ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No A/0056/08
Date Received 01 FEB 2008
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name LESLIE LIU	Name
Address 2 HILLBARN PARADE UPPER BRIGHTON RD, LANCING, BN15 0LH	Address
Tel. No. [redacted]	Tel. No.

2. Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	Y
(b)	Outline planning permission	N →
(c)	Renewal of a temporary permission	N
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	N
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	N

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

3. (a) Full **address or location** of the land to which this application relates

2 HILLBARN PARADE
UPPER BRIGHTON ROAD
LANCING
BN15 0LH

(b) State whether applicant owns or controls any adjoining land — State Yes or No: No — If yes, this land must be edged blue on the location plan

(c) Area of site — hectares/sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

REPLACE EXTRACT DUCTING WITH 48 CM DIAMETER

(e) State whether the proposal involves:-

		State Yes or No
(i)	New building(s) or structure(s)	YES
(ii)	Alteration or extension of building(s)	YES
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO / NO
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO / NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

4. Particulars of **Use** of Buildings or Land: state (a) Present use
(b) If vacant, the last use

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	Y	If yes, complete part 2 of form C.P. 1	Y
(b)	Is the application for the winning or working of minerals?	N	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	N	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	N	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	N	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	N	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	N	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i)
(ii) How will foul sewage be disposed of? (ii)
(e.g. mains, cesspit, etc.)

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

7. Fees (See Note 7)
If a fee is submitted please give the amount £

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE . . . 25 . 01 . 08 . . . . . SIGNED . [redacted] . . . . . .

on behalf of
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

1. ***Certificate A(a)***
I certify that

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

*3. * I have / The applicant has ——— given requisite notice to every person other than * myself / himself/herself ——— who, on the day

21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed . . . . . .

On behalf of . . . . . .

Date . . . . . .

WEST SUSSEX

ADUR DISTRICT COUNCIL

Application No.

(For official use only)

PLANNING APPLICATION FORM PART 2

Additional information required in respect of Applications for Industrial, Office, Warehousing, Storage, Shopping, Rest and Nursing Homes, Commercial Purposes or Places of Public Assembly.

4 copies of this form should be submitted

N.B. Please use GROSS figures only (external measurement). All measurements are to be given in metric (89/617 EEC Directive)

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Adc005608
DATE RECEIVED 01 FEB 2008

1.	In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed. Please relate your answer to question 5 below.	(CATERING)
2.	Name and address of proposed occupier and type of business	J. K. HOUSE 2 HILLBARN PARADE UPPER BRIGHTON ROAD SOMPTING, LANCING BN15 0LH
3.	Is the proposal related to an existing use on or near the site? If so, please explain the relationship.	State Yes or No: YES REPLACE EXTRACT DUCT WITH 48.cm DUCTING.
4.	Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State Yes or No: NO

5. Details of floor areas and uses

		Existing Floor Space or use(if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a)	What is the amount of industrial floor space?	(a) 24 m^2	24 m^2	m^2
(b)	What is the amount of office floor space?	(b) m^2	m^2	m^2
(c)	What is the amount of retail floor space?	(c) 29.14 m^2	29.14 m^2	m^2
(d)	What is the amount of storage or warehousing floor space?	(d) 7.0519 m^2	7.0519 m^2	m^2
(e)	Other uses(please specify) RESIDENCE AREA	(e) 14.4 m^2	14.4 m^2	m^2
	.....	m^2	m^2	m^2
	TOTALS	= 74.5919	74.5919	

6. Staff

		Office Male	Office Female	Industrial Male	Industrial Female	Other Staff Male	Other Staff Female
(a)	Number of staff in existing premises on the site	(a)		2 MALE			
(b)	How many new staff will be employed on the site as a result of the development?	(b)		1 MALE			
(c)	If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c)					

P.T.O.

