# Planning Services, Adur & Worthing Councils

Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk


Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | 57-60 |
| Address line 1 | Dolphin Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Shoreham-By-Sea |
| Postcode | BN43 6PB |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 523154 |
| Northing (y) | 105150 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | Higgidy |
| Company name | |
| Address line 1 | c/o Agent |
| Address line 2 | / |
| Address line 3 | / |
| Town/city | / |

## 2. Applicant Details

| | |
|---|---|
| Country | / |
| Postcode | / |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | Dale |
| Surname | Mayhew |
| Company name | dowsettmayhew Planning Partnership Ltd |
| Address line 1 | Mocatta House |
| Address line 2 | Trafalgar Place |
| Address line 3 | |
| Town/city | Brighton |
| Country | United Kingdom |
| Postcode | BN1 4DU |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of Condition 1 (plans) of approved AWDM/0318/21 for provision of an additional 4 ground floor fire doors, relocation of external staircase, amendment to first floor opening to serve roof terrace and increase in floor area of canteen and mezzanine, relocation of approved vent extracts

Reference number

AWDM/1420/21

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 25/08/2021 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition number 4 (Construction Management Plan)

## 4. Description of the Proposal

Has the development already started? ○ Yes ◉ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ◉ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see submitted cover letter and supporting documents

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ◉ The agent
- ○ The applicant
- ○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ◉ Yes ○ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

| | |
|---|---|
| Title | Mr |
| First name | |
| Surname | |
| Reference | AWDM/1420/21 |

Date (Must be pre-application submission)

25/08/2021

Details of the pre-application advice received

Case officer for application to which this discharge of condition relates

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 28/09/2021 |