Planning Services, Adur District Council

Civic Centre,
Ham Road,
Shoreham-by-Sea,
West Sussex,
BN43 6PR

Tel : (01273) 263222 (calls may be recorded)
website : www.adur.gov.uk
e-mail : developmentcontrol@adur.gov.uk

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. AD0032568
DATE 23 JUN 2008

Application for Planning Permission.
Town and Country Planning Act 1990

Publication of planning applications on council websites

Please note that with the exception of applicant contact details and Certificates of Ownership, the information provided on this application form and in supporting documents may be published on the council's website.

If you have provided any other information as part of your application which falls within the definition of personal data under the Data Protection Act which you do not wish to be published on the council's website, please contact the council's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	MR
First name:	SHAYNE
Last name:	CUTHBERT
Company (optional):	ALVERSTONE AUTOS LTD
Unit:	
House number:	42
House suffix:	
House name:	
Address 1:	DOWNLANDS AVENUE
Address 2:	
Address 3:	
Town:	WORTHING
County:	WEST SUSSEX
Country:	UK
Postcode:	BN14 9HD

2. Agent Name and Address

Title:	
First name:	
Last name:	
Company (optional):	
Unit:	
House number:	
House suffix:	
House name:	
Address 1:	
Address 2:	
Address 3:	
Town:	
County:	
Country:	
Postcode:	

3. Description of the Proposal

Please describe the proposed development, including any change of use:

CHANGE OF USE FOR MOTOR TRADE AND MOT TESTING PURPOSE. FROM B1 TO B2.

Has the building, work or change of use already started? ☐ Yes ☑ No

If Yes, please state the date when building, work or use were started (DD/MM/YYYY): _____ (date must be pre-application submission)

Has the building, work or change of use been completed? ☐ Yes ☑ No

If Yes, please state the date when the building, work or change of use was completed: (DD/MM/YYYY): _____ (date must be pre-application submission)

4. Site Address Details

Please provide the full postal address of the application site.

Unit: 3 House number: House suffix:

House name: WAYSIDE

Address 1: COMMERCE WAY

Address 2:

Address 3:

Town: LANCING

County: WEST SUSSEX

Postcode (optional):

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: BN15 8SW Northing:

Description:

5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☑ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ☐ Yes ☑ No

Is a new or altered pedestrian access proposed to or from the public highway? ☐ Yes ☑ No

Are there any new public roads to be provided within the site? ☐ Yes ☑ No

Are there any new public rights of way to be provided within or adjacent to the site? ☐ Yes ☑ No

Do the proposals require any diversions /extinguishments and/or creation of rights of way? ☐ Yes ☑ No

If you answered Yes to any of the above questions, please show details on your plans/drawings and state the reference of the plan (s)/drawings(s)

7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste? ☐ Yes ☑ No

If Yes, please provide details:

Have arrangements been made for the separate storage and collection of recyclable waste? ☐ Yes ☑ No

If Yes, please provide details:

8. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? ☐ Yes ☑ No

If Yes, please provide details:

9. Council Employee / Member

Is the applicant or agent related to any member of staff or elected member of the council? ☐ Yes ☑ No

If Yes, please provide details:

10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

	Existing (where applicable)	Proposed	Not applicable	Don't Know	Drawing references if applicable
Walls			☑	☐	
Roof			☑	☐	
Windows			☑	☐	
Doors			☑	☐	
Boundary treatments (e.g. fences, walls)			☑	☐	
Vehicle access and hard-standing			☑	☐	
Lighting			☑	☐	
Others (please specify)			☑	☐	

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? ☐ Yes ☑ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

11. Vehicle Parking

Please provide information on the existing and proposed number of on-site parking spaces:

Type of Vehicle	Total Existing	Total proposed (including spaces retained)	Difference in spaces
Cars	7	7	0
Light goods vehicles/ public carrier vehicles			
Motorcycles			
Disability spaces			
Cycle spaces			
Other (e.g. Bus)			
Other (e.g. Bus)			

12. Foul Sewage

Please state how foul sewage is to be disposed of:

- [x] Mains sewer
- [ ] Cess pit
- [ ] Septic tank
- [ ] Other
- [ ] Package treatment plant

Are you proposing to connect to the existing drainage system? [ ] Yes [x] No

If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):

13. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) [ ] Yes [x] No

If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? [ ] Yes [x] No

Will the proposal increase the flood risk elsewhere? [ ] Yes [x] No

How will surface water be disposed of?

- [ ] Sustainable drainage system
- [x] Existing watercourse
- [ ] Soakaway
- [ ] Pond/lake
- [ ] Main sewer

14. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

a) Protected and priority species:

- [ ] Yes, on the development site
- [ ] Yes, on land adjacent to or near the proposed development
- [x] No

b) Designated sites, important habitats or other biodiversity features:

- [ ] Yes, on the development site
- [ ] Yes, on land adjacent to or near the proposed development
- [x] No

c) Features of geological conservation importance:

- [ ] Yes, on the development site
- [ ] Yes, on land adjacent to or near the proposed development
- [x] No

15. Existing Use

Please describe the current use of the site:

PRINTERS

Is the site currently vacant? [x] Yes [ ] No

If Yes, please describe the last use of the site:

PRINTERS

When did this use end (if known)? DD/MM/YYYY (date where known may be approximate) MAY 2008

Does the proposal involve any of the following:

Land which is known to be contaminated? [ ] Yes [x] No

Land where contamination is suspected for all or part of the site? [ ] Yes [x] No

A proposed use that would be particularly vulnerable to the presence of contamination? [ ] Yes [x] No

If you have answered Yes to any of the above, you will need to submit an appropriate contamination assessment.

16. Trees and Hedges

Are there trees or hedges on the proposed development site? [ ] Yes [x] No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? [ ] Yes [x] No

If Yes to either or both of the above, you will need to provide a full Tree Survey, with accompanying plan before your application can be determined. Your Local Planning Authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to construction - Recommendations'.

17. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste? [ ] Yes [x] No

If Yes, please describe the nature, volume and means of disposal of trade effluents or waste

18. Residential Units (Including Conversion)

Does your proposal include the gain, loss or change of use of residential units? ☐ Yes ☑ No
If Yes, please complete details of the changes in the tables below:

Proposed Housing

Market Housing	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								A

Social Rented	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								B

Intermediate	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								C

Key worker	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								D

Total proposed residential units $(A+B+C+D)=$

Existing Housing

Market Housing	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								E

Social Rented	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								F

Intermediate	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								G

Key worker	Not known	Number of Bedrooms 1	2	3	4+	Unknown	Total	
Houses	☐							a
Flats and maisonettes	☐							b
Live-work units	☐							c
Cluster flats	☐							d
Sheltered housing	☐							e
Bedsit/studios	☐							f
Unknown type	☐							g
Totals $(a+b+c+d+e+f+g)=$								H

Total existing residential units $(E+F+G+H)=$

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):

19. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace? ☑ Yes ☐ No

If you have answered Yes to the question above please add details in the following table:

Use class/type of use		Not applicable	Existing gross internal floorspace (square metres)	Gross internal floorspace to be lost by change of use or demolition (square metres)	Total gross internal floorspace proposed (including change of use)(square metres)	Net additional gross internal floorspace following development (square metres)
A1	Shops	☑				
	Net tradable area:	☑				
A2	Financial and professional services	☑				
A3	Restaurants and cafes	☑				
A4	Drinking establishments	☑				
A5	Hot food takeaways	☑				
B1 (a)	Office (other than A2)	☐	54.9	N/A	54.9	N/A
B1 (b)	Research and development	☑				
B1 (c)	Light industrial	☑				
B2	General industrial	☐	135.3	N/A	135.3	N/A
B8	Storage or distribution	☑				
C1	Hotels and halls of residence	☑				
C2	Residential institutions	☑				
D1	Non-residential institutions	☑				
D2	Assembly and leisure	☑				
OTHER	Please specify	☑				
		☐				
	Total		190.2	N/A	190.2	N/A

In addition, for hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms

Use class	Type of use	Not applicable	Existing rooms to be lost by change of use or demolition	Total rooms proposed (including changes of use)	Net additional rooms
C1	Hotels	☐			
C2	Residential Institutions	☐			
Other	Hostels	☐			

20. Employment

Please complete the following information regarding employees:

	Full-time	Part-time	Total full-time equivalent	Not known
Existing employees	2	N/A	N/A	N/A
Proposed employees	3	N/A	N/A	N/A

21. Hours of Opening

Please state the hours of opening for each non-residential use proposed:

Use	Monday to Friday	Saturday	Sunday and Bank Holidays	Not known
MOTOR TRADE	7.30AM / 7.30PM	9.00AM / 1.00PM	N/A	N/A

22. Site Area

Please state the site area in hectares (ha) N/A

23. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

VEHICLE SERVICING + REPAIR. VEHICLE LIFTS, COMPRESSOR AND ASSOCIATED EQUIPMENT

Is the proposal a waste management development? ☐ Yes ☒ No

If the answer is Yes, please complete the following table:

	Not applicable	The total capacity of the void in cubic metres, including engineering surcharge and making no allowance for cover or restoration material (or tonnes if solid waste or litres if liquid waste)	Maximum annual operational throughput in tonnes (or litres if liquid waste)
Inert landfill	☐		
Non-hazardous landfill	☐		
Hazardous landfill	☐		
Energy from waste incineration	☐		
Other incineration	☐		
Landfill gas generation plant	☐		
Pyrolysis/gasification	☐		
Metal recycling site	☐		
Transfer stations	☐		
Material recovery/recycling facilities (MRFs)	☐		
Household civic amenity sites	☐		
Open windrow composting	☐		
In-vessel composting	☐		
Anaerobic digestion	☐		
Any combined mechanical, biological and/ or thermal treatment (MBT)	☐		
Sewage treatment works	☐		
Other treatment	☐		
Recycling facilities construction, demolition and excavation waste	☐		
Storage of waste	☐		
Other waste management	☐		
Other developments	☐		

Please provide the maximum annual operational throughput of the following waste streams:

Municipal	
Construction, demolition and excavation	
Commercial and industrial	
Hazardous	

If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website.

24. Hazardous Substances

Does the proposal involve the use or storage of any of the following materials in the quantities stated below? ☐ Yes ☒ No ☐ Not applicable

If Yes, please provide the amount of each substance that is involved:

Acrylonitrile (tonnes)		Ethylene oxide (tonnes)		Phosgene (tonnes)	
Ammonia (tonnes)		Hydrogen cyanide (tonnes)		Sulphur dioxide (tonnes)	
Bromine (tonnes)		Liquid oxygen (tonnes)		Flour (tonnes)	
Chlorine (tonnes)		Liquid petroleum gas (tonnes)		Refined white sugar (tonnes)	

Other: Other:

Amount (tonnes): Amount (tonnes):

25. Certificates

One Certificate A, B, C, or D, must be completed, together with the Agricultural Holdings Certificate with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which the application relates.

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land or building to which this application relates.

Name of Owner	Address	Date Notice Served
DLR PRINTROOM c/o D. OLIVER ESQ	2 VULCANS, WEST STREET, SOMPTING, WEST SUSSEX BN15 0DD	11/6/08

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):
		16/6/08

CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

§ Neither Certificate A or B can be issued for this application

§ All reasonable steps have been taken to find out the names and addresses of the other owners *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*)of the land or building, or of a part of it , but I have/ the applicant has been unable to do so.

The steps taken were:

Name of Owner	Address	Date Notice Served

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):	On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):

25. Certificates (continued)

CERTIFICATE OF OWNERSHIP - CERTIFICATE D

Town and Country Planning (General Development Procedure) Order 1995 Certificate under Article 7

I certify/ The applicant certifies that:

§ Certificate A cannot be issued for this application

§ All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

The steps taken were:

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

On the following date (which must not be earlier than 21 days before the date of the application):

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY):

AGRICULTURAL HOLDINGS CERTIFICATE

Town and Country Planning (General Development Procedure)Order 1995 Certificate under Article 7

Agricultural Land Declaration - You Must Complete Either A or B

(A) None of the land to which the application relates is, or is part of, an agricultural holding.

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): 16/6/08

B) I have/ The applicant has given the requisite notice to every person other than myself/ the applicant who, on the day21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:

Name of Tenant	Address	Date Notice Served

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY):

26. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

- 3 copies of a completed and dated application form: ☐
- 3 copies of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: ☐
- 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☐
- The correct fee: ☐
- 3 copies of a design and access statement: ☐
- 3 copies of the completed, dated Article 7 Certificate (Agricultural Holdings): ☐
- 3 copies of the completed, dated Ownership Certificate (A, B, C, or D - as applicable): ☐

27. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.

Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): 16/6/08 (date cannot be pre-application)

28. Applicant Contact Details

Telephone numbers

Country code:	National number:	Extension number:
	[redacted]	

Country code:	Mobile number (optional):
	[redacted]

Country code:	Fax number (optional):

Email address (optional):

[redacted]

29. Agent Contact Details

Telephone numbers

Country code:	National number:	Extension number:

Country code:	Mobile number (optional):

Country code:	Fax number (optional):

Email address (optional):

30. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☑ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☑ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

12 June 2008

MEMORANDUM OF PROPOSED SALE

1. PREMISES:

Unit 3
Wayside
Commerce Way
Lancing
West Sussex BN15 8SW

As more particularly described within the attached sales particulars prepared by Marshall Clark.

2. VENDOR:

DLR Printroom
c/o D Oliver Esq
2 Vulcans
West Street
Sompting
West Sussex
BN15 0DD

3. VENDOR'S SOLICITORS:

Green Wright Chalton Annis
13-14 Liverpool Terrace
Worthing
BN11 1ZQ

For the attention of Mr J Smallman

Tel: 01903 234064
Fax: 01903 200743
DX: 3722 WORTHING 1
E-mail: james.smallman@gwca.co.uk

PLANNING D... ...NCIL
PLAN No. Ax632568
RECEIVED 23 JUN 2008

4. PURCHASER:

Alverstone Autos Ltd
Sovereign House
22 Shelley Road
Worthing
BN11 1TU

For the attention of: S L Cuthbert Esq

CORRESPONDENCE ALSO TO:
S L Cuthbert Esq
42 Downlands Avenue
Worthing
BN14 9HD

5. PURCHASER'S SOLICITORS:

Miller Parris
3-9 Cricketers Parade
Broadwater
Worthing
BN14 8JB
For the attention of: Ms V Voakes
valerievoakes@millerparris.co.uk

Tel: 01903 205771
Fax: 01903 235402
DX: 130135 Worthing 5

6. TENURE: Freehold with vacant possession upon completion.

7. PURCHASE PRICE: £195,000 (One hundred and ninety five thousand pounds).

VAT not applicable.

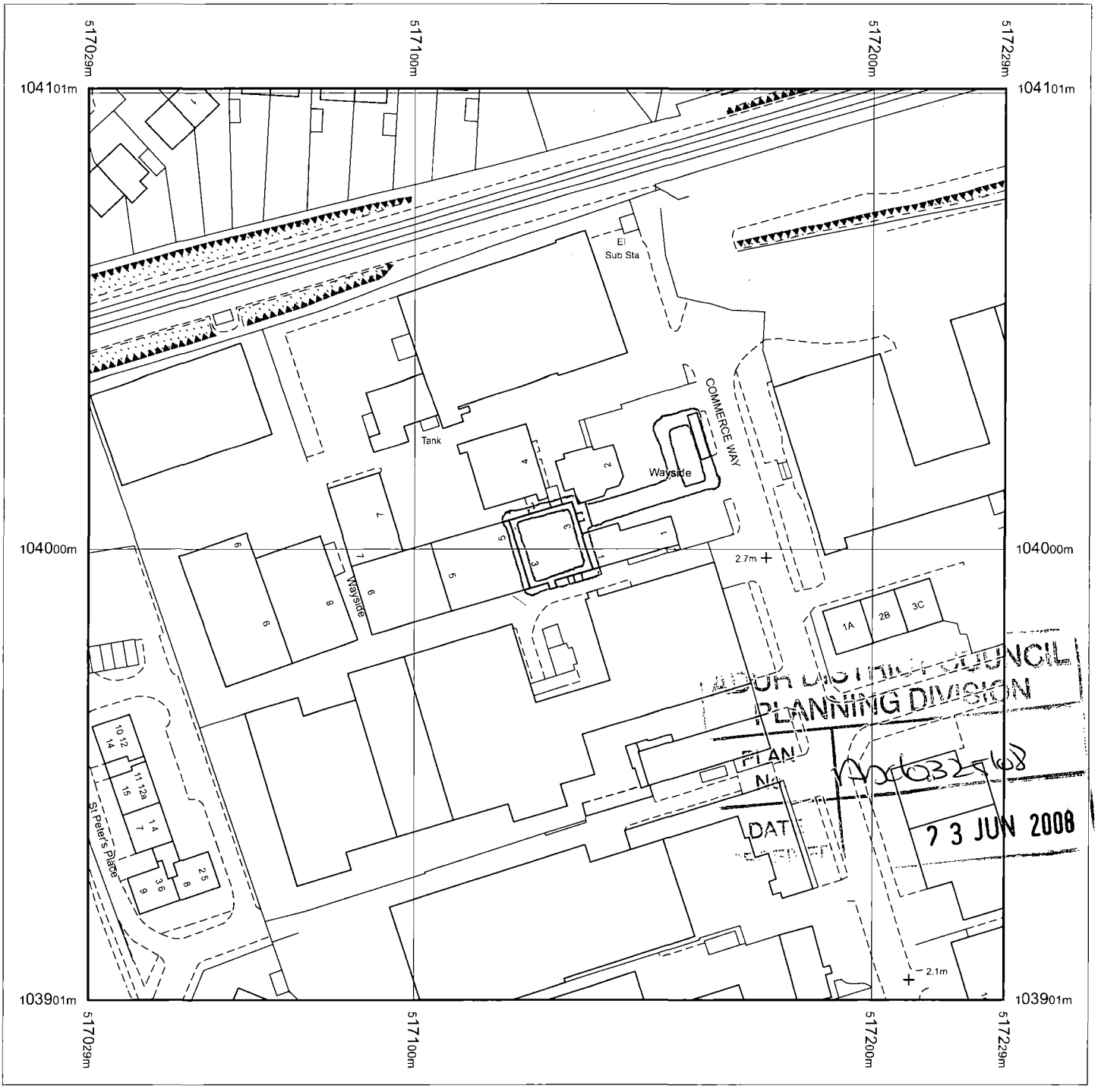
We are advised that funding is already in place for this purchase.

8. LEGAL COSTS: Each party to be responsible for their own legal costs.

9. SUBJECT TO: a. Contract.

b. A satisfactory building survey being received by the purchaser and instructed by them.

OS Sitemap™



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The representation of a road, track or path is no evidence of a right of way.

The representation of features as lines is no evidence of a property boundary.