C.P.1(Pt.2)

7.	In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, Rest and Nursing Homes, etc. please specify (a) public floor space (Total) (b) seating capacity (c) bar floor area (d) bedrooms as appropriate	(a) 14.88 sq.m. (b) ø (c) ..... sq.m. (d) ..... single double
8.	What provisions have been made for parking, loading and unloading of vehicles within the curtilage on the site? (Please show location of such provision on the plans and distinguish between parking for operational needs and other purposes) State number of spaces	car..... lorry.....
9.	What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles but separately specify those used by employees driving to work)	
10.	What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	
	HAZARDOUS MATERIALS	State Yes or No
11.	Will the proposed use involve the use or storage of any hazardous substances?	No — If 'YES' please indicate

Summary Specification

Proposed Kitchen Extract Ventilation

2 Hillbarn Parade, Upper Brighton Road, Sompting, Lancing, BN15 0LH

COUNCIL
PLANNING DIVISION
PLAN No. AA/00561/08
DATE 01 FEB 2008

System Overview

The system is designed to exhaust odours and fumes from a 3600*1000 extract canopy mounted above cooking equipments situated at ground floor level. The system would be incorporated three stages of filtration; stage 1: baffle grease/oil eliminating filters located within the canopy, stage 2: pre filters to remove particulate located at the inlet to the carbon filters and stage 3 activated carbon odour removal filters. The filter housing to be mounted within the kitchen with ducting connecting to a fan mounted in the back room discharging via 500 via vertical duct and silencer before finally terminating at a vertical jet banded cowl with rim 1 metre above eaves.

Design Criteria

The system is designed to be in accordance with DEFRA guidance standards (Jan 2005) and HVCA specification DW172.

Canopy

Constructed from stainless steel 3600*1000 footprint with 5 no. 500*450 baffle grease eliminators and a single grease collection tray.

Ductwork

Ducting would be manufactured and installed in accordance with HVCA specification DW144.

Fan

Fan would be speed controlled or 2 speed 500 dia direct driven mixed flow type with flexible connections to inlet and discharge, mounted below first floor on a/v isolated support.

Sound Attenuation

The discharge duct from the fan would incorporate a 600mm long sound attenuator to reduce the system discharge to below 35dbA @ 4 metres from the outlet.

Odour Removal Filter

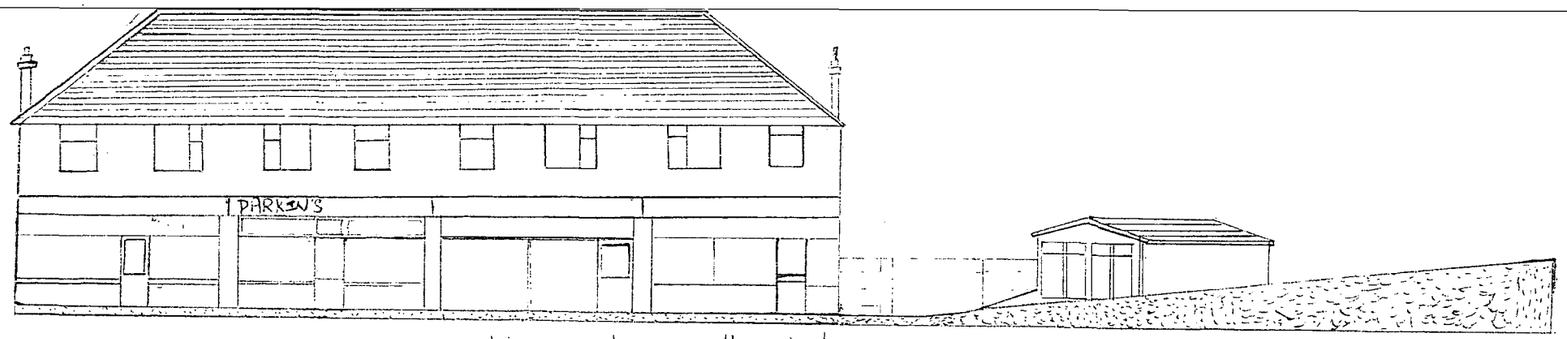
Would be of the bonded activated carbon type of individual cells, with a minimum dwell time of 0.1 seconds.

