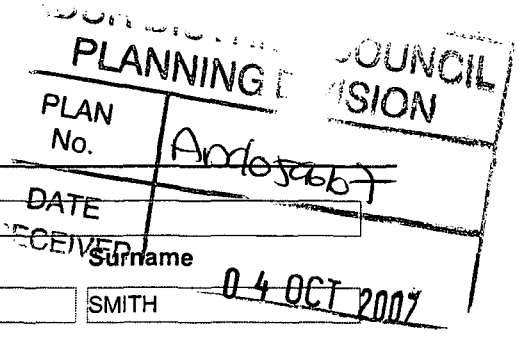
Householder Application

A1. Applicant Details



Organisation			
	Title	**Forename**	**Surname**
Name	MR & MRS	D	SMITH

A1.1 Address Details

Name or flat number	
Property number or name	57
Street	LYNCHMERE AVENUE
Locality	
Town	LANCING
County	WEST SUSSEX
Postal Town	
Postcode	BN15 0PB

A1.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.		
Daytime Telephone No.		
Fax No.		
Email Address		
DX Number		

A2. Agent Details

Organisation	Anglian Home Improvements		
	Title	**Forename**	**Surname**
Name	Mr	Justin	Doherty

A2.1 Address Details

Name or flat number	
Property number or name	Conservatories Admin Dept
Street	PO Box 65
Locality	
Town	Norwich
County	
Postal Town	
Postcode	NR6 6EJ

A2.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.	01603480116	
Daytime Telephone No.		
Fax No.		
Email Address	justin.doherty@anglian-windows.com	
DX Number		

1. Site Address Details

1.1 Address Details

Name or flat number	
Property number or name	57
Street	Lynchmere Avenue
Locality	
Town	LANCING
County	West Sussex
Postal Town	
Postcode	BN15 0PB
UPRN	00
Location	

2. Description of the Proposed Development

Development Description

ERECT A PVCU CONSERVATORY TO REAR OF PROPERTY

3. Access

Is existing access affected?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No
Is a new access type proposed?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No

Disability Access

4. Other Information

Does the proposal involve the lopping or topping of trees or the removal of trees, shrubs or hedges? _ Yes X No

5. Public Rights Of Way

Do you propose to alter or divert a Public Right of Way?	_ Yes	X No
Is the site adjacent to a Public Right Of Way?	X Yes	_ No

Describe the proposed alteration of the Public Right of Way

6. Materials

Walls

WHITE PVCU FRAMES, DOUBLE GLAZING & ANY BRICKWORK TO MATCH EXISTING

Roof

TINTED GLASS ROOF SHEETS

Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas

7. Floor Space

Please state the existing floorspace of the building

0

sq.m

Please state the proposed new floorspace

0

sq.m

Signature **Electronically submitted; no signature required.**

Certificate A

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.

Signatory

	Title	Forename	Surname
Signatory	MR	JUSTIN	DOHERTY
Signature	Electronically submitted; no signature required.		
Date (yyyy-mm-dd)	2007-09-26		