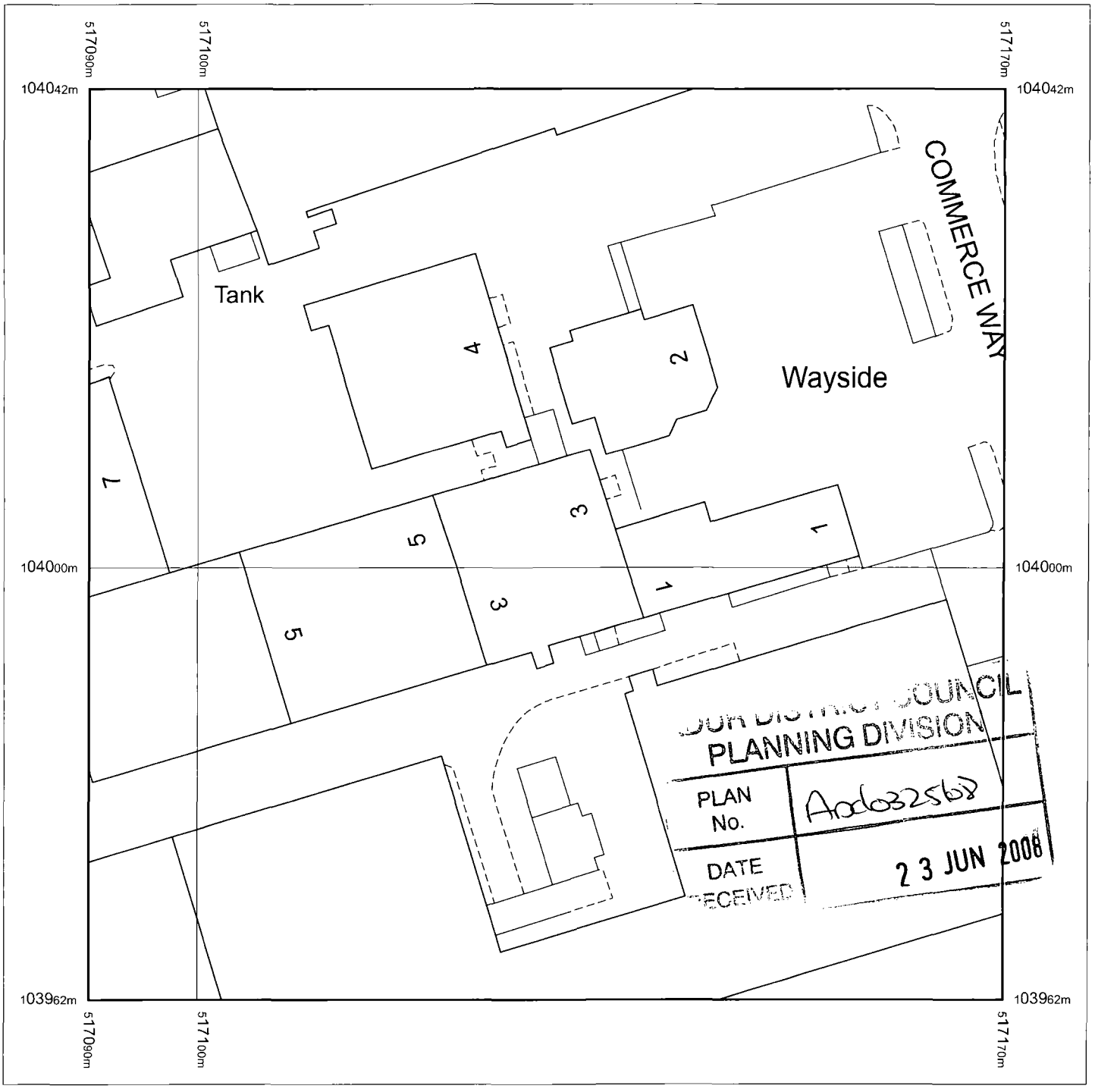
Metres
0 20 40

Scale 1:1250

Supplied by: **Mailboxes Etc Brighton**
Serial number: 00216300
Centre coordinates: 517128.75 104001

Further information can be found on the OS Sitemap Information leaflet or the Ordnance Survey web site: www.ordnancesurvey.co.uk

OS Sitemap™



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The representation of a road, track or path is no evidence of a right of way.

