ADUR DISTRICT COUNCIL

# Adur District Council

## Town and Country Planning Act 1990

Office use
App A/0071/08
Date Rc. 04 FEB 2008
Fee 135

## Householder's planning application form

**Use this form to apply for planning permission to extend or alter your house or flat, to build a garage or other structure on your property or to create access for a vehicle onto a classified road (please read note 9).**

**Please read the notes before you fill in this form.**

**1 Please give the address of the property to be altered or extended.**

83 FIRST AVENUE LANCING SX. BN15 9QF

**2 Type of property** (please tick)

| | | | | | |
|---|---|---|---|---|---|
| Detached House | ☐ | Terraced House | ☑ | Other (please give details) | ☐ |
| Semi-detached House | ☐ | Flat | ☐ | | |

**3 Please describe the development you are applying for.**

STANDARD CROSSOVER TO HOUSE

**4 Applicant** (in block capitals)

| | |
|---|---|
| Full name : | MR D. BROWN |
| Address (including postcode): | 83 FIRST AVENUE LANCING SX. BN15 9QF. |
| **Phone Number:** | [redacted] |
| Home: | |
| Work: | |
| Extension: | |
| Fax Number: | |

**Agent** (if any)

| | |
|---|---|
| Full name : | STEVE BOSWELL |
| Address (including postcode): | 9 MILLWATER Rd SOMPTING SX BN15 9UF. |
| **Phone Number:** | 01903/520112 |
| Home: | |
| Work: | |
| Extension: | |
| Fax Number: | |

**5** **Please enclose four copies of this form and four sets of plans.**
Please number

| | Plan number | Scale |
|---|---|---|
| Location plan | A | |
| Block plan | | |
| Floor plan | | |
| Elevations | | |
| Other | | |

**6** **Will the development involve cutting down any trees?** Yes ☐ No ☑
If "Yes", please show these clearly on the block plan.

**7** **Will the development (including any new or altered access affect a public footpath or any other public right of way?** Yes ☑ No ☐

**8** **Does this application require a fee?** (See note 3) Yes ☑ No ☐

**If "No", please tick the option that applies** (See note 3) A ☐ B ☐ C ☐

**If "Yes", please state the fee enclosed** (See note 4) £ 135-00

**Signature:** [redacted] **Date:** 1/2/08

**Please print your name:** S. Boswell

**Certificate under Article 7 of the Town and Country Planning (General Development Procedure) Order 1995**

If anyone else owns the land or part of it, you must fill in Certificate B, which you can get from the Planning Section. You must also tell the owner of the land about this application by serving a notice on them. If you own all of the land, you must fill in Certificate A below.

**Certificate A**

I confirm that:

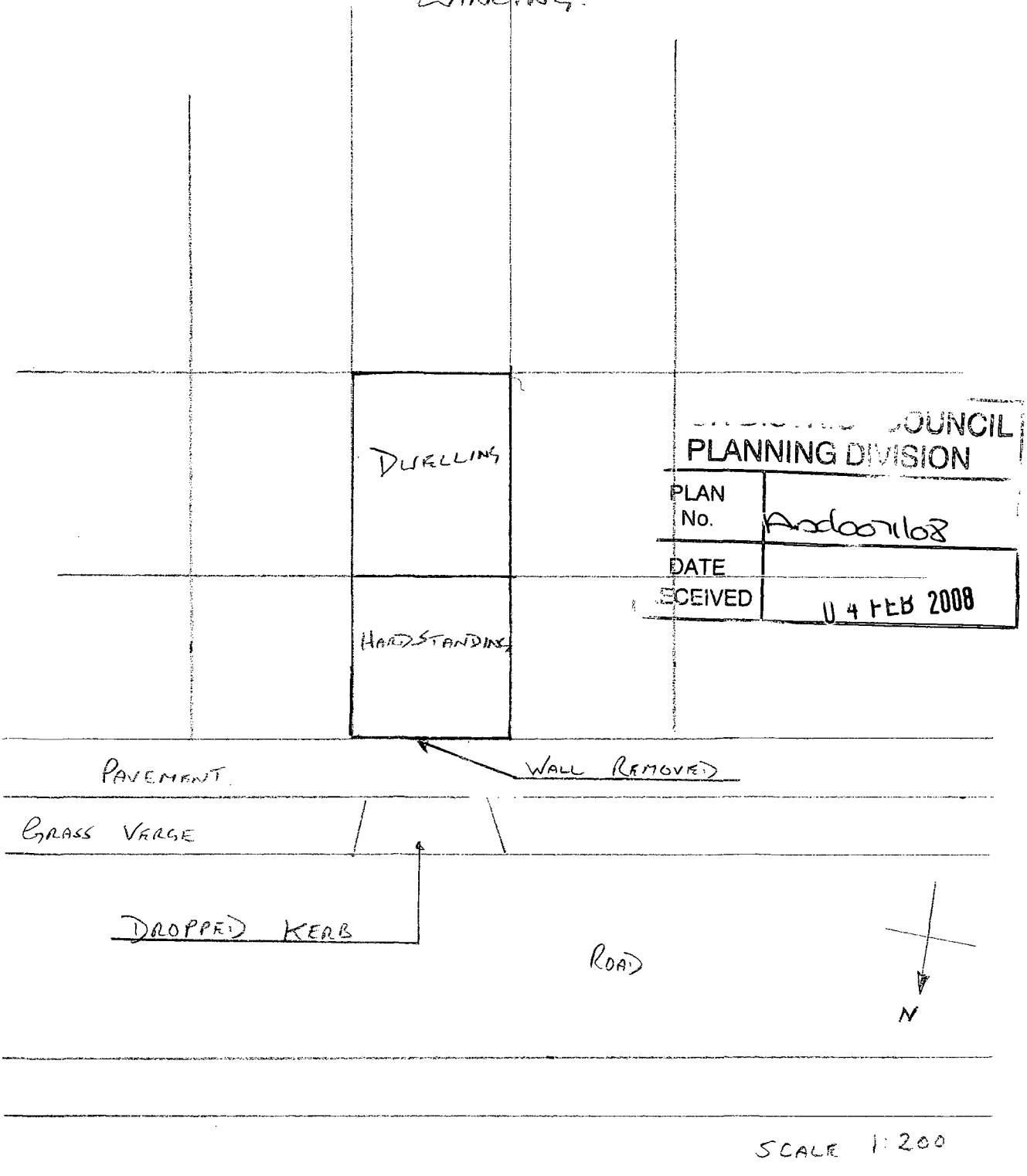
- Nobody except the applicant was an owner of any part of the land involved at the beginning of the period of 21 days before the date of this application; and
- none of the land this application relates to is an agricultural holding or part of an agricultural holding.

**Signature:** [redacted] **Date:** 1/2/08

**Please print your name:** S. Boswell

83 FIRST AVENUE

LANCING.

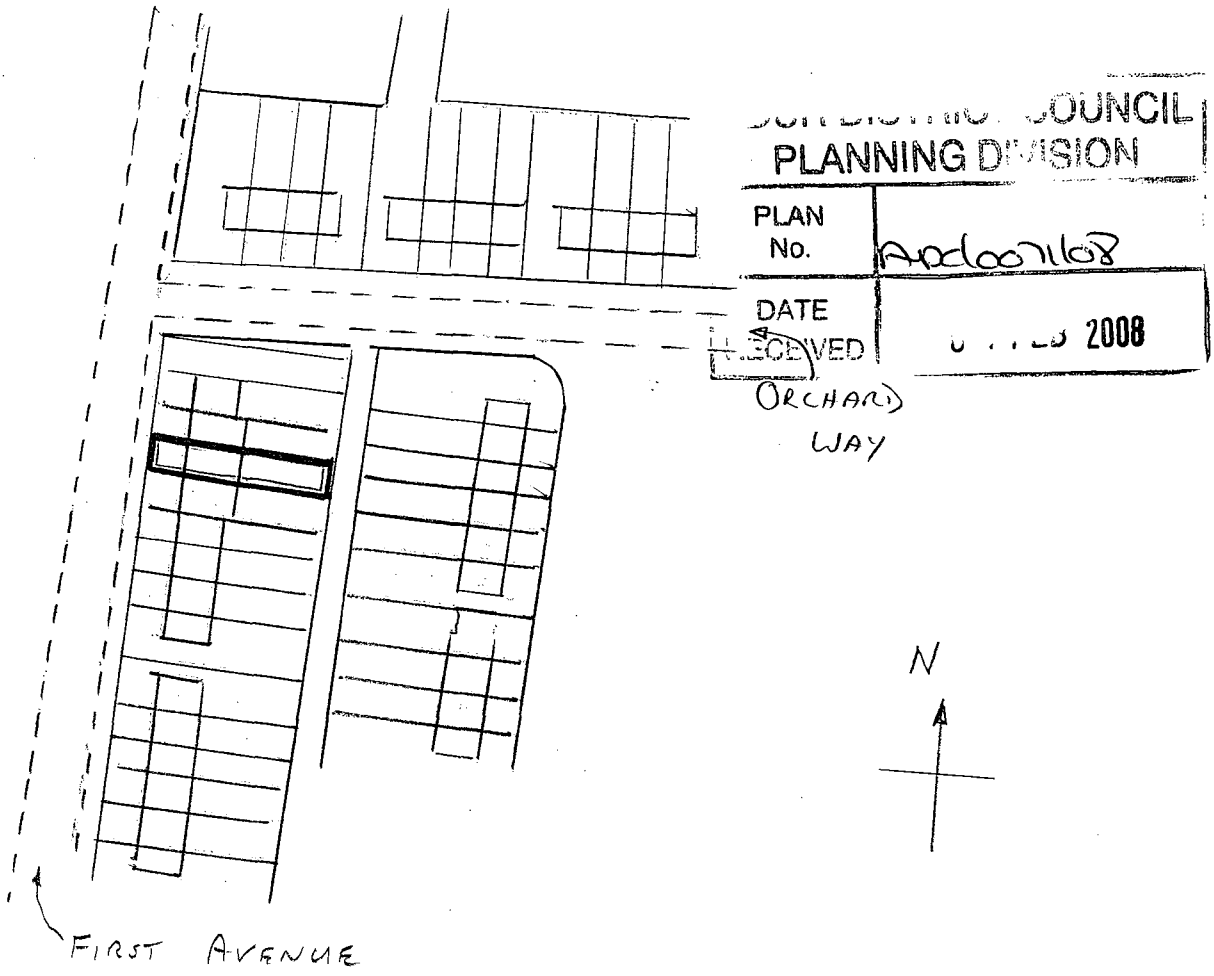



COUNCIL
PLANNING DIVISION
PLAN No. A/d0071108
DATE RECEIVED 04 FEB 2008

SCALE 1:200

83 First Avenue

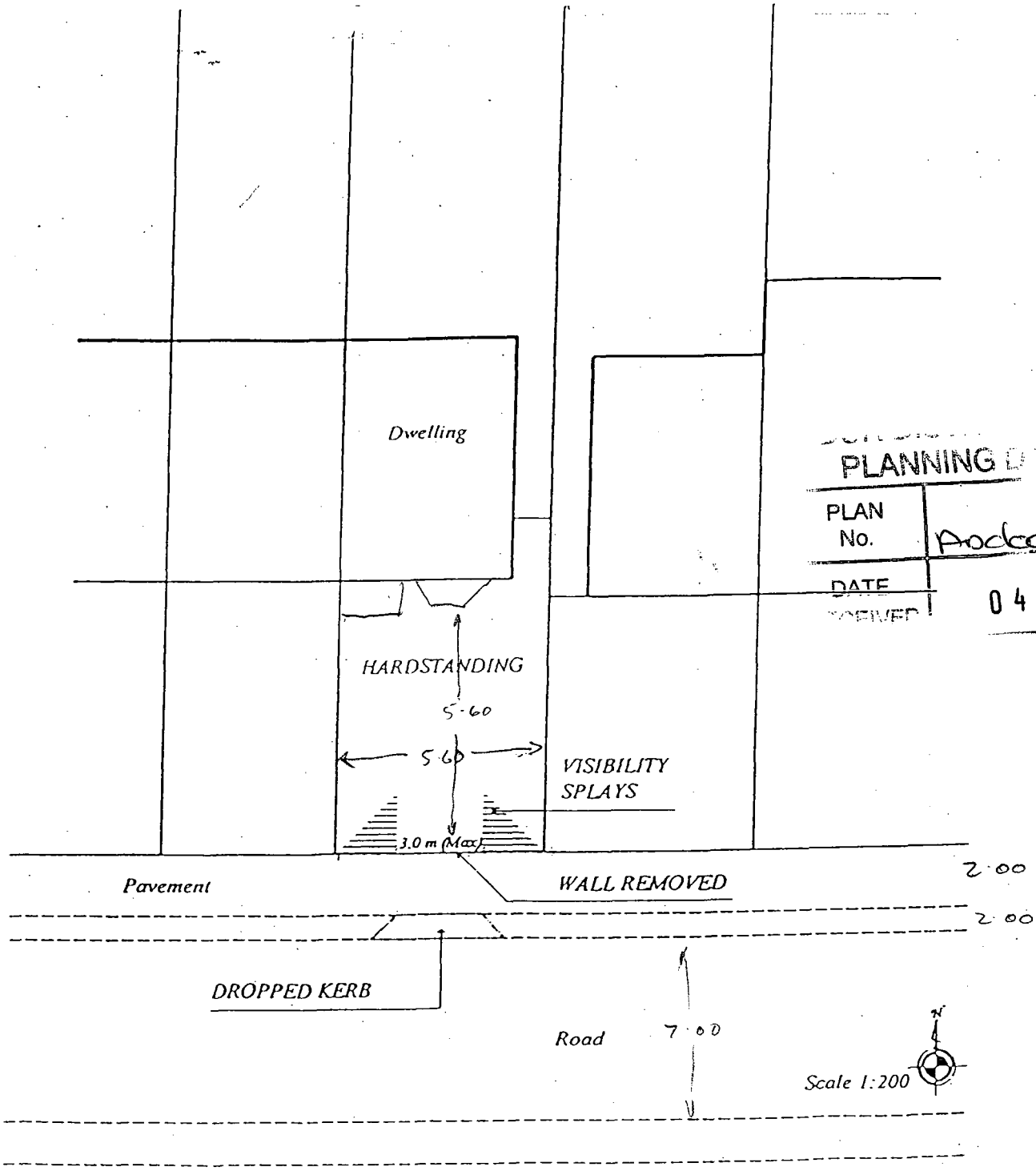
Lancing.




Location plan 1/1250

# EXAMPLE OF PLAN
# FOR VEHICULAR CROSSING AND HARDSTANDING

*(Graph paper can be used)*




PLANNING DIVISION
PLAN No. Ardcarn168
DATE RECEIVED 04 FEB 2008

VISIBILITY SPLAYS (SHOWN HATCHED) 2m × 2m. CROSSOVER SHOULD NOT EXCEED 3.0 metres MAXIMUM WIDTH. HARDSURFACED PARKING AREA IN FRONT GARDEN SHOULD HAVE A MINIMUM LENGTH OF 4.8 metres.