Householder Application

A1. Applicant Details

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. A/0058/07
DATE RECEIVED 19 SEP 2007

Organisation			
	Title	**Forename**	**Surname**
Name	MR & MRS	B	LEWIS

A1.1 Address Details

Name or flat number	
Property number or name	29
Street	HAMMY CLOSE
Locality	
Town	SHOREHAM BY SEA
County	WEST SUSSEX
Postal Town	
Postcode	BN43 6BL

A1.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.		
Daytime Telephone No.		
Fax No.		
Email Address		
DX Number		

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No A/0058/07
DATE 19 SEP 2007

A2. Agent Details

Organisation	ANGLIAN HOME IMPROVEMENTS		
	Title	**Forename**	**Surname**
Name	Miss	KARA	ELLIOTT

A2.1 Address Details

Name or flat number	
Property number or name	Anglian Home Improvements
Street	Conservatory Admin Dept.
Locality	PO Box 65
Town	Norwich
County	NORFOLK
Postal Town	
Postcode	NR6 6EJ

A2.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.	01603480107	2107
Daytime Telephone No.	01603480107	2107
Fax No.	01603480102	
Email Address	kara.elliott@angliangroup.com	
DX Number		

1. Site Address Details

1.1 Address Details

Name or flat number	
Property number or name	29
Street	Hammy Close
Locality	
Town	SHOREHAM-BY-SEA
County	West Sussex
Postal Town	
Postcode	BN43 6BL
UPRN	00
Location	

2. Description of the Proposed Development

Development Description

REVISED DESIGN TO AMEND/RETAIN CONSERVATORY TO PROPERTY AS DISCUSSED WITH PLANNING OFFICER.

3. Access

Is existing access affected?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No
Is a new access type proposed?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No

Disability Access

4. Other Information

Does the proposal involve the lopping or topping of trees or the removal of trees, shrubs or hedges? _ Yes X No

5. Public Rights Of Way

Do you propose to alter or divert a Public Right of Way? _ Yes X No

Is the site adjacent to a Public Right Of Way? _ Yes X No

Describe the proposed alteration of the Public Right of Way

6. Materials

Walls

WHITE PVCU FRAMES, DOUBLE GLAZED & OBSCURED DOUBLE GLAZED WINDOWS, SOLID WHITE PVCU PANELS

Roof

TINTED TOUGHENED GLASS ROOF SHEETS

Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas

7. Floor Space

Please state the existing floorspace of the building

0

sq.m

Please state the proposed new floorspace

5.7

sq.m

Signature **Electronically submitted; no signature required.**

Certificate A

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.

Signatory

	Title	Forename	Surname
Signatory	MISS	K	ELLIOTT
Signature	Electronically submitted; no signature required.		
Date (yyyy-mm-dd)	2007-09-17		

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

Agricultural Holdings Certificate

X None of the land to which the application relates is, or is part of, an agricultural holding. _ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

Signatory

	Title	Forename	Surname
Signatory	MISS	K	ELLIOTT
Signature	**Electronically submitted; no signature required.**		
Date (yyyy-mm-dd)	2007-09-17		

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

Ordnance Survey®

OS Sitemap™



OUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. AD058367
DATE RECEIVED
19 SEP 2007

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The representation of a road, track or path is no evidence of a right of way.

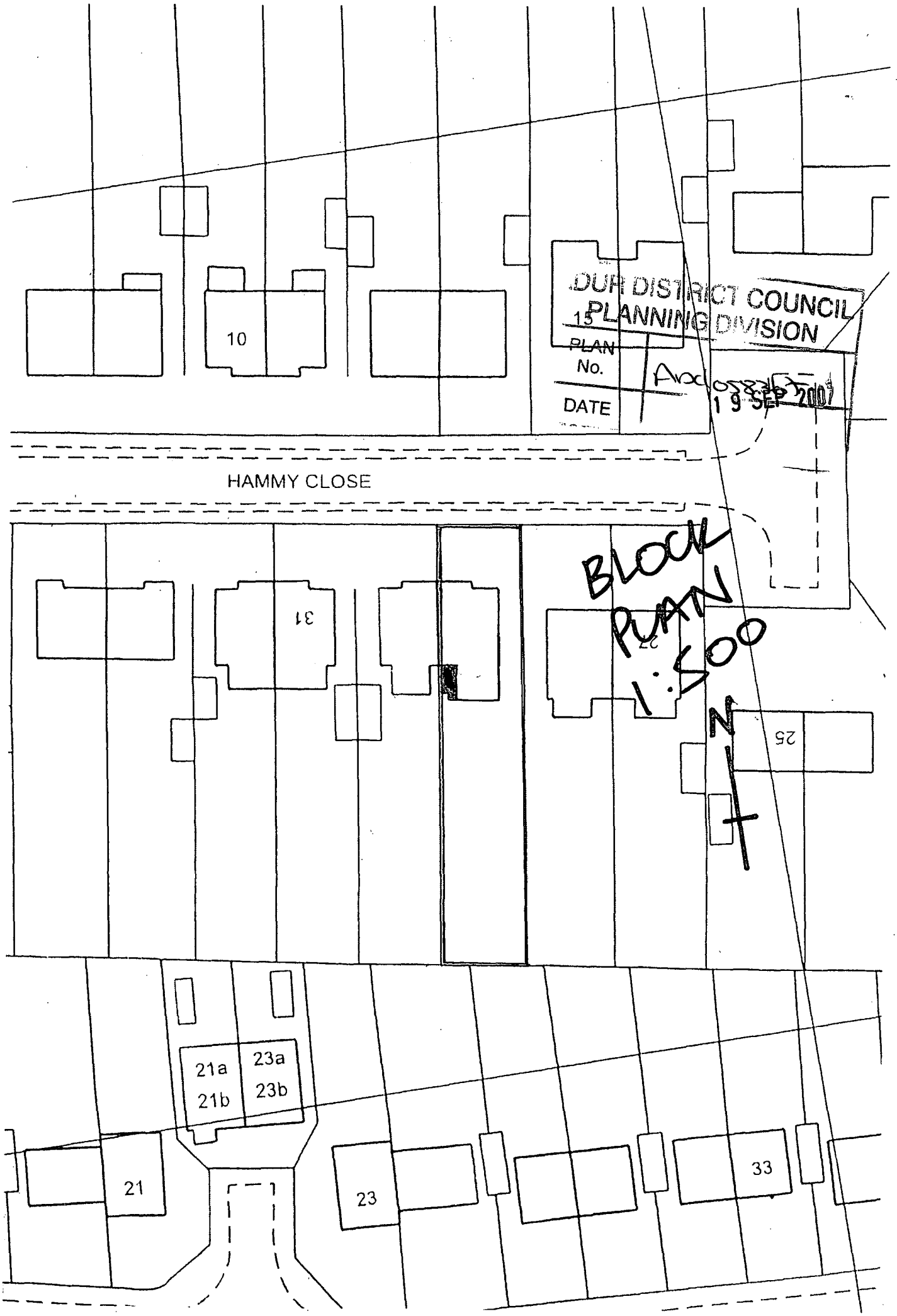
The representation of features as lines is no evidence of a property boundary.

Metres
0 20 40

Scale 1:1250

Supplied by: **Outlet User**
Serial number: 00080600
Centre coordinates: 523071 105947