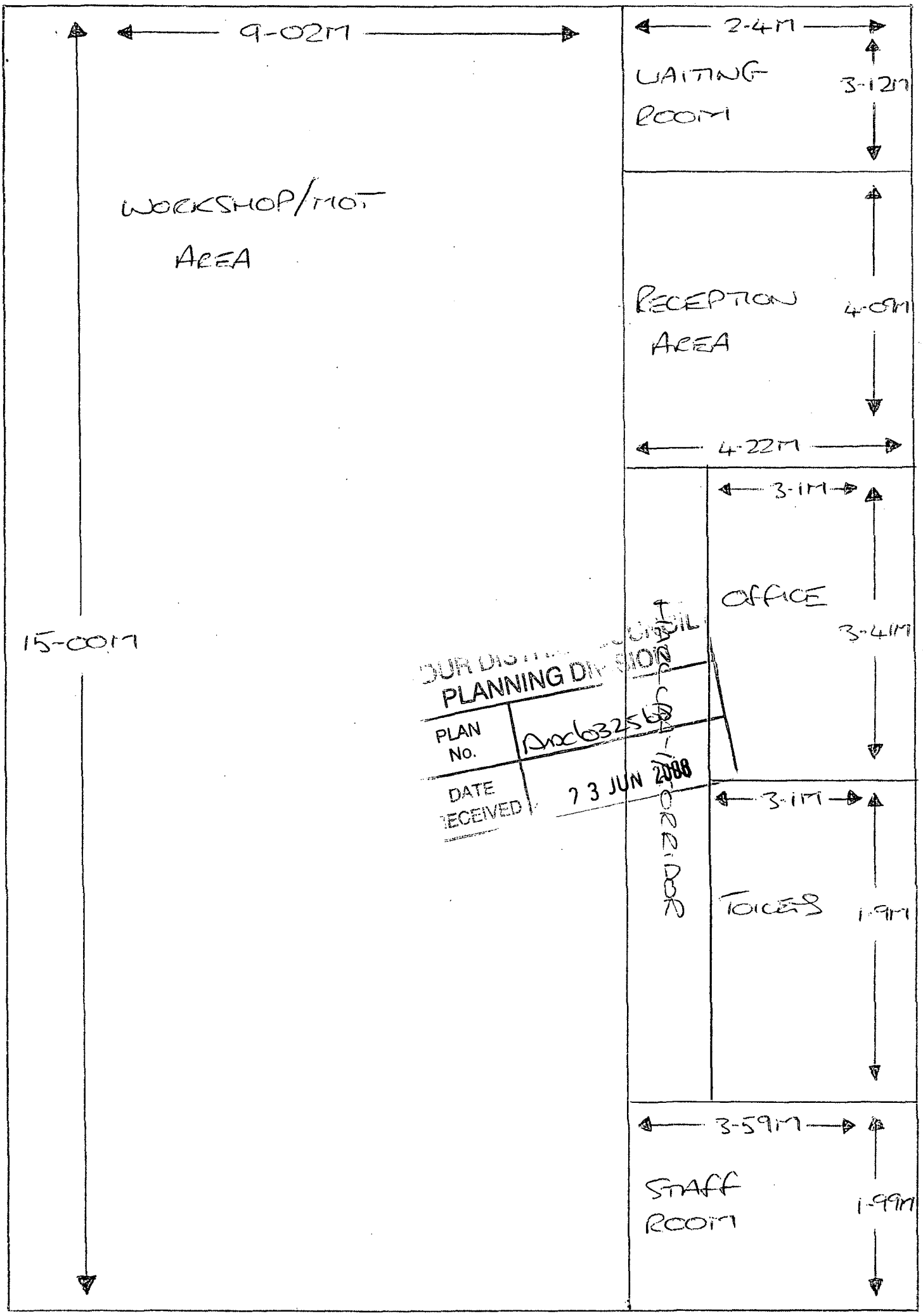
The representation of features as lines is no evidence of a property boundary.

Metres
0 10 20

Scale 1:500

Supplied by: **Mailboxes Etc Brighton**
Serial number: 00216400
Centre coordinates: 517130.5 104002

Further information can be found on the OS Sitemap Information leaflet or the Ordnance Survey web site:
www.ordnancesurvey.co.uk



OUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Anc632568
DATE RECEIVED 23 JUN 2008

ADUR DISTRICT COUNCIL

NOTICE NO. 1

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner* or a tenant)**

Proposed development at
(a) 3 WAYSIDE, COMMERCE WAY, LANCING

I give notice that
(b) SHAYNE CUTHBERT

Is applying to the ADUR DISTRICT COUNCIL

For planning permission to
(c) CHANGE USE FROM B1 TO B2

Anyone owner* of the land or tenant** who wishes to make representation about this application should write to the Council at Development Services Dept. Civic Centre, Ham Road, Shoreham-by-Sea, West Sussex, BN43 6PR

By
(d) 1ST JULY 2008

*"owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, gold or silver).

