ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No ADC/835/06
Date Received 31 JAN 2007
Fee 265
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name MR. ALEX DARREN HOBDEN	Name
Address 37 BRIGHTON RD SHOREHAM BY SEA W. SUSSEX	Address
Tel. No. [redacted]	Tel. No.

2. Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	YES
(b)	Outline planning permission	NO →
(c)	Renewal of a temporary permission	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NO

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☑
(ii)	Design	☐
(iii)	External appearance	☑
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

06 MAR 2007

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

3. (a) Full **address or location** of the land to which this application relates

~~AS ABOVE~~ NW part of 'The Whole' Cerwad Site
41 Brighton Rd

(b) State whether applicant owns or controls any adjoining land — State Yes or No: YES — If yes, this land must be edged blue on the location plan

(c) Area of site 400 ~~hectares~~/sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	TO SELL VEHICLES OFF ABOVE LAND 4 VEHICLES

(e) State whether the proposal involves:-

		State Yes or No			State Yes or No
(i)	New building(s) or structure(s)	NO	(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO NO
(ii)	Alteration or extension of building(s)	NO	(v)	Closure of existing access	NO
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO NO	(vi)	Change of use only	YES

4. Particulars of Use of Buildings or Land: state (a) Present use
(b) If vacant, the last use

5. **Additional information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	YES	If yes, complete part 2 of form C.P. 1	YES
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? NONE (i)
(ii) How will foul sewage be disposed of? (ii)
(e.g. mains, cesspit, etc.)

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 265

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE . 6/5/06 . . . . . SIGNED [redacted] . . . . . .

on behalf of
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

1. **Certificate A(a)**
I certify that ~~ALEX HOODLEY~~ See Cert B
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

*3. * I have / The applicant has _____ given requisite notice to every person other than * myself / himself/herself _____ who, on the day

21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed [redacted]

On behalf of . . . . . .

Date . 15/5/06 . . . . .

WEST SUSSEX

ADUR DISTRICT COUNCIL

Application No.

(For official use only)

PLANNING APPLICATION FORM PART 2

ADUR DISTRICT COUNCIL PLANNING DIVISION PLAN No A/c/03501/6 DATE RECEIVED 31 JAN 2007

Additional Information required in respect of Applications for Industrial, Office, Warehousing, Storage, Shopping, Rest and Nursing Homes, Commercial Purposes or Places of Public Assembly.

4 copies of this form should be submitted

N.B. Please use GROSS figures only (external measurement). All measurements are to be given in metric (89/617 EEC Directive)

1.	In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed. Please relate your answer to question 5 below.	
2.	Name and address of proposed occupier and type of business	THE WHALE ~~ALLOYS~~ CAR SALES 37 BRIGHTON RD SHOREHAM BY SEA W SUSSEX BN43 6RE
3.	Is the proposal related to an existing use on or near the site? If so, please explain the relationship.	State Yes or No: YES MOTOR TRADE
4.	Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If so, please give details including gross floor area of such premises and state your intentions in respect of those premises.	State Yes or No: NO APPROVED DATE 06 MAR 2007

5. Details of floor areas and uses

		Existing Floor Space or use (if any)	Proposed New Floor Space or use	Total Floor Space (allow for any space lost)
(a)	What is the amount of industrial floor space?	(a)..... m^2	..... m^2	..... m^2
(b)	What is the amount of office floor space?	(b)..... m^2	..... m^2	..... m^2
(c)	What is the amount of retail floor space?	(c) 60 m^2	60 m^2	60 m^2
(d)	What is the amount of storage or warehousing floor space?	(d)..... m^2	..... m^2	..... m^2
(e)	Other uses (please specify).....	(e)..... m^2	..... m^2	..... m^2
	.....	..... m^2	..... m^2	..... m^2
	TOTALS			

6. Staff

		Office Male	Office Female	Industrial Male	Industrial Female	Other Staff Male	Other Staff Female
(a)	Number of staff in existing premises on the site	(a).....		3	1	P/T 3	
(b)	How many new staff will be employed on the site as a result of the development?	(b).....		—		—	
(c)	If you propose to transfer staff from other premises, please give details of the numbers involved and of the premises affected.	(c).....		—		—	

P.T.O.

C.P.1(PL2)

.7.	In the case of restaurants, hotels, public houses, theatres cinemas, meeting halls, Rest and Nursing Homes, etc. please specify (a) public floor space (Total) (b) seating capacity (c) bar floor area (d) bedrooms as appropriate	(a)..... sq.m. (b)..... (c)..... sq.m. (d)..... single double
8.	What provisions have been made for parking, loading and unloading of vehicles within the curtilage on the site? (Please show location of such provision on the plans and distinguish between parking for operational needs and other purposes) State number of spaces	car..... lorry.....
9.	What is the estimated vehicular traffic flow to the site during a normal working day? (Please include all vehicles but separately specify those used by employees driving to work)	
10.	What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	N/A
	HAZARDOUS MATERIALS	State Yes or No
11.	Will the proposed use involve the use or storage of any hazardous substances?	NO If 'YES' please indicate

ADUR DISTRICT COUNCIL

Town and Country Planning (General Development Procedure) Order 1995

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. AXC/0359/06
DATE RECEIVED 31 JAN 2007

CERTIFICATE UNDER ARTICLE 7

Certificate B *(a)*
I certify that:

• I have/The applicant has/The appellant has* given the requisite notice to everyone else who, on the day 21 days before the date of the accompanying application/appeal*, was the owner*(b)* of any part of the land to which the application/appeal* relates, as listed below.

Owner's*(b)* name	Address at which notice was served	Date on which notice was served
MR J. SIMMS	THE OLD GRANARY EAST ST W. CHILTINGTON, RH20 2JY	1/12/06

• None of the land to which the application/appeal relates is, or is part of, an agricultural holding.

OR

• I have/The applicant has/The appellant has given the requisite notice to every person other than my/him/her* self who, on the day 21 days before the date of the application/appeal*, was a tenant of an agricultural holding on all or part of the land to which the application/appeal* relates, as follows:

Tenant's name	Address at which notice was served	Date on which notice was served
MR A. HOBDEN	37 BRIGHTON RD SUCKERLAND BY SEA	

APPROVED
DATE 06 MAR 2007

[redacted]

Signed.....

* On behalf of.....

Date 26/1/07

*delete where inappropriate

(a) This Certificate is for use with applications and appeals for planning permission (articles 7 and 9(1) of the Order). One of Certificates A, B, C or D (or the appropriate certificate in the case of certain minerals applications) must be completed, together with the Agricultural Holdings Certificate.

(b) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning and working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

ADUR DISTRICT COUNCIL

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. A/ADC/0359/06
RECEIVED 31 JAN 2007

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(~~to be published in a newspaper or~~ to be served on an owner ~~or a tenant**~~)*

Proposed development at *(a)* 37 BRIGHTON RD

I give notice that *(b)* ALEX HOBDEN

is applying to the *(c)* ADUR DISTRICT Council

for planning permission to *(d)* SELL VEHICLES (MOTOR PLG)

Anyone owner* of the land or tenant** who wishes to make representations about this application should write to the Council at *(e)*.....

by *(f)*.....

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

COUNCIL
PLANNING APPLICATION
APPROVED
DATE 06 MAR 2007

Signed [redacted]

†On behalf of.....

Date 16.5.06

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary ~~in an agreement or~~ in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

†delete where inappropriate

Insert:
(a) address or location of the proposed development
(b) applicant's name
(c) name of Council
(d) description of the proposed development
(e) address of the Council
(f) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case maybe).

Sept 95