Discharge

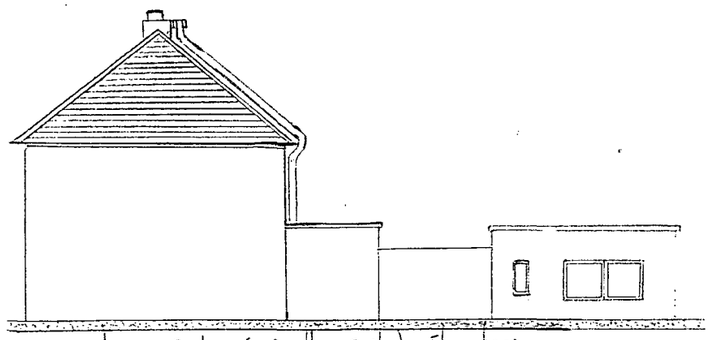
Would be effected by a medium velocity banded vertical discharge cowl, discharging one metre above the roof eaves.

Capacities

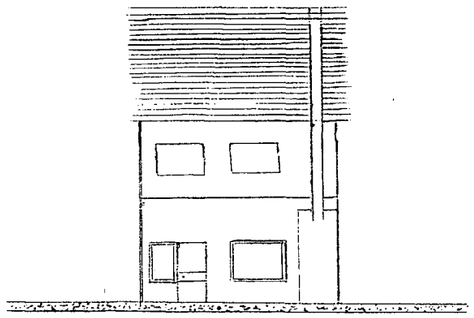
Canopy face velocity	0.5 m/sec
Airflow	$2.0m^3$/sec
Fan E.S.P.	440 pa
System Efflux Velocity	10m/sec



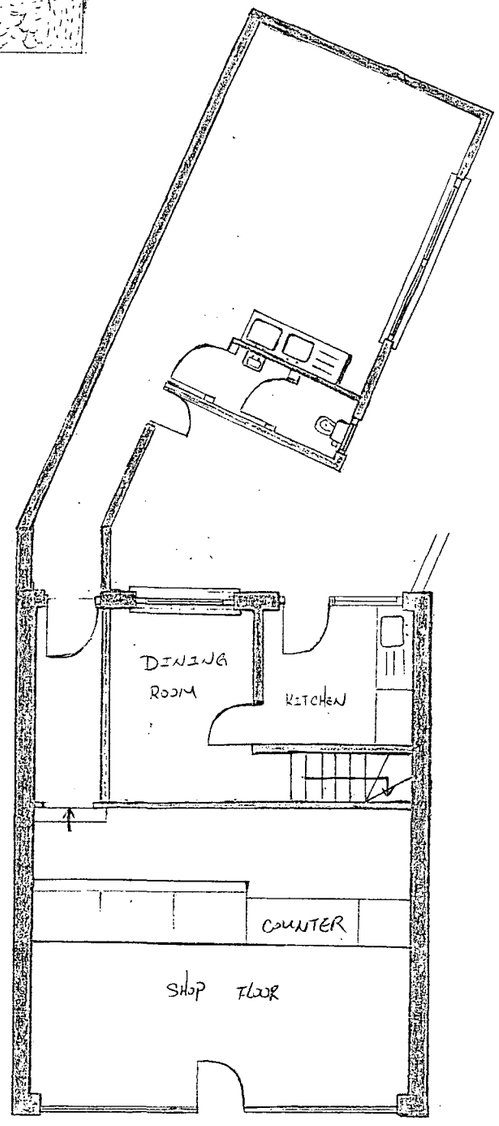
Existing Front (South - West) Elevation
(Scale 1:100)



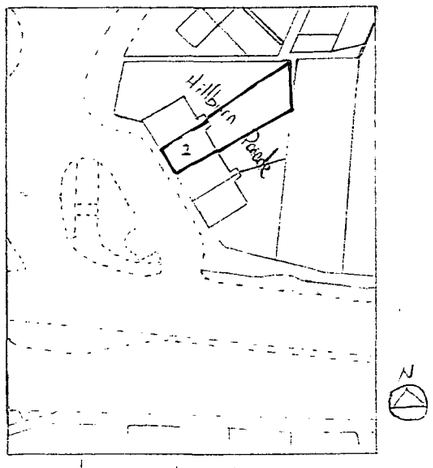
Existing Side (South - East) Elevation
(Scale 1:100)