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

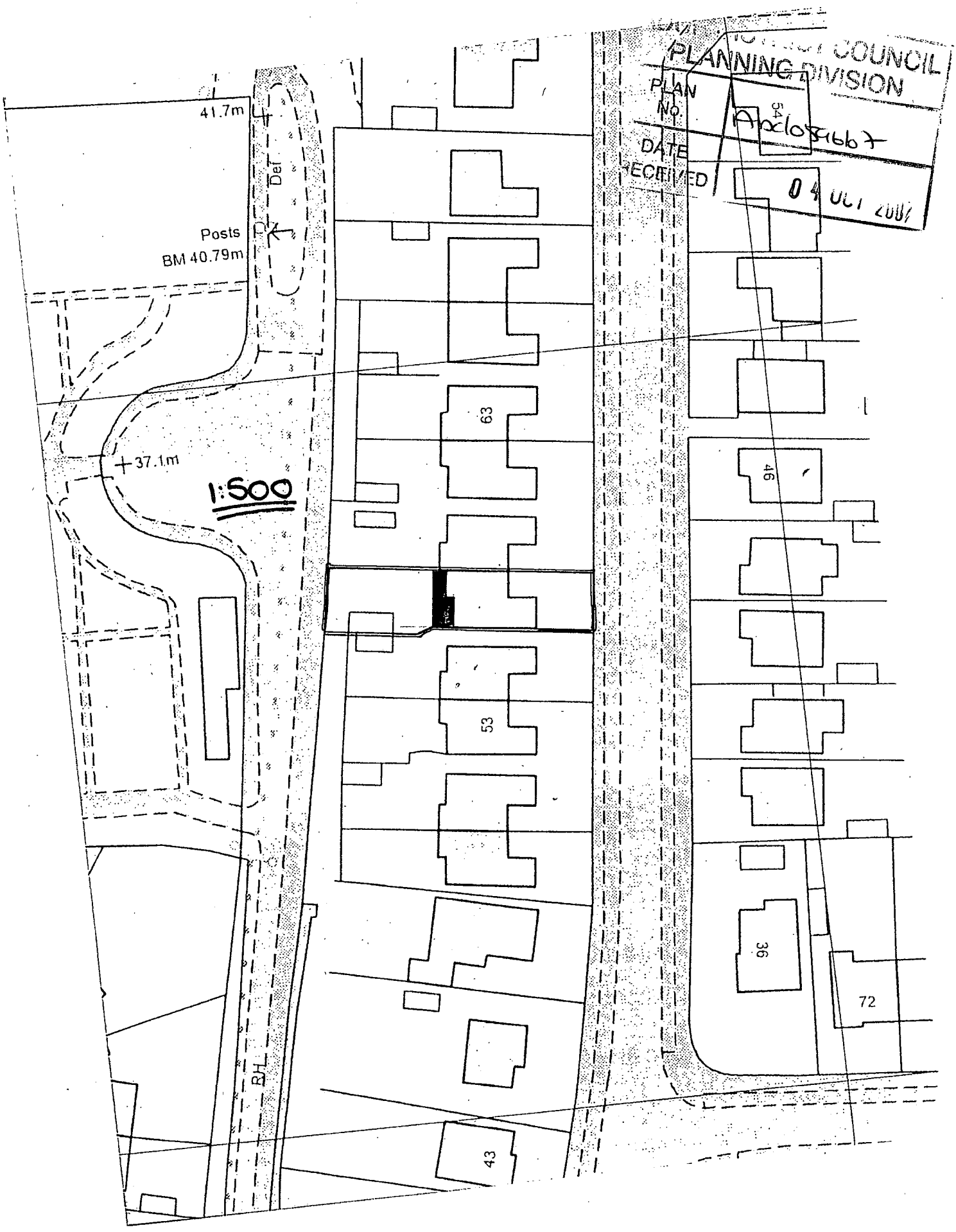
Agricultural Holdings Certificate

X None of the land to which the application relates is, or is part of, an agricultural holding. _ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the *application relates as follows:*

Signatory

	Title	Forename	Surname
Signatory	MR	JUSTIN	DOHERTY
Signature	**Electronically submitted; no signature required.**		
Date (yyyy-mm-dd)	2007-09-26		

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.


