



**Persimmon**  
Together, we make a home.  
OFFICIAL PARTNER

**PERSIMMON HOMES THAMES VALLEY**

Persimmon House  
Knoll Road  
Camberley  
Surrey  
GU15 3TQ  
Tel: 01276 808080  
Fax: 01276 808081  
[www.persimmonhomes.com](http://www.persimmonhomes.com)

Adur District Council  
Development Management  
Portland House  
44 Richmond Road  
Worthing  
West Sussex  
BN11 1HS

13<sup>th</sup> April 2026

Dear Sir / Madam

**Application for a Non-Material Amendment at Phase 1, Malthouse Meadows, West Sompting**  
**Planning Reference: AWDM/0323/19**

Please find enclosed details for a Non-Material Amendment application for Phase 1, Malthouse Meadows in West Sompting.

The changes largely arise from landscape amends required by the Council as part of the open space transfer process and the provision of a storage hut instead of the referees building

To support this application the following amended plans are provided:

| Approved Drawing Reference                     | Proposed Amended Drawing Reference               |
|------------------------------------------------|--------------------------------------------------|
| 601_MP_PP_01 B – Phasing Plan                  | 601_MP_PP_01 D – Phasing Plan                    |
| 601_PL_NMA_301 A – Layout Colour               | 601_PL_NMA_301 C – Layout Colour                 |
| 601_PL_NMA_309 C External Works Plan           | 601_PL_NMA_309 E – External Works Plan           |
| 601-150-101 C4 – External Works (Sheet 1 of 5) | 601-150-101 C09 – External Works (Sheet 1 of 5)  |
| 601-150-103 C4 – External Works (Sheet 3 of 5) | 601-150-103 C10 – External Works (Sheet 3 of 5)  |
| 601-150-104 C4 – External Works (Sheet 4 of 5) | 601-150-104 C12 – External Works (Sheet 4 of 5)  |
| 2134_134 P Soft Landscaping Sheet 1 of 4       | 2134_134_T_Soft Landscape Proposals Sheet 1 of 4 |
| 2134_135 P Soft Landscaping Sheet 2 of 4       | 2134_135_R_Soft Landscape Proposals Sheet 2 of 4 |
| 2134_136 O Soft Landscaping Sheet 3 of 4       | 2134_136_Q_Soft Landscape Proposals Sheet 3 of 4 |
| 2134_141_P Landscape Masterplan                | 2134_141_T Landscape Masterplan                  |



**Persimmon**

Together, we make a home.

OFFICIAL PARTNER

|  |                                                        |
|--|--------------------------------------------------------|
|  | 2134_145_D Ecological Mitigation and Enhancement Plan  |
|  | West Sompting Landscape Management Plan C - 20.02.2026 |

NB: due to file size limits we the Landscape Management Plan cannot be transferred via the Planning Portal, and so this will be sent via email.

I hope that the information provided with this submission is sufficient to validate the application and I look forward to receiving notification that the application has been validated.

If you have any questions or require any additional information, please do not hesitate to contact me.

Yours Sincerely

*Euan Brown*

**Euan Brown**  
Planning Manager