Further information can be found on the OS Sitemap Information leaflet or the Ordnance Survey web site: www.ordnancesurvey.co.uk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DUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN
No.
DATE
19 SEP 2007
HAMMY CLOSE
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BLOCK PLAN 1:500
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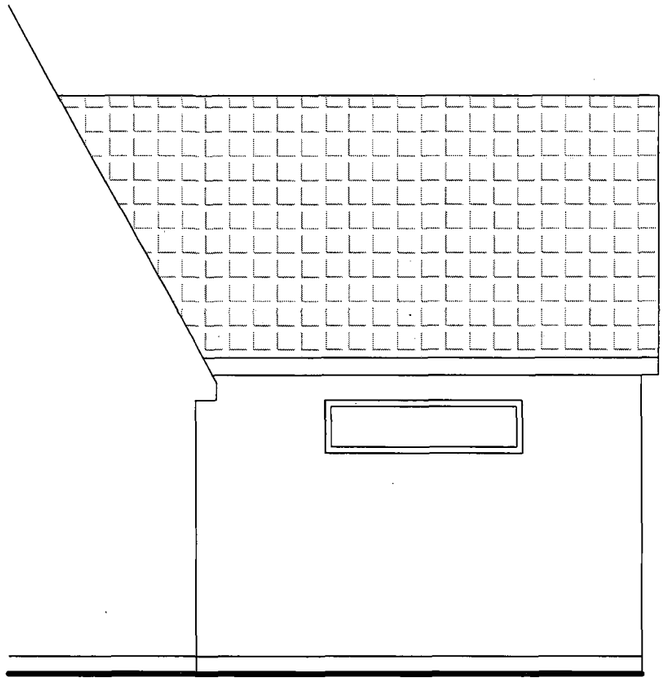
COUNCIL
VISION
19 SEP 2007



ADUR DISTRICT COUNCIL
PLANNING DIVISION

PLAN No.	Ad0588367
DATE	19 SEP 2007

EXISTING LH SIDE ELEVATION

CONTRACT No.: 099/38895 **date:** 20/03/06

PROPOSED: PVCu CRUSADER CONSERVATORY
AT: (INSTALLATION ADDRESS) 29 HAMMY CLOSE
SHOREHAM BY SEA
WEST SUSSEX
BN43 6BL
FOR:..... MR & MRS B. LEWIS

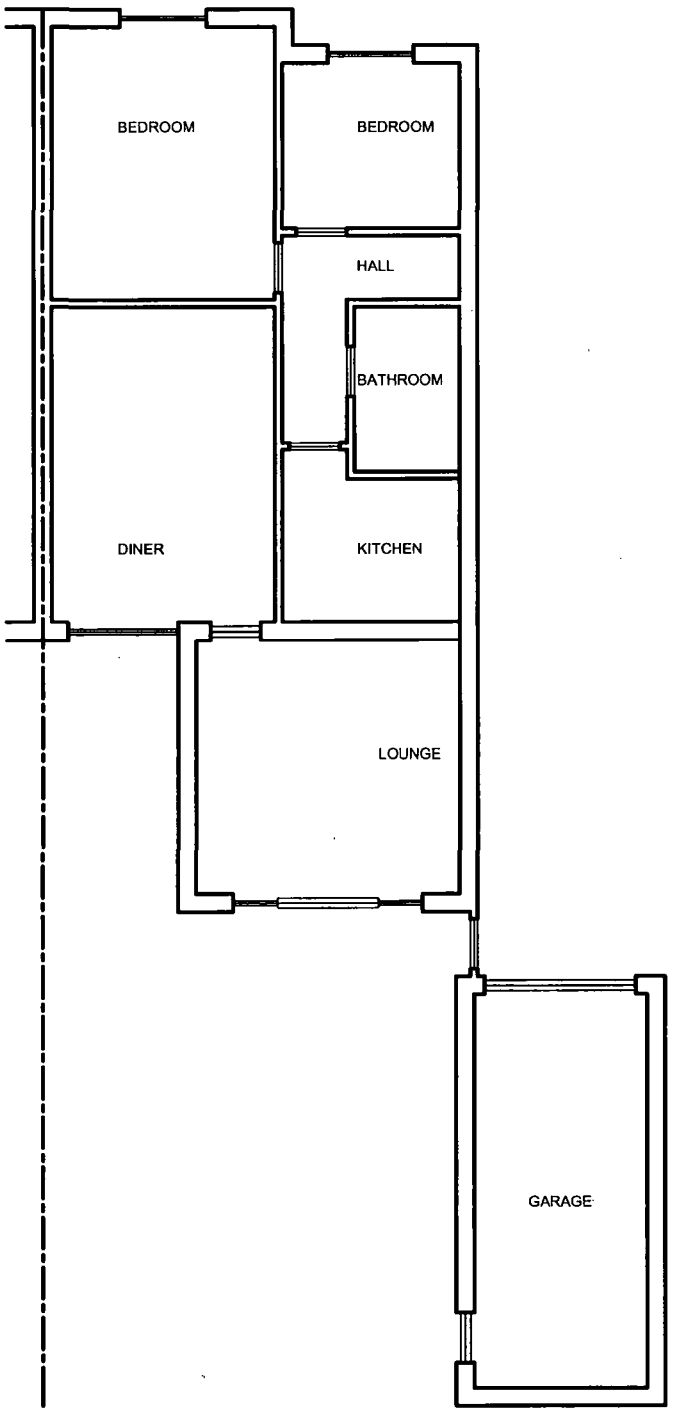
Anglian Home Improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