**"tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN No. Axb32562
DATE RECEIVED 23 JUN 2008

Signed. [redacted]

†On behalf of

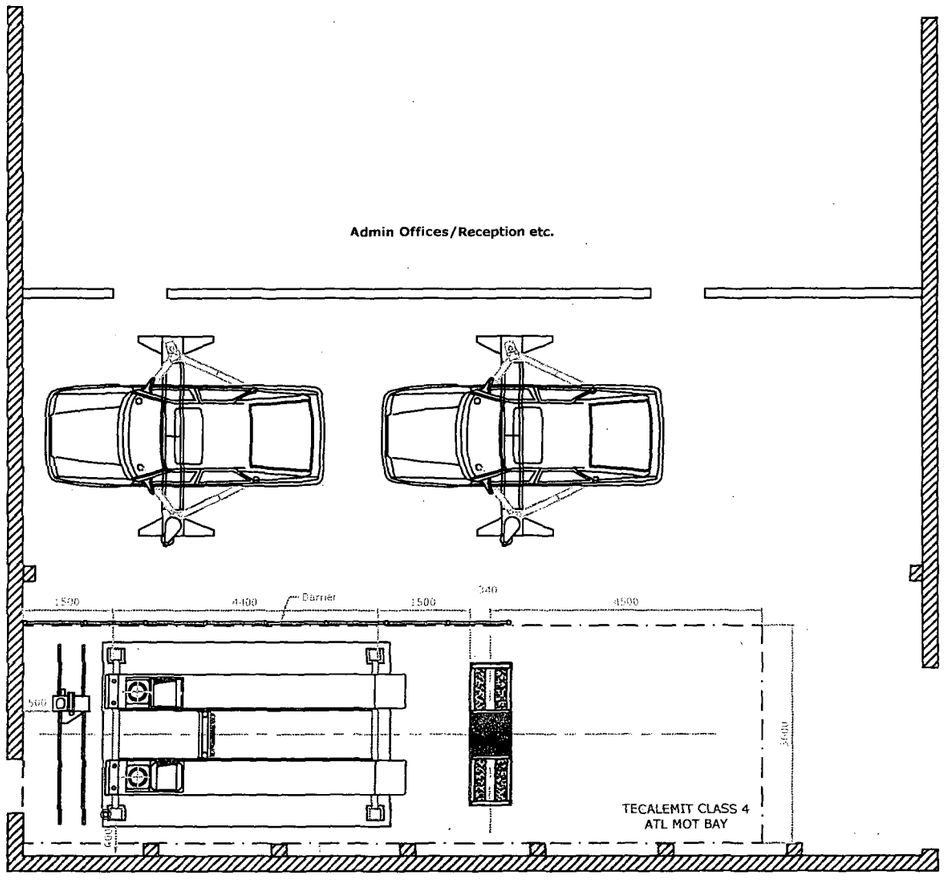
Date 10/6/08

Statement of owners' right
The grant of planning permission does not affect owner's rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

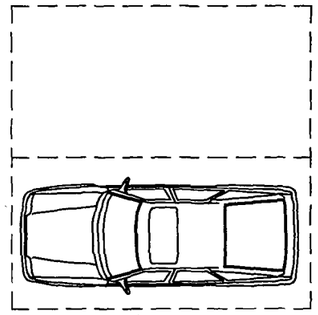
Statement of agricultural tenants' rights
The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

†delete where inappropriate

Insert:
(a) address or location of the proposed development
(b) applicant's name
(c) description of the proposed development
(d) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case maybe).



See MOT notes for Headroom clearance



MOT Parking

MOT NOTES FOR CLASS 4 ATL TESTING

THE VEHICLE ENTRANCES AND EXITS AT LEAST 2.4m HIGH AND 2.4m WIDE

A WIDTH OF AT LEAST 3.6m (MINOR INTRUSIONS SUCH AS WALL PIERS MAY ENCROACH ON THIS DIMENSION PROVIDED VEHICLE TESTING IS NOT IMPEDED)

A HEADROOM OF AT LEAST 2.4m (EXCEPT OVER A LIFT)

HEADROOM OVER A LIFT OF AT LEAST 3.8m MEASURED FROM THE PLATFORM SURFACES WHEN FULLY LOWERED. THE HEADROOM SHOULD BE EXTENDING REARWARDS 5m STARTING FROM 0.5m BEYOND THE NON-DRIVE END OF THE LIFT AND AT LEAST 1.5m ON EACH SIDE OF THE LIFT LONGITUDINAL CENTRE LINE. THE WIDTH DIMENSION MAY BE GRADUALLY REDUCED TO 1.2m ON EACH SIDE OF THE LIFT LONGITUDINAL CENTRE LINE AT A HEIGHT OF 3.8m.