Existing Rear (North - East)
Elevation (Scale 1:100)



Existing Ground Floor Plan
(Scale 1:50)



Existing Block Plan
(Scale 1:500)



Site Location Plan
(Scale 1:1250)

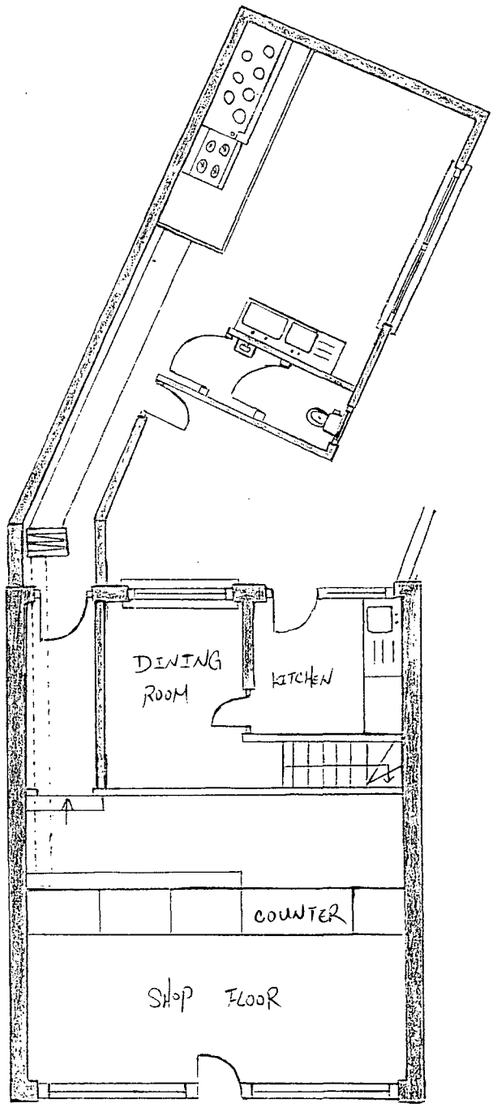
OUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. AXC005668
DATE RECEIVED 07 FEB 2008

PLANNING

2 HILLBARN PARADE,
LANCING. W. SUSSEX. BN15 0LH

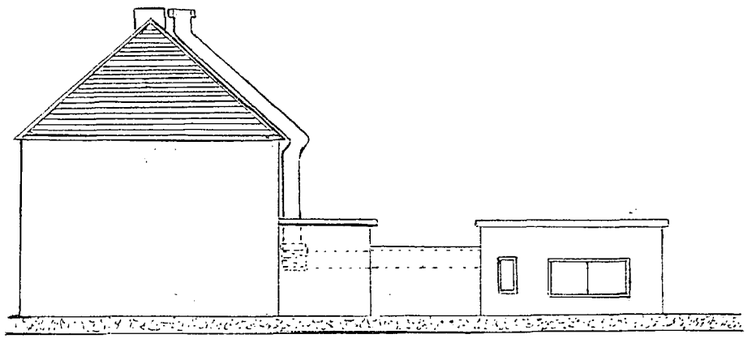
Title: Existing Floor Plans & Elevations.