Drawers Initials.
CU.

ASPECT PACKAGE
Sheet 3 Of 3

Scale - 1:50
(Produced on A3 Paper)

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Adur8862
DATE RECEIVED 19 SEP 2007



EXISTING FLOOR PLAN

CONTRACT No.: 099/38895 date: 20/03/06

PROPOSED: PVCu CRUSADER CONSERVATORY
AT: (INSTALLATION ADDRESS) 29 HAMMY CLOSE
SHOREHAM BY SEA
WEST SUSSEX
BN43 6BL
FOR:..... MR & MRS B. LEWIS

Anglian Home improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

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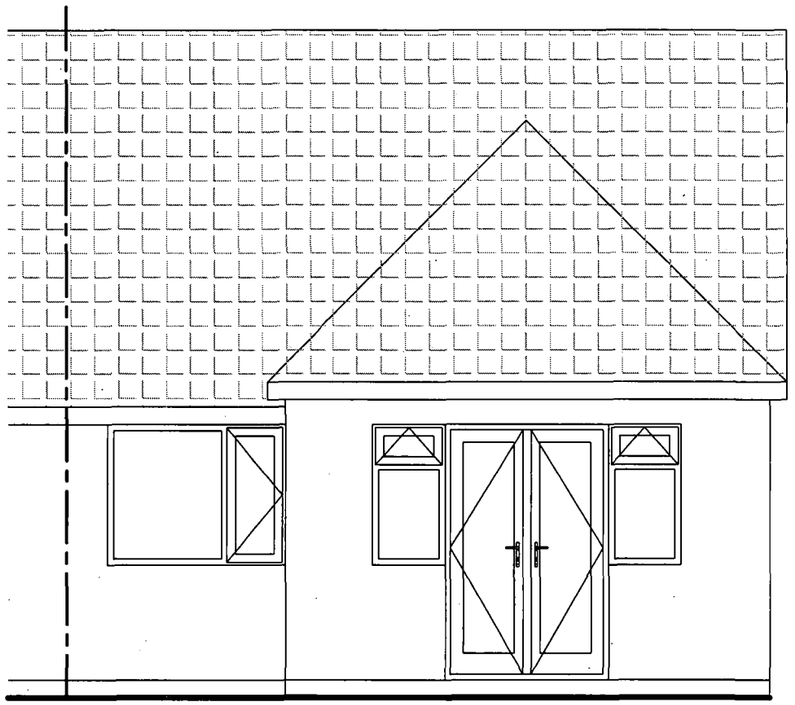
ASPECT PACKAGE Scale - 1:100
Sheet 1 Of 3 (Produced on A3 Paper)



ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Ad0583b7
DATE RECEIVED 19 SEP 2007

EXISTING REAR ELEVATION

CONTRACT No.: 099/38895 date: 20/03/06

PROPOSED: PVCu CRUSADER CONSERVATORY
AT: (INSTALLATION ADDRESS) 29 HAMMY CLOSE
SHOREHAM BY SEA
WEST SUSSEX
BN43 6BL
FOR:..... MR & MRS B. LEWIS

