Form Ref. No. 963571

ADUR
DISTRICT COUNCIL

# Town and Country Planning Act 1990
# Householder Planning Application

**Use this form to apply for planning permission to extend or alter your house or flat, to build a garage or other structure on your property or to create access for a vehicle onto a classified road (please read note 9).**

**Please read the notes before you fill in this form.**

**1 Please give the address of the property to be altered or extended**

| |
|---|
| 59 LYNCHMERE AVENUE |
| |
| |
| LANCING |
| WEST SUSSEX |
| BN15 0PB |

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Applocado8
DATE RECEIVED 23 JAN 2008

**2 Type of property**

| |
|---|
| Other |

**3 Please describe the development you are applying for.**

| |
|---|
| SINGLE STOREY REAR EXTENSION |

**4 Applicant** (in block capitals)

Name

| |
|---|
| MRS |
| |
| WEEKS |

Address

| |
|---|
| 59 LYNCHMERE AVENUE |
| |
| |
| LANCING |
| BN15 0PB |
| WEST SUSSEX |

Telephone

| |
|---|
| [redacted] |
| |

Fax

| |
|---|
| |

Email

| |
|---|
| |

**Agent** (if any)

Full Name

| |
|---|
| PAUL TRUSSLER |

Address

| |
|---|
| 44 FIRLE ROAD |
| |
| |
| LANCING |
| WEST SUSSEX |
| BN15 0NZ |

Telephone

| |
|---|
| 01903 767147 |
| |

Fax

| |
|---|
| |

Email

| |
|---|
| |

**5 Please enclose four copies of this form and four sets of plans.**
Please number your plans and write the numbers and scales against the titles here.

| | Plan Number | Scale |
|---|---|---|
| Location Plan | 28/340/1 | 1/1250 |
| Block Plan | 28/340/2 | 1/500 |
| Floor Plan | 28/340/1, 28/340/2 | 1/100, 1/50 |
| Elevations | 28/340/1, 28/340/2 | 1/100 |
| Other | | |

**6 Will the development involve cutting down any trees?** No
If "Yes", please show these clearly on the block plan.

**7 Will the development (including any new or altered access) affect a public footpath or any other public right of way?** No

8 **Does this application require a fee?** Yes
(See note 3)

**If "No", please choose the option that applies**
(See note 3)

**If "Yes", please state the fee enclosed** £ 135.00
(See note 4)

**Signature:** [redacted] **Date:** 20/1/2008

**Please print your name:** PAUL TROUGHTON

**Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995**

If anyone else owns the land or part of it, you must fill in Certificate B, which you can get from the Planning Section. You must also tell the owner of the land about this application by serving a notice on them. If you own all of the land, you must fill in Certificate A below.

**Certificate A**

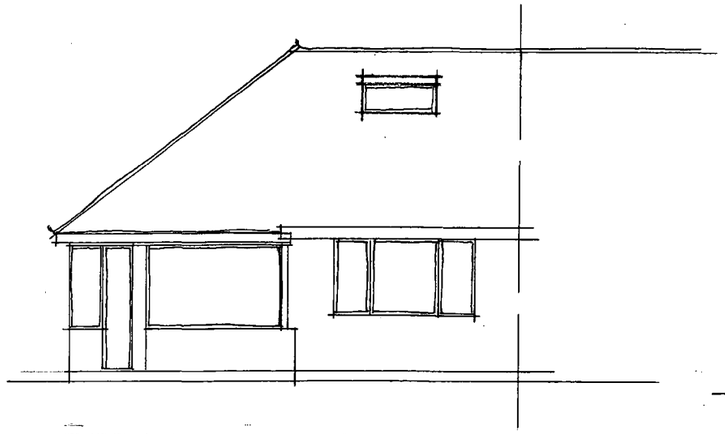
I confirm that:

- Nobody except the applicant was an owner of any part of the land involved at the beginning of the period of 21 days before the date of this application; and