Scale: 1:50 / 1:100 @ A1
Client: LESLIE WU
Date: JANUARY, 2008



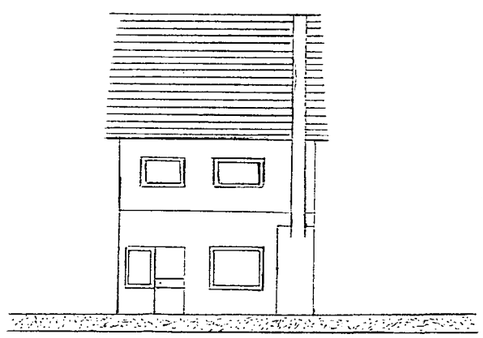
Proposed Ground Floor Plan

(Scale 1:50)



Proposed Side (South . East) Elevation

(Scale 1:100)



Proposed Rear (North East) Elevation (1:100)

...OR DISTRICT COUNCIL
PLANNING D... SION
PLAN No. Ax600 5608
DATE ...CEIVED 07 FEB 2008

PLANNING

2 HILLBARN PARADE,

LANCING, W. SUSSEX, BN15 0LH

Title : Proposed Floor Plans

Scale 1:50 @ A1

Client: LESLIE Wu

Date: JANUARY, 2008

2 HILLBARN PARADE, UPPER BRIGHTON ROAD, LANCING, WEST SUSSEX, BN15 0LH

A Design and Access Statement for Planning Application - Proposed Replacing of the Existing Extract Duct with 0.48m Diameter

Reference No: ADC/0056/08/INVAL

COUNCIL
PLANNING DIVISION
PLAN No. Adc0056b8
DATE RECEIVED 01 FEB 2008

1.0 Design:

USE

The proposal does not involve a change of use. The building has a current use as retail at ground floor, with residential at first floor.

AMOUNT

The proposal does not involve any increase in the size of the development; there is no extension or any additional building for this project design.

Layout

1 Hillbarn Parade – Ground Floor – Fencing Shop
Upper Floor – Residential Flat with access from Hillbarn Parade

2 Hillbarn Parade – Ground Floor – J.K. House – A3
Upper Floor – Residential Flat with access from the rear

3 Hillbarn Parade – Ground Floor – Models Making
Upper Floor – Residential Flat with access through the shop

4 Hillbarn Parade – Ground Floor – Newsagents
Upper Floor – Residential Flat with access from Hillbarn Parade

5 Hillbarn Parde – Ground Floor – Plumbing Service

Scale

The scale and footprint of the building remains unaltered by our proposal, with the new 0.48m diameter ducting to replace the existing and fitted at original position.

Existing Building: height – 9.6m
width – 6.6m
depth – 8m

Landscaping

Not applicable – (no effect on the existing garden)

Appearance

All shopfront and upper floors elevation will be existing. The Ground Floor Access at the Front and the rear including the fire escape and access to the upper flat at the rear remain unchanged. Installation of Extract Fan from the kitchen at the ground floor is very quality with odour control, sound and vibration.

Access

Access to J.K. House:

- Main public access from Hillbarn Parade.
- Rear Access for Staff from the back road – Abbotts View

Fire Exit from J.K. House:

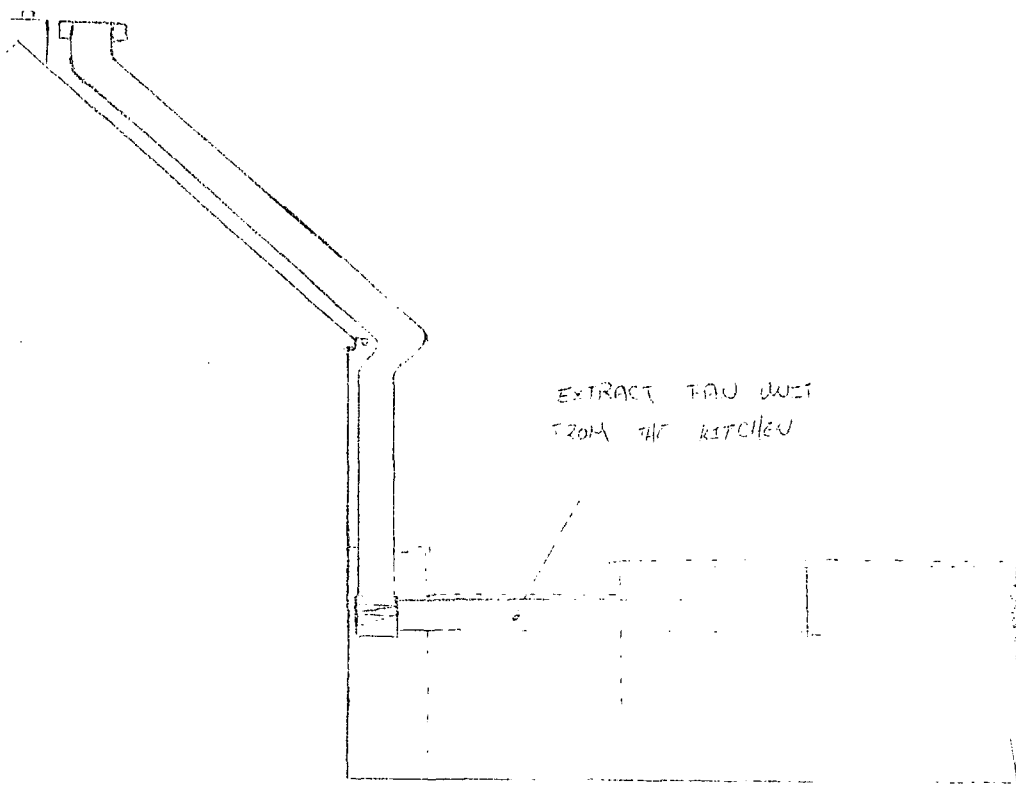
- Front access door to Hillbarn Parade.
- Back Fire exit – through the rear garden to Abbotts View.

Upper Floor Flat:

- Main access from the Abbotts View through garden at the rear.

Fire Exist from the upper floor flat:

- From the internal stairs through the rear garden to Abbotts View.



COUNCIL
PLANNING DIVISION
PLAN No.
DATE RECEIVED
07 FEB 2008

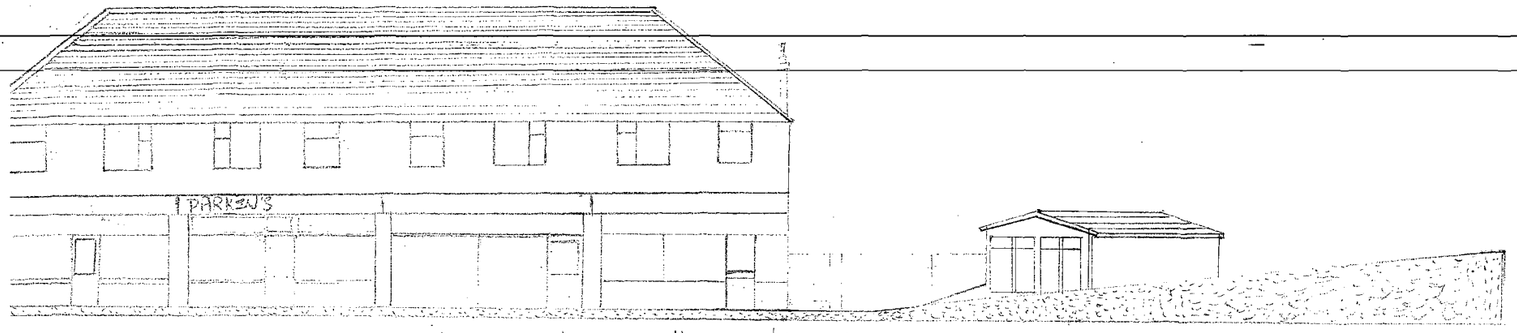
PLANNING

2 HILLBARN PARADE,
LANCING, W. SUSSEX. BN15 0LU

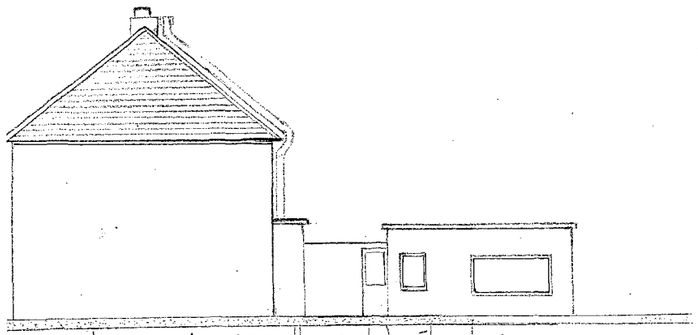
PROPOSED SIDE ELEVATION
SECTION AT THE REAR

EXTRACT FAN UNIT

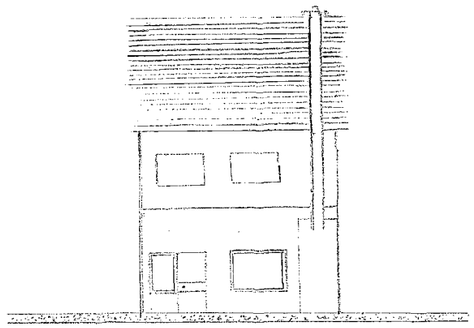
SCALE 1:50 Date: JAN.08



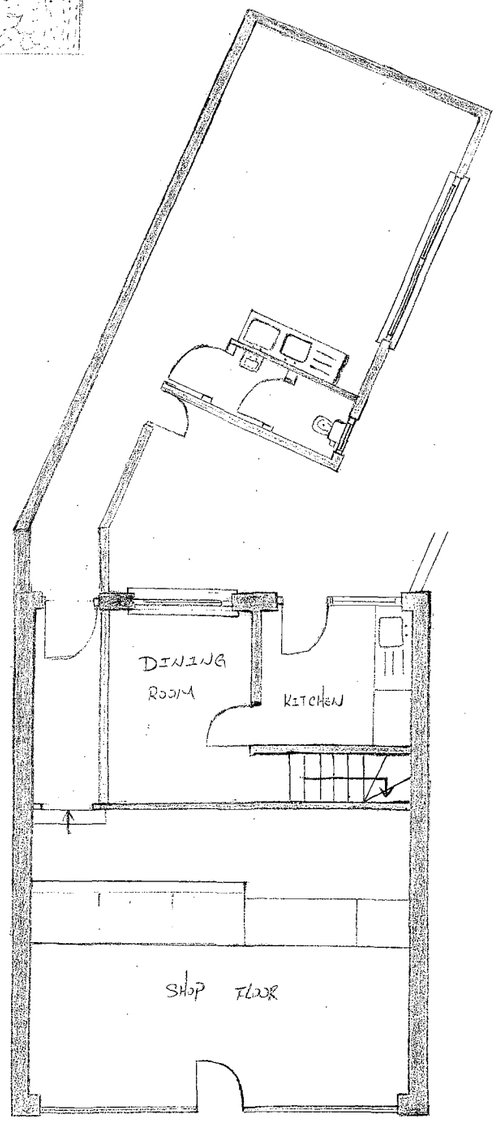
Existing Front (South - West) Elevation
(Scale 1:100)



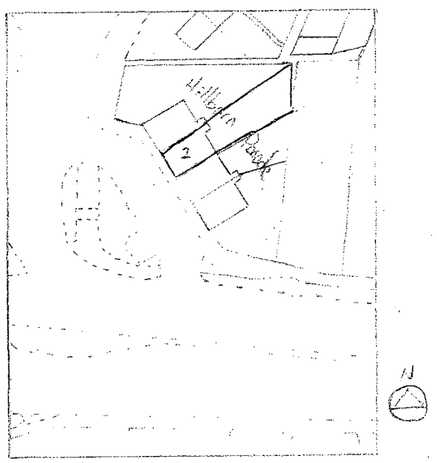
Existing Side (South - East) Elevation
(Scale 1:100)



Existing Rear (North - East)
Elevation (Scale 1:100)



Existing Ground Floor Plan
(Scale 1:50)



Existing Block Plan
(Scale 1:500)



Site Location Plan
(Scale 1:1250)

...OUNCIL
PLANNING DIVISION
PLAN No. Asd005668
DATE RECEIVED 07 FEB 2008

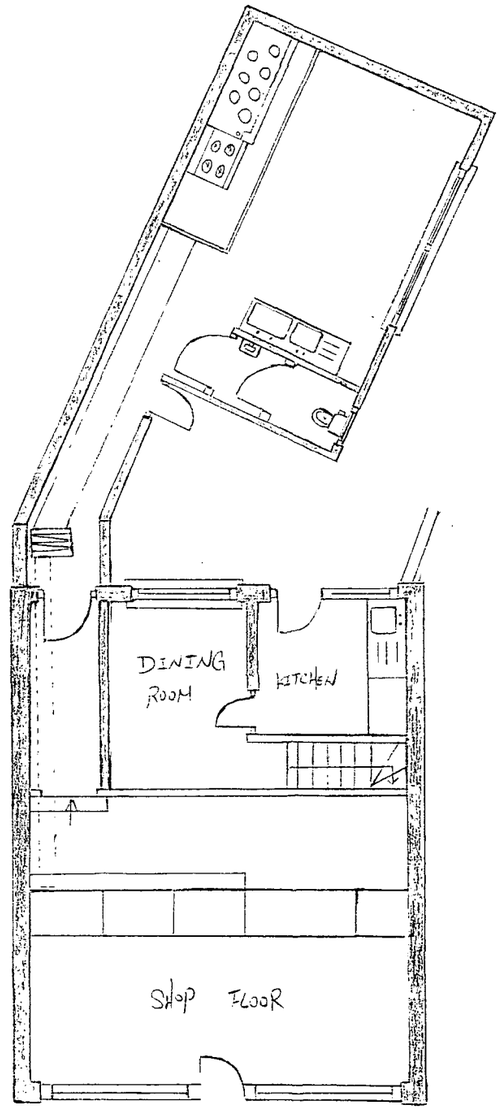
PLANNING

2 HILLBARN PARADE,
LANCING, W. SUSSEX, BN15 0LH

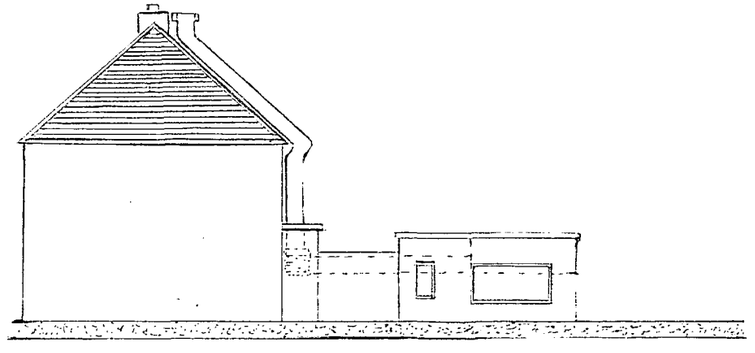
Scale: 1:50 / 1:100 @ A1

Date: JANUARY, 2008

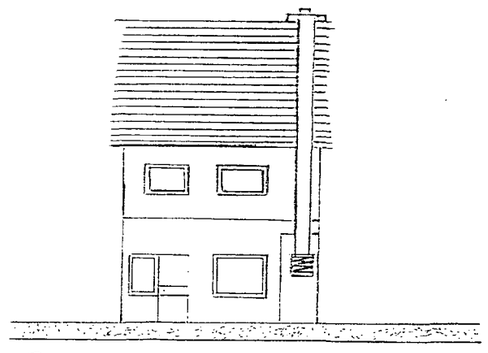
Title: Existing Floor Plans & Elevations.



Proposed Ground Floor Plan
(Scale 1:50)



Proposed Side (South . East) Elevation
(Scale 1 : 100)



Proposed Rear (North East)
Elevation (1 : 100)

PLANNING DIVISION
PLAN No. Adc605168
DATE RECEIVED 07 FEB 2008

PLANNING
2 HILLBARN PARADE,
LANCING, W. SUSSEX, BN15 0LH

Scale : 1:50 @ A1
Date : JANUARY. 2008

THE PROPOSED FLOOR PLAN