ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.

FOR OFFICIAL USE ONLY
Appl. No ADC/0063/08
Date Received 31 JAN 2008
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name G. PACE ESQ	Name A.J. SAUNDERS & SON
Address 144 BRIGHTON ROAD LANCING	Address 50 WINDSOR ROAD WORTHING, BN11 2LY
Tel. No. [redacted]	Tel. No. 01903 239496

2. Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	YES
(b)	Outline planning permission	NO →
(c)	Renewal of a temporary permission	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NA

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

3. (a) Full **address or location** of the land to which this application relates

144 BRIGHTON ROAD
LANCING
BN15 8LN

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of site 264 ~~hectares~~/sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	ALTERATIONS TO L/14/01/TP REGULARISATION OF COMPLETED CONSERVATORY

(e) State whether the proposal involves:-

		State Yes or No
(i)	New building(s) or structure(s)	NO
(ii)	Alteration or extension of building(s)	YES
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO / NO
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO / NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

4. Particulars of **Use** of Buildings or Land: state (a) Present use — RESIDENTIAL
(b) If vacant, the last use

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	NO	If yes, complete part 2 of form C.P. 1	
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) UNKNOWN
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc.) (ii) SEWER

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

0107:1 A 1:50 1:100 1:500 1:1250

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 135

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE 30-1-08 SIGNED [redacted]

on behalf of G. PAGE ESQ
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

1. **Certificate A(a)**
I certify that

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

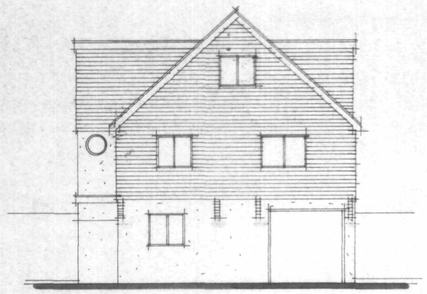
OR

*3. ~~The applicant has~~ I have given requisite notice to every person other than ~~himself/herself~~ myself who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

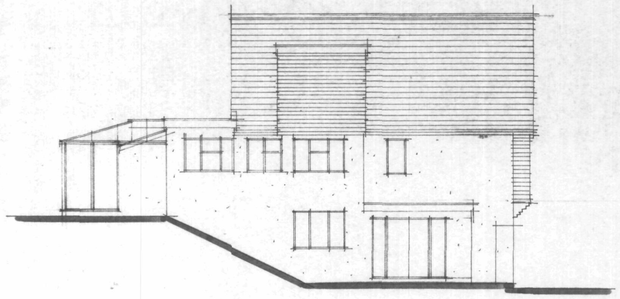
Name of Tenant | Address at which Notice was served | Date on which Notice was served

*Delete where inappropriate

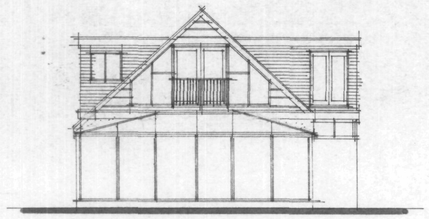
Signed [redacted]
On behalf of G. PAGE ESQ
Date 30-1-08