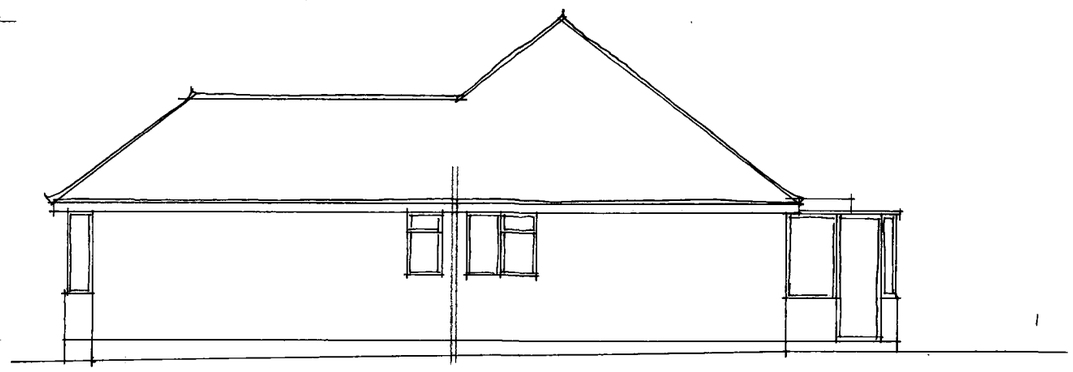
- none of the land this application relates to is an agricultural holding or part of an agricultural holding.

**Signature:** [redacted] **Date:** 20/1/2008

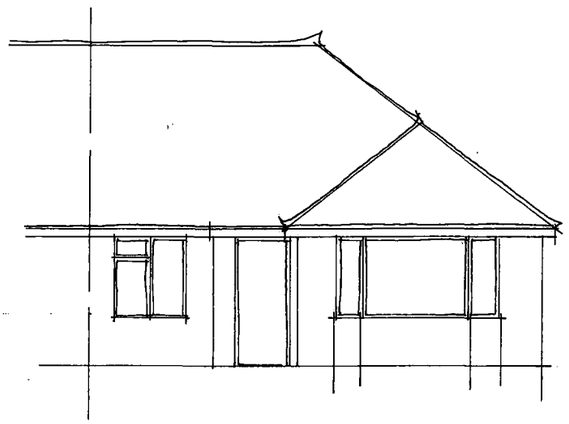
**Please print your name:** PAUL TROUGHTON



Existing rear elevation.

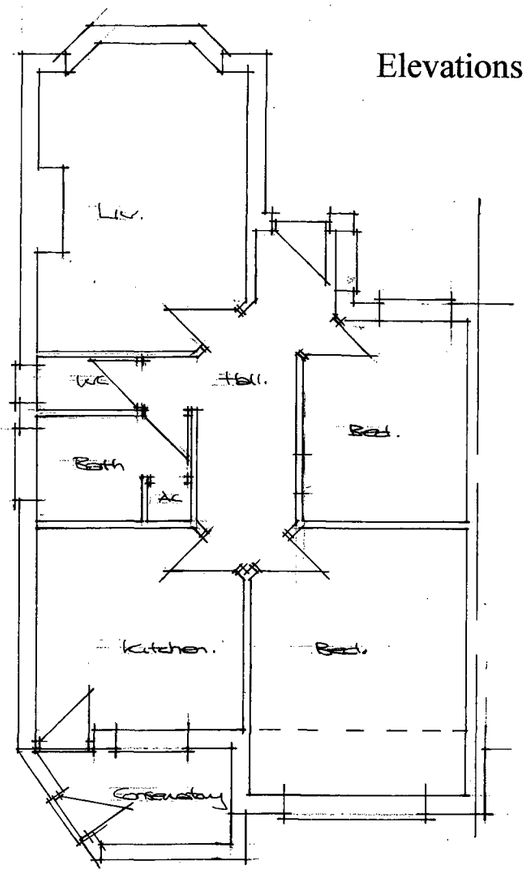


Existing side elevation.

