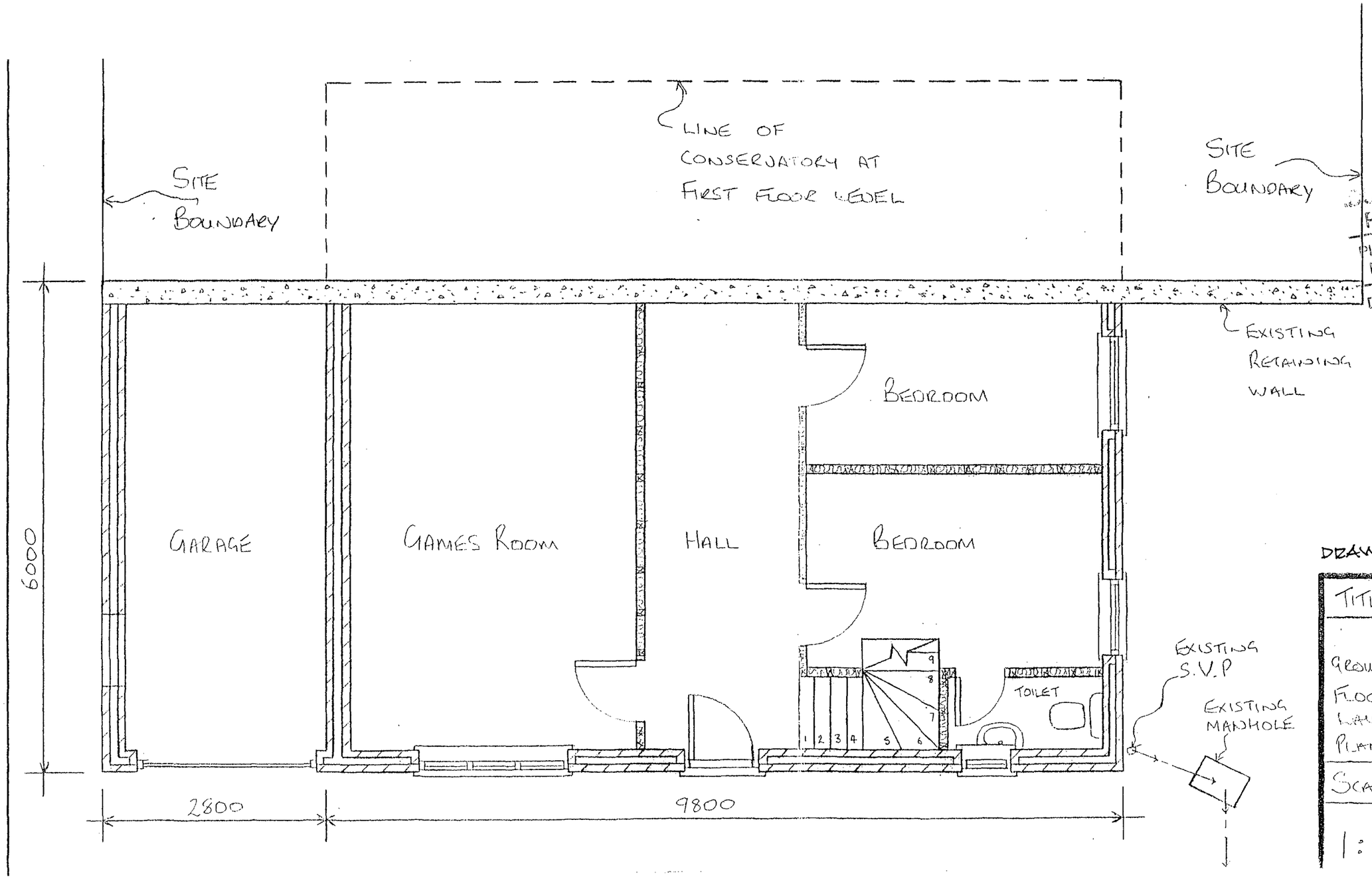
Proposed Side Extension at 194 Brighton Road, Lancing, West Sussex, BN15 8LJ.

Elevations as proposed

scale = 1:100 date : Oct. 2008

Drawing No. 937/3/05


EXTENTION
FLOOR AREA 13.77 m²
5800
BEDROOM
~~CONSERVATORY~~
SUN LOUNGE
DINING
EXTENTION
BOILER CUPBOARD
TOUGHENED GLAZED SCREEN
HALL
TOUGHENED GLAZED SCREEN
EXTENTION
KITCHEN
STUDY
LOUNGE
BEDROOM
EXISTING WINDOWS BLOCKED UP.
FLOOR AREA 13.625 m²
GOING 225 m/m
RISE 206 m/m
BATHROOM
EXTENTION
PLANNING DIVISION
PLAN No.
DATE
07 NOV 2008
REFER TO DRAWINGS NUMBERED 937/3/01 & /02 FOR DETAILS OF EXTENTION
DRAWING No. 937/3/06
TITLE
FIRST FLOOR LAYOUT PLAN
SCALE
1:50



DUN DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Ard053408
DATE 07 NOV 2008

DRAWING No. 937/3/07

TITLE

GROUND FLOOR LAYOUT PLAN

SCALE

1:50

SITE PLAN (1:500)

DRAWING No. 937/4/08

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