WITH AT LEAST 3.8m BETWEEN THE CENTRE LINES OF TEST EQUIPMENT IN ADJACENT BAYS

WITH AT LEAST 0.5m CLEARANCE AROUND ALL PARTS OF THE LIFT, INCLUDING CONTROL BOXES

THERE BE A CLEARANCE OF AT LEAST 1.5m FORE AND AFT OF THE LIFT TO ANY ENTRANCE/EXIT DOOR OR WALL

A PIT WITH AN UNINTERRUPTED WORKING LENGTH OF AT LEAST 4.0m

A PIT WITH A WIDTH OF AT LEAST 780mm AND NOT MORE THAN 920mm, OVER THE WORKING LENGTH

ADEQUATE ACCESS FOR PERSONNEL WHICH DOES NOT INTRUDE ON THE WORKING DIMENSIONS; ACCESS STEPS MAY ENCROACH ON THE 1.5m DIMENSION TO THE WALL, DOOR OR RBT PROVIDED THERE IS A MINIMUM 'GANGWAY' FLOOR WIDTH OF NOT LESS THAN 600mm;

A RAIL MOUNTED HEADLAMP TESTER IS REQUIRED

THE HEADLAMP TESTER INSTALLATION MUST HAVE A DESIGNATED VEHICLE STANDING AREA WHICH IS CERTIFIED AS FLAT AND LEVEL TO WITHIN ±6mm AND IS A CLEARLY MARKED AREA OF FLOOR 3.6m LONG BY 2.1m WIDE OR THE LIFT PLATFORMS OR THE PLATES OF A PLATE BRAKE TESTER

RAILS CERTIFIED AS BEING LEVEL TO WITHIN ±2mm AND PARALLEL TO THE STANDING AREA

BOTH THE STANDING AREA AND RAILS REQUIRE LEVEL CERTIFICATES SIGNED BY A COMPETENT PERSON TO INCLUDE DATE, STATUS, ADDRESS OF FIRM AND VTS ADDRESS. A COPY MUST BE PROVIDED TO THE VI FOR PLACING IN THE GARAGE FILE

A 0.5m CLEARANCE AT THE REAR OF THE TESTER OPTICAL HEAD. NO RBT TO BE INSTALLED IN THIS AREA

THE ROLLER BRAKE TESTER IS CENTRALLY LOCATED IN AN UNOBSTRUCTED, SUBSTANTIALLY LEVEL AREA, AT LEAST 9.0m LONG AND 2.4m WIDE

FOR 'IN-LINE' LAYOUTS, ANY APERTURE IN THE RBT FLOOR PLATE IS AT LEAST 1.8m FROM THE PIT OR LIFT PLATFORM

MOT EQUIPMENT LIST

4-POST 4 TONNE LIFT OR PIT
SHAKER PLATES
TURNING RADIUS PLATES
1.5 TONNE JACKING BEAM
ELECTRONIC INC. WEIGHING FAC.
CAR BRAKE TESTER
RAIL MOUNTED HEADLAMP TESTER
24in. CONVEX MIRRORS
BRAKE PEDAL DEPRESSOR
LOW VOLTAGE INSPECTION LAMP
TYRE TREAD DEPTH GAUGE
TYRE PRESSURE GAUGE
CORROSION ASSESSMENT TOOL
PRY BAR
STEEL TAPE MEASURE
MOT SIGN PACK (8-OFF)
EXHAUST EMISSION DATA CHART
BRAKE TESTING WEIGHTS CHART
LEVEL CERTIFICATES (V/T + LIFT)
MOT NOTICE BOARD
TESTERS MANUALS (FROM V.I.)
MOT WRITING DESK
2 TONNE TROLLEY JACK
DECELEROMETER (METER + STAND)
SERVICE CONTRACT FOR CALIBRATION
SMOKE METER
GAS ANALYSER
ABS LAMP WARNING CHART
WINDSCREEN TEMPLATE
TAPPING HAMMER

IMPORTANT NOTES

DIMENSIONS SHOWN ON THE MOT AREA ARE ABSOLUTE MINIMUMS AND MUST BE ACHIEVED.

THE MOT LAYOUT IS SUBJECT TO THE VEHICLE INSPECTORATES AGREEMENT THEREFORE ANY CIVIL WORK RELATING TO THE MOT MUST NOT BE UNDERTAKEN PRIOR TO THIS AGREEMENT IN CASE ANY CHANGES ARE REQUIRED.

DO NOT COMMENCE WITH ANY BUILDING WORK UNTIL 'APPROVAL IN PRINCIPLE' IS GIVEN BY THE VEHICLE INSPECTORATE.

COUNCIL
PLANNING DIVISION
PLAN No. Arc/0325/08
DATE RECEIVED 23 JUN 2008

Client:	ALVERSTONE AUTOS
Location:	WORTHING
Drawn: RS	**Date:** 4 JUN 2008
Scale: 1:100	**Drg.No:** U1355536
Contact:	John Ducker
Tel: 07774 958385	**Ref:** U1355

GES
Garage Equipment Services
part of Unipart Automotive
UNIPART AUTOMOTIVE, 2100 THE CRESCENT,
BIRMINGHAM BUSINESS PARK, SOLIHULL PARKWAY,
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Location of 2 MOT Parking Bays, MOT Viewing Area to be agreed.