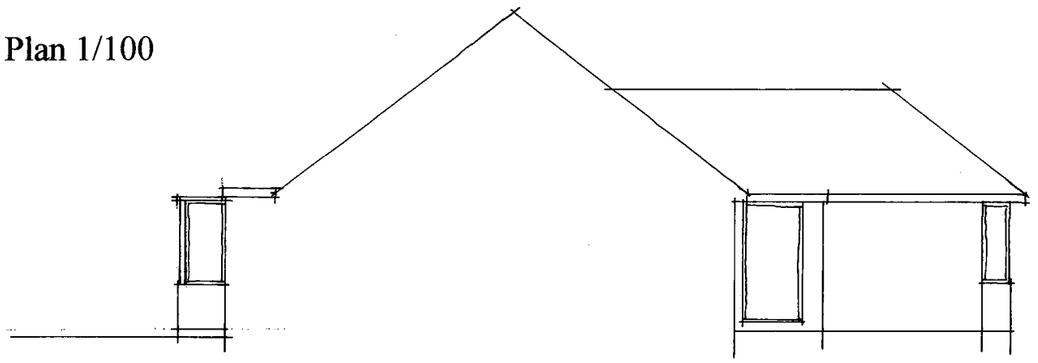


Existing front elevation.

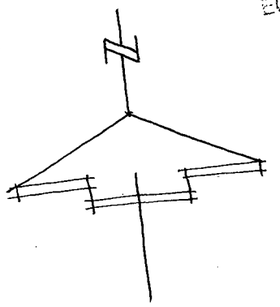
Elevations and Floor Plan 1/100

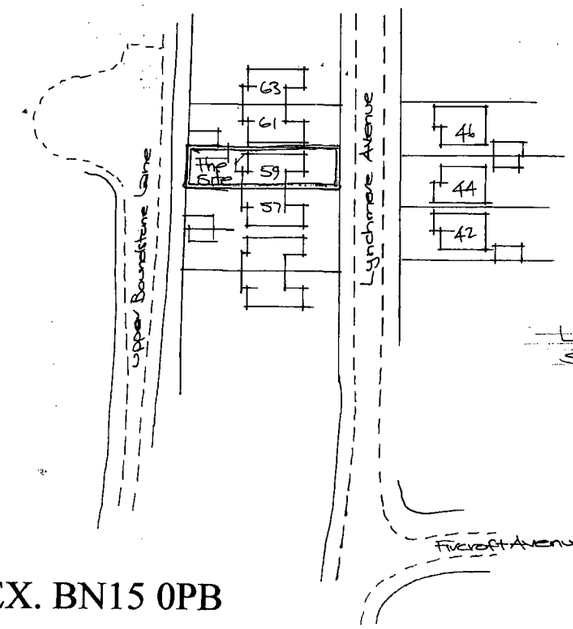



Existing Ground Floor Plan.



Existing side elevation.