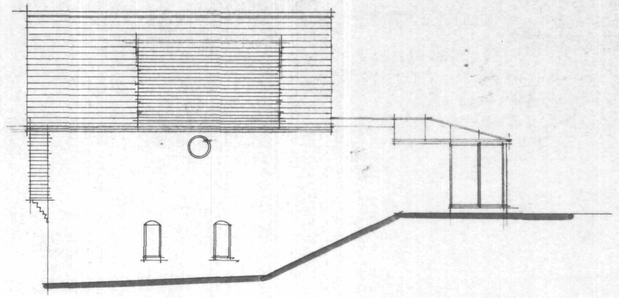
North 1:100



East



South



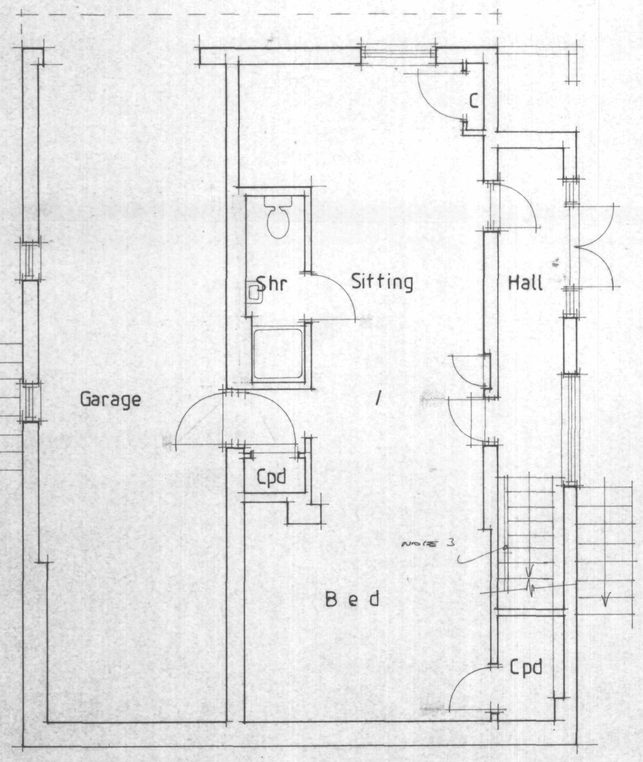
West

1 **INTERNAL STAIRS**
Provide Perspex guarding, cut to fit along straight flight section of glass stairs, and fixed to treads by suitable clip system, and taken up to underside of roof finish over, held in suitable clips. Handrail fixed to stair side of Perspex bolted through with suitable size bolts/screws at 900mm above nosing line.

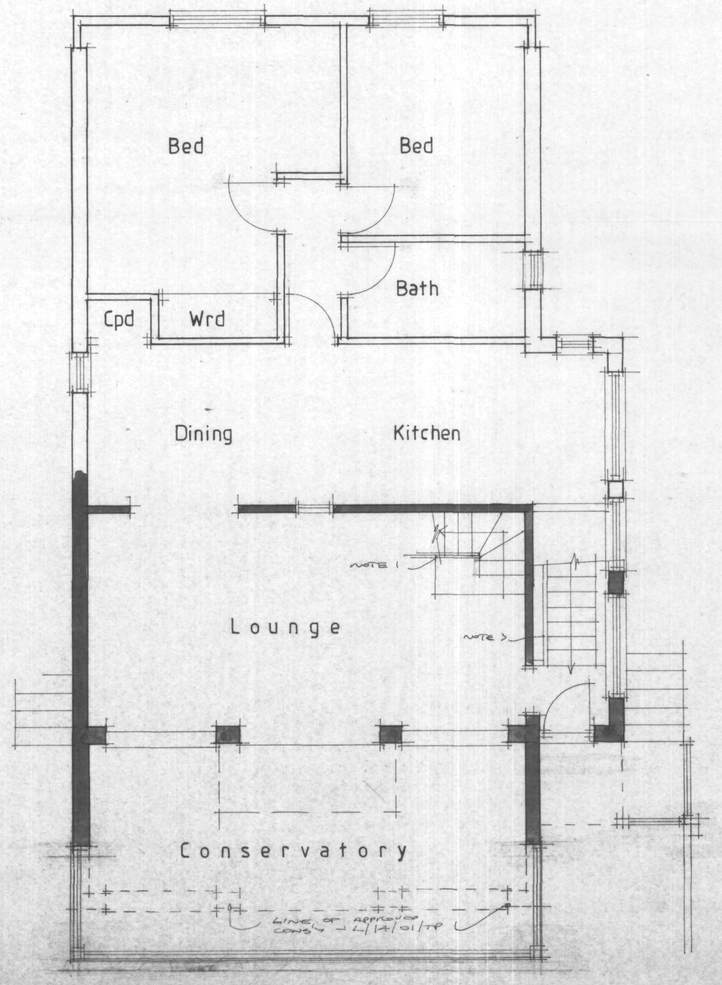
Alternative: - set radiused handrail of material to client's requirements, on vertical Perspex, set 900mm above nosing line, to withstand horizontal force of 0.36 N/m² per metre length. Perspex as above, cut to fit profile of stairs, and held in place by suitable clip system