41.7m
Def
Posts
BM 40.79m
37.1m
1:500
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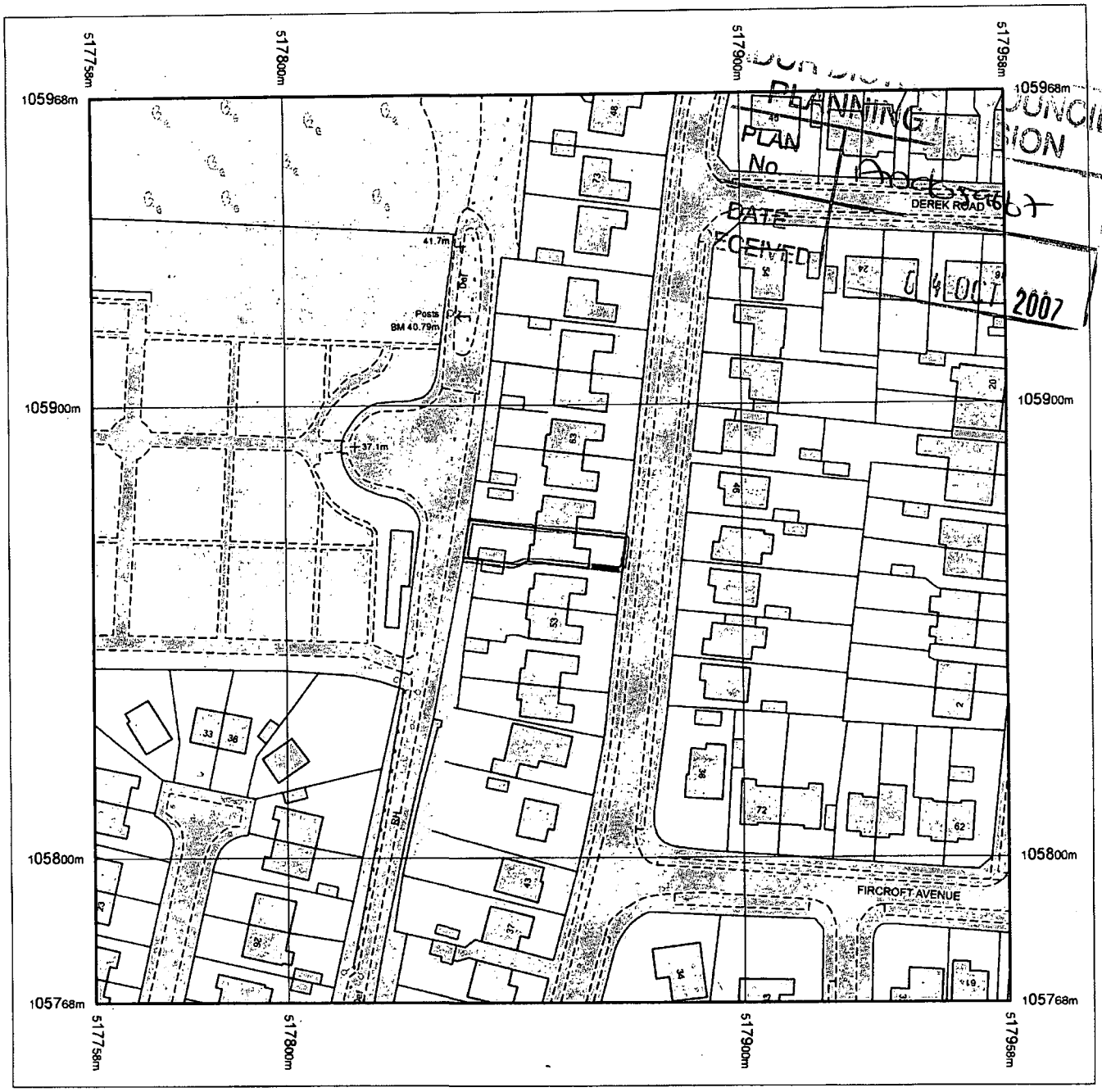
72
PLANNING DIVISION
PLAN NO.
DATE RECEIVED
04 OCT 2007

OS Sitemap™



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The representation of a road, track or path is no evidence of a right of way.

The representation of features as lines is no evidence of a property boundary.

Metres
0 20 40

Scale 1:1250

Supplied by: **Outlet User**
Serial number: 00268800
Centre coordinates: 517858 105868

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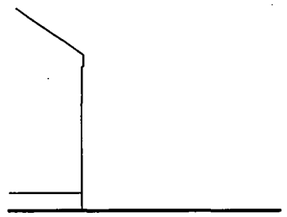
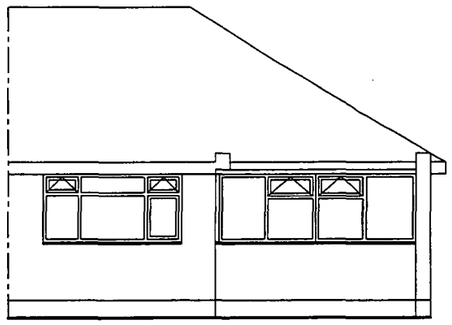
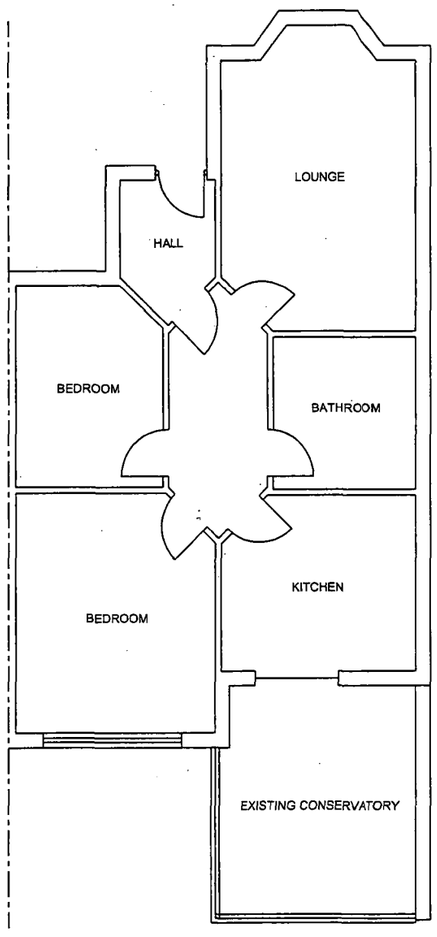






PLANNING DIVISION
PLAN No. Anc/0596/07
DATE 04 OCT 2007

EXISTING

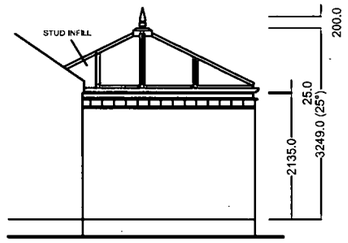
CONTRACT No.: 099/53067	date: 26/09/07
PROPOSED:	PVCu WHITE KNIGHT CONSERVATORY
AT: (INSTALLATION ADDRESS)	57 LYNCHMERE AVENUE NORTH LANCING WEST SUSSEX BN15 0PB
FOR:.....	MR & MRS SMITH

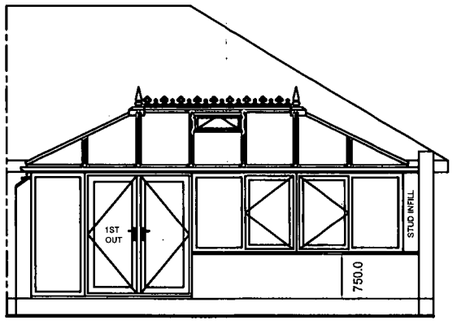
Anglian Home Improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