Location Plan.
Scale: 1:1250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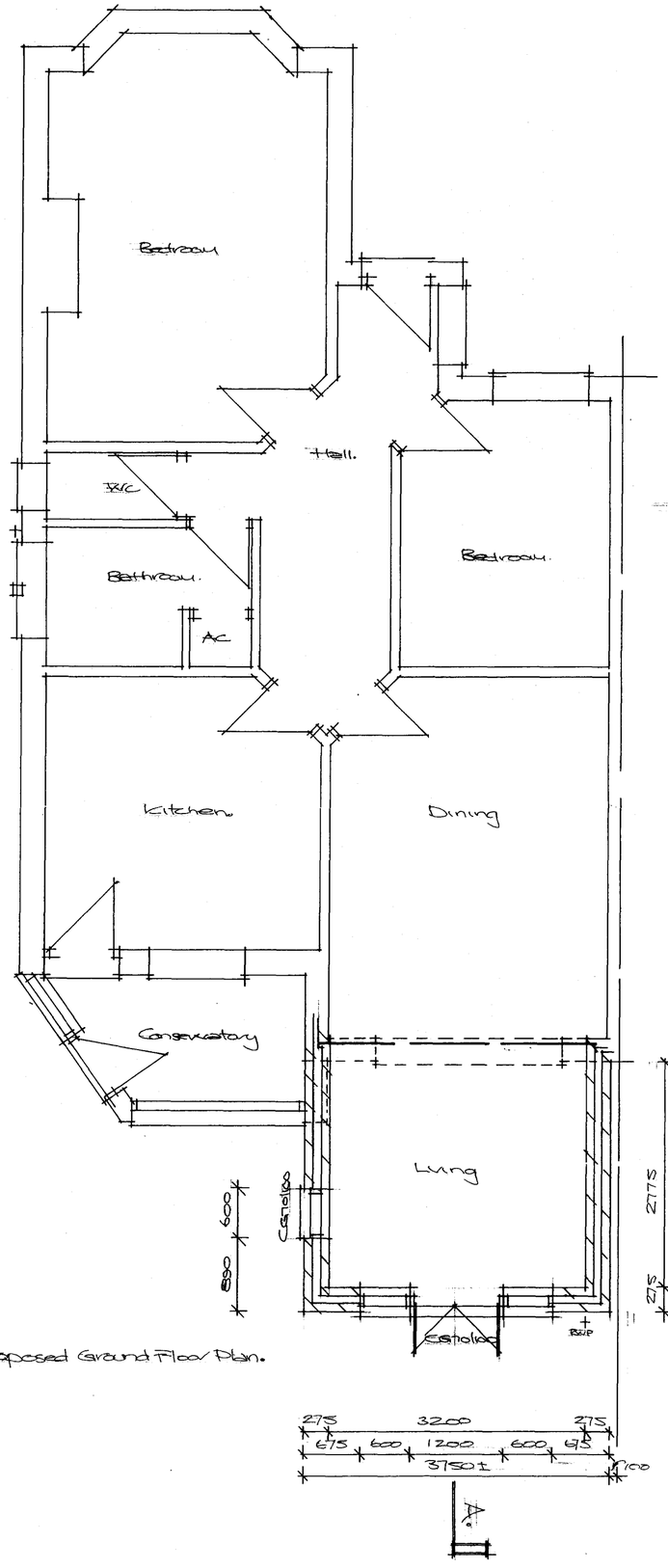
PLANNING DIVISION
PLAN No. Ar00408
DATE RECEIVED 23 JAN 2008



Paul Trussler
44 Firle Road
Lancing
West Sussex
BN15 0NZ

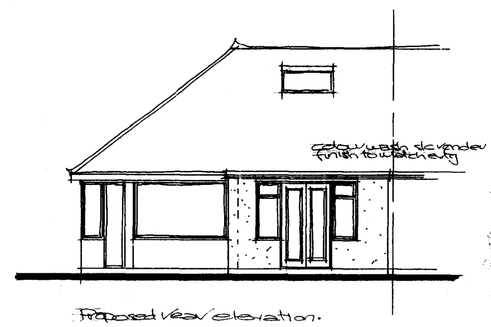

Rear extension : *for Mrs S Weeks*
59 LYNCHMERE AVENUE, LANCING, WEST SUSSEX. BN15 0PB

Drwg no. 28/340/1

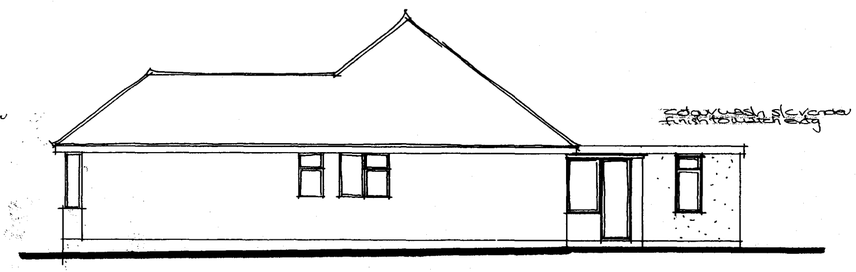



Proposed Ground Floor Plan.

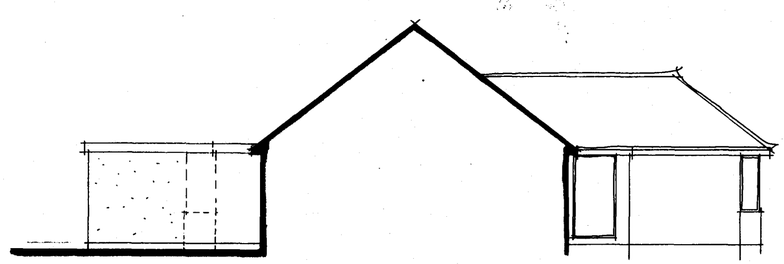
Floor Plan & Section 1/50



Proposed rear elevation.