Anglian Home Improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

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ASPECT PACKAGE
Sheet 2 Of 3

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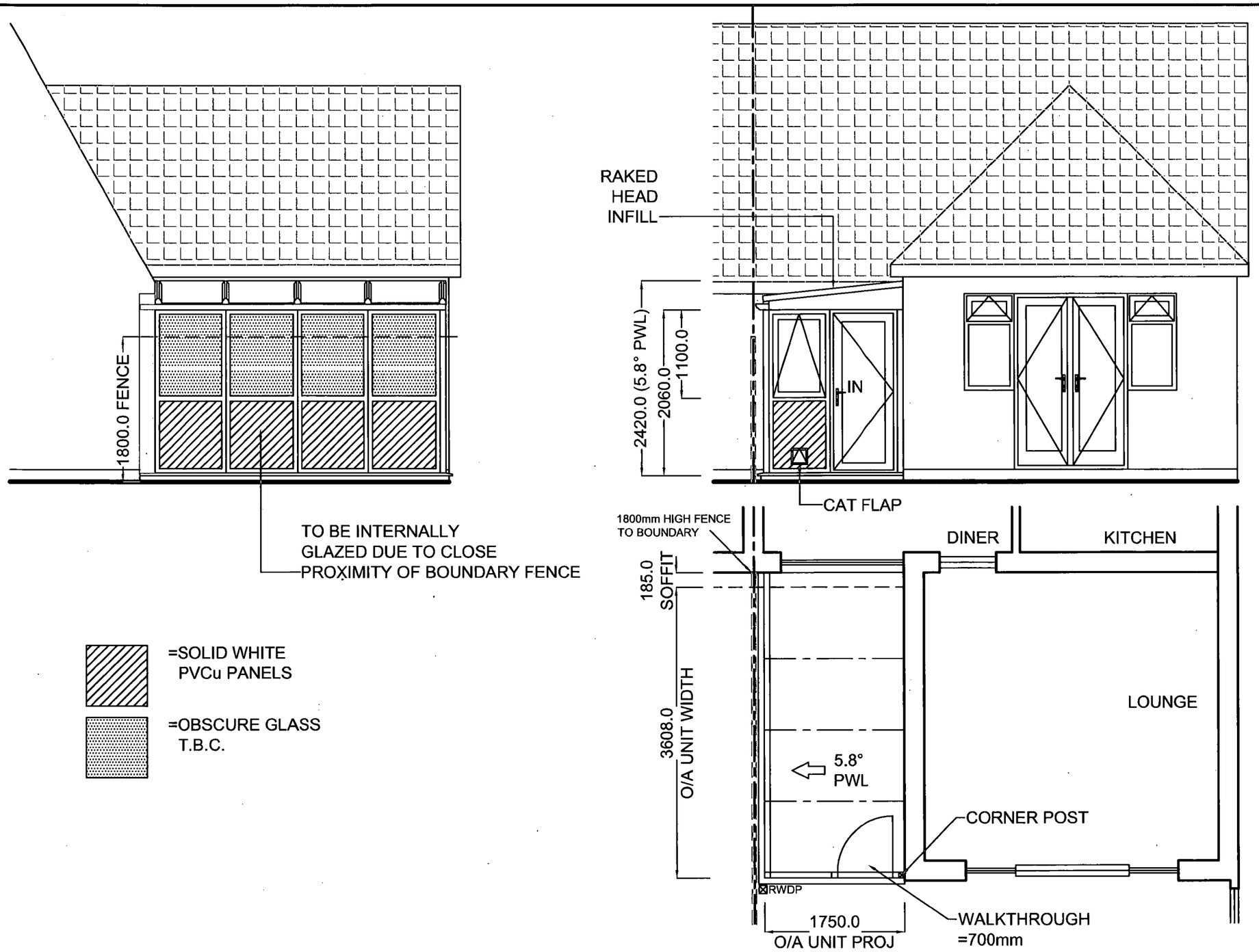

COUNCIL
PLANNING DIVISION
PLAN No. Abc6583b7
DATE RECEIVED 19 SEP 2007

ORIGINAL DRAWING

CONTRACT No.: 099/38895 C **date:** 10-09-2007

PROPOSED: PVCu CRUSADER CONSERVATORY
AT: (INSTALLATION ADDRESS) 29 HAMMY CLOSE
SHOREHAM BY SEA
WEST SUSSEX
BN43 6BL

FOR:..... MR & MRS B. LEWIS

Anglian Home Improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

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