ADUR DISTRICT COUNCIL

Adur District Council

Town and Country Planning Act 1990

Office use
App Anc/029/07
Date Rc.
Fee 21 MAY 2007

Householder's planning application form

Use this form to apply for planning permission to extend or alter your house or flat, to build a garage or other structure on your property or to create access for a vehicle onto a classified road (please read note 9).

Please read the notes before you fill in this form.

1 Please give the address of the property to be altered or extended.

69 MANOR ROAD
LANCING
BN15 OHB

2 Type of property (please tick)

Detached House	☑	Terraced House	☐	Other (please give details)	☐
Semi-detached House	☐	Flat	☐		

3 Please describe the development you are applying for.

GREENHOUSE ~~8 X 12~~ ~~OR~~
6 X 14

4 Applicant (in block capitals)

Full name : CHRISTINA MARRON
Address (including postcode):
69 MANOR
LANCING
BN15 OHB
Phone Number:
Home: [redacted]
Work:
Extension:
Fax Number:

Agent (if any)

Full name :
Address (including postcode):
Phone Number:
Home:
Work:
Extension:
Fax Number:

5 Please enclose four copies of this form and four sets of plans.
Please number

	Plan number	Scale
Location plan	CSM1/1	1:1250
Block plan	CSM1/1	1:500
Floor plan	CSM1/2	1:50
Elevations	CSM1/2	1:100
Other		

6 Will the development involve cutting down any trees? Yes ☐ No ☑
If "Yes", please show these clearly on the block plan.

7 Will the development (including any new or altered access affect a public footpath or any other public right of way? Yes ☐ No ☑

8 Does this application require a fee? (See note 3) Yes ☑ No ☐

If "No", please tick the option that applies (See note 3) A ☐ B ☐ C ☐

If "Yes", please state the fee enclosed (See note 4) £ 135.00

Signature: [redacted] Date: 14 MAY 2007

Please print your name: CHRISTINA MARRON

Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995

If anyone else owns the land or part of it, you must fill in Certificate B, which you can get from the Planning Section. You must also tell the owner of the land about this application by serving a notice on them. If you own all of the land, you must fill in Certificate A below.

Certificate A

I confirm that:

- Nobody except the applicant was an owner of any part of the land involved at the beginning of the period of 21 days before the date of this application; and
- none of the land this application relates to is an agricultural holding or part of an agricultural holding.

Signature: [redacted] Date: 14 MAY 2007

Please print your name: CHRISTINA MARRON

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Ad02a0107
DATE RECEIVED 21 MAY 2007

Design and Acess Statement

Planning Application made by Mrs. **C.S.Marron**
of **69 Manor Rd.**
Lancing.
BN15 0HB