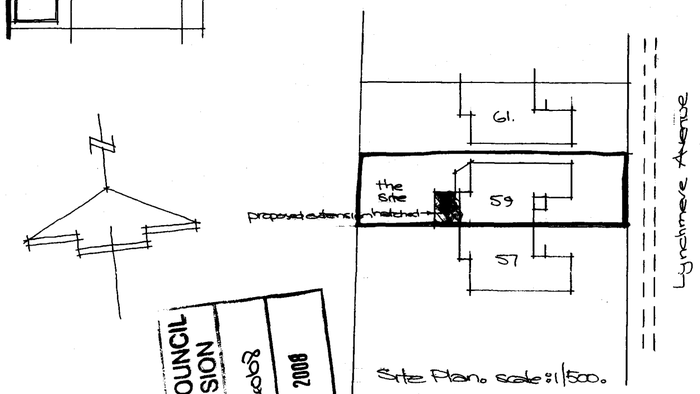


Proposed side elevation.



Proposed side elevation.

Proposed Elevations 1/100




Site Plan. scale: 1/500.

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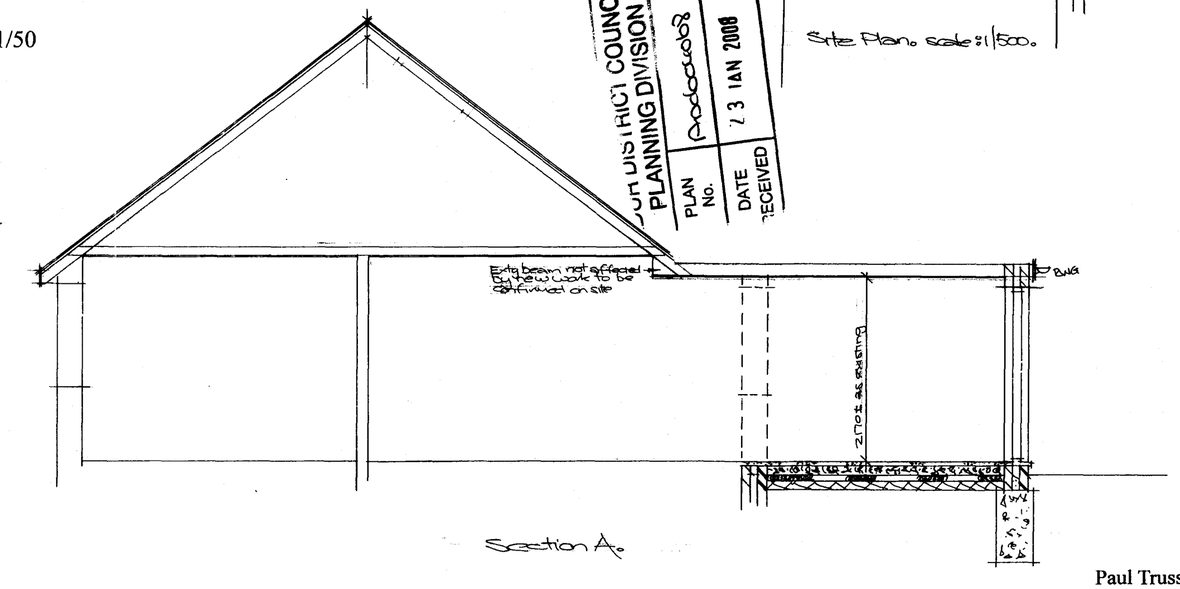
DATE RECEIVED 13 JAN 2008




Section A.

Paul Trussler
44 Firle Road
Lancing
West Sussex
BN15 0NZ

Rear extension : *for Mrs S Weeks*
59 LYNCHMERE AVENUE, LANCING, WEST SUSSEX. BN15 0PB

Drwg no. 28/340/2