2 **"BALCONY" GUARDING**
External handrails and balusters 1100mm high, designed to withstand horizontal force of 0.74N/m². Maximum gap between vertical balusters to be 100mm. Fit to frame of window with suitable bolts/screws

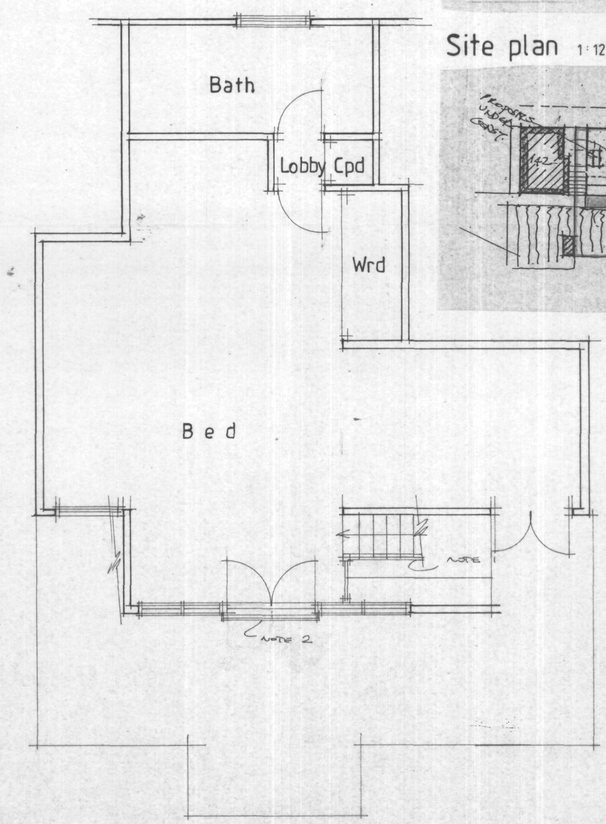
3 **ENTRANCE HALL STAIRS**
New handrail set at 900mm above nosing line, fixed to wall



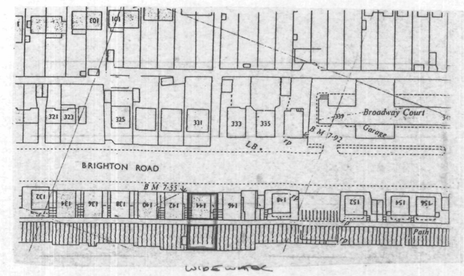
Ground floor plan 1:50



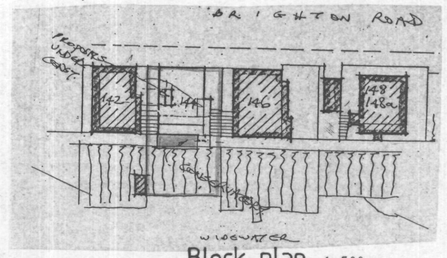
First floor 1:50



Second floor 1:50



Site plan 1:1250



Block plan 1:500

ADC DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. ADC/0063/08
DATE RECEIVED 31 JAN 2008

All electrical works to meet requirements of Part P (Electrical Safety) Installation to be designed installed, inspected and tested by person competent to do so. Council to be satisfied that Part P has been complied with, by issuing of appropriate BS7671 electrical installation certificate for works by person competent to issue same

AJ SALTER & SON
Architectural Technicians and Surveyors
50 WINDSOR ROAD, WORTHING, WEST SUSSEX, BN11 2LY
Tel/Fax: (01903 209498)
E-mail: ajsalterandson@hotmail.com

C			
B			-
A	UPDATED FOR TP SUBMISSION	JAN 08	B
Client	G. PAGE ESQ.		
Address	144 Brighton Road : Lancing		
Drawing	REGULARISATION PLAN		No. 0107:1A
Scale	1:50 1:100	Drawn B	Date JAN 07