18 May 2007

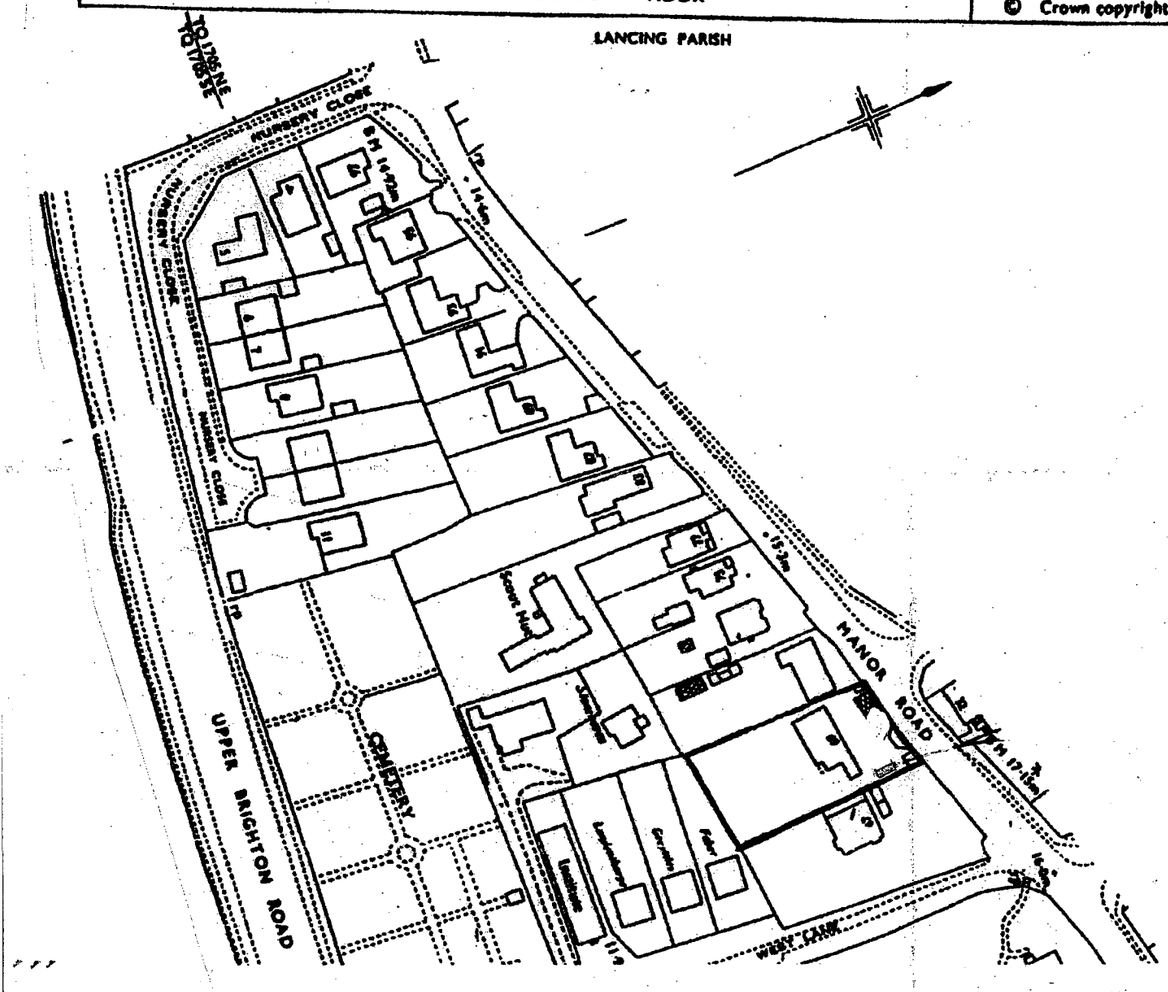
The application is for the placing of a Greenhouse, which shall be used for the propagation of both Flowers and Vegetables.
The Greenhouse is to be set within enclosed courtyard adjacent to the western boundary wall which is 2.4 meters in height. The height of the Greenhouse is 2.345 meters, Length 4.386 m and Width is 1.928. The construction is of Aluminium frame and toughened safety glass. The whole is set away from the wall by .3 m to assist the clearing of leaves and other detritus.
As the courtyard is of a rather stark demeanour, paved throughout, many plants and small trees have been set in Planters around the interior face of the wall and it is felt that this Greenhouse, as well as being of a practical use will make a colourful addition to the front of the bungalow.
The placing of the Greenhouse has been carefully selected so that it is in close proximity to the potting shed and also is only minimally visible to passers-by.

H.M. LAND REGISTRY

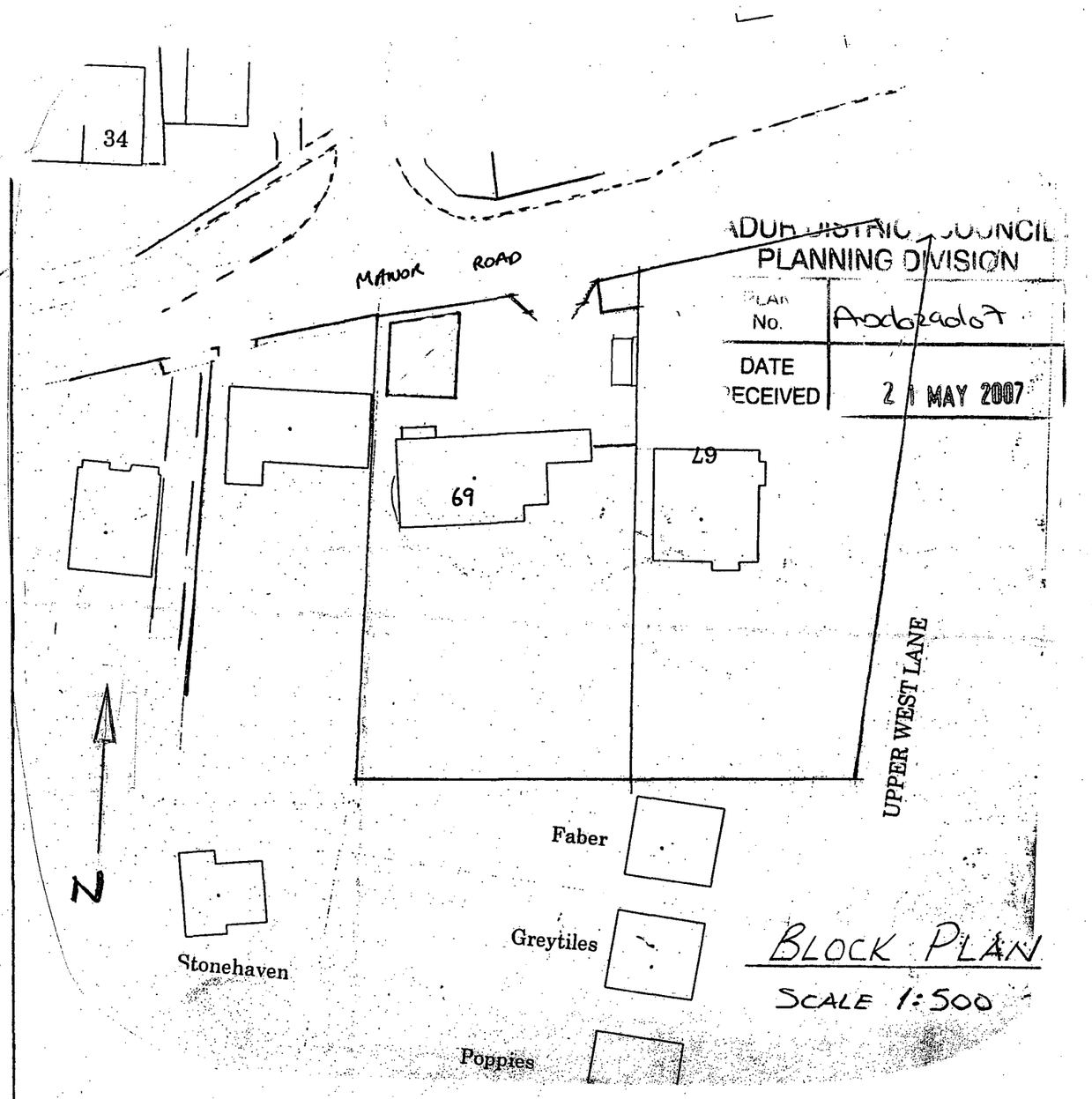
WSX151845

ORDNANCE SURVEY PLAN REFERENCE	TQ 1805	SECTION O	Scale 1/1250
COUNTY WEST SUSSEX	DISTRICT ADUR		© Crown copyright 1985

LANCING PARISH



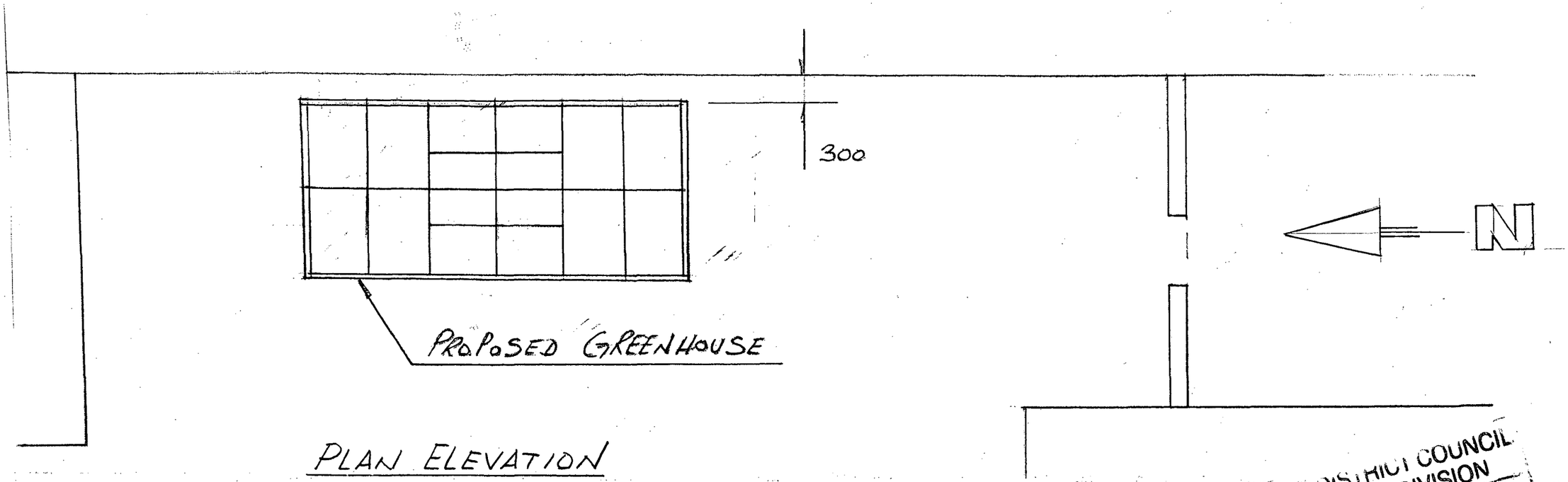
GREENHOUSE. 4.4M. x 2.0M (APPROX.)



ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. A/0626/07
DATE RECEIVED 21 MAY 2007

BLOCK PLAN
SCALE 1:500

ADDRESS. 69 MANOR ROAD. N. LANCING.	
PROPOSER. C.S. MARRON.	PROJECT. GREENHOUSE.
DATE. 1:50. 1:100	SCALE. DRAW. NO. CSM1/1 ISSUE. A

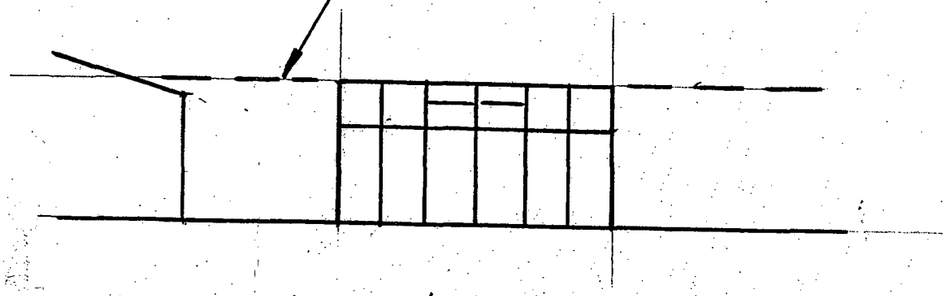


PLAN ELEVATION

SCALE: 1:50

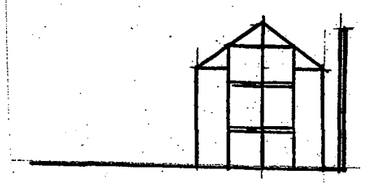
ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN NO. A0620606
DATE RECEIVED 21 MAY 2007

HEIGHT OF BOUNDARY WALLS



WEST ELEVATION.

SCALE: 1:100



SOUTH ELEVATION

SCALE: 1:100

MATLS. HEAVY DUTY ALUMINIUM FRAME WITH TOUGHENED SAFETY GLASS.

ADDRESS. 69 MANOR ROAD. N. LANCING.	
PROPOSER. C.S. MARRON.	PROJECT. GREENHOUSE. (4.4MX2.0)
DATE.	SCALE. DRAW. No. ISSUE.
	1:50. 1:100 CSM 1/2 A