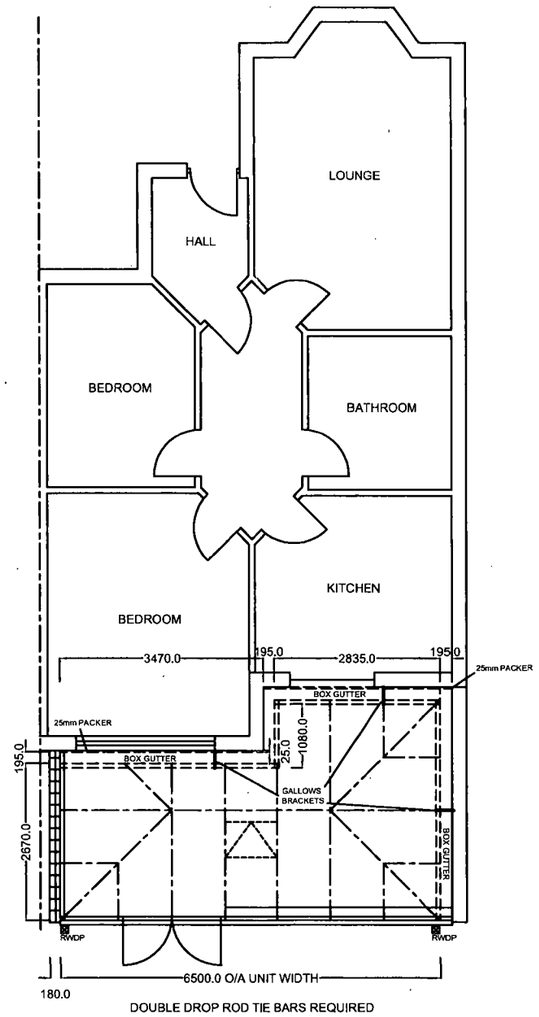
Drawers Initials.
IH.

ASPECT PACKAGE
Sheet 1 Of 1

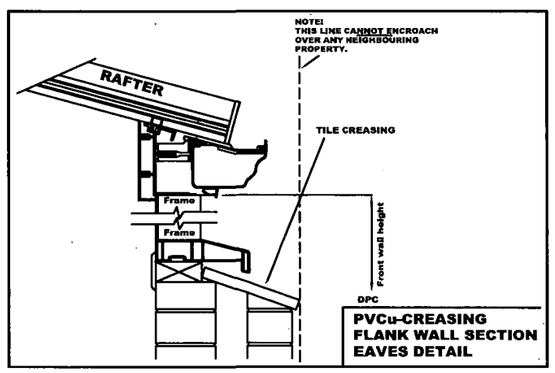
Scale - 1:100
(Produced on A3 Paper)







DOUBLE DROP ROD TIE BARS REQUIRED



PVCu-CREASING
FLANK WALL SECTION
EAVES DETAIL

ADUR DIST... COUNCIL
PLANNING ... SION
PLAN No. Adc059667
DATE RECEIVED 04 OCT 2007

CUSTOMERS OWN BASE

PLEASE NOTE

AS ALL BUILDING WORKS ARE NOT INCLUDED WITHIN OUR CONTRACT AND THAT PAYMENTS ARE BEING MADE DIRECTLY TO YOUR BUILDER, ANGLIAN HOME IMPROVEMENTS DO NOT ACCEPT ANY RESPONSIBILITY AND DO NOT GUARANTEE ANY ASPECTS OF THE BUILDING WORK. THE COMPANYS RESPONSIBILITIES ARE THEREFORE LIMITED TO SUPPLYING AND INSTALLING THE CONSERVATORY IN ACCORDANCE WITH THESE PLANS.

PROPOSED

CONTRACT No.: 099/53067 **date:** 26/09/07

PROPOSED: PVCu WHITE KNIGHT CONSERVATORY

AT: (INSTALLATION ADDRESS) 57 LYNCHMERE AVENUE
NORTH LANCING
WEST SUSSEX
BN15 0PB

FOR:..... MR & MRS SMITH

Anglian Home Improvements
CONSERVATORIES DIVISION
TELEPHONE: 01603 480100
FACSIMILE: 01603 480101

Drawers Initials. IH.

ASPECT PACKAGE
Sheet 1 Of 1

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