West Sussex County Council

The Grange, Tower Street, Chichester, West Sussex PO19 1RH
Tel: 01243 777100
www.westsussex.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Herons Dale Primary School

Address Line 1

Hawkins Crescent

Address Line 2

Address Line 3

West Sussex

Town/city

Shoreham-by-sea

Postcode

BN43 6TN

Description of site location must be completed if postcode is not known:

Easting (x)

523499

Northing (y)

106387

Description

Applicant Details

Name/Company

Title

Mr.

First name

Andrew

Surname

Edwards

Company Name

West Sussex County Council - Assistant Director of Property & Assets

Address

Address line 1

County Hall

Address line 2

West Street

Address line 3

Town/City

Chichester

County

West Sussex

Country

Postcode

PO19 1RQ

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Mrs.

First name

Paula

Surname

Sole

Company Name

West Sussex County Council - Project Support Officer

Address

Address line 1

County Hall

Address line 2

West Street

Address line 3

Town/City

Chichester

County

West Sussex

Country

Postcode

PO19 1RQ

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Install a temporary modular building for Educational purposes (Variation of Condition 1 of planning permission WSCC/021/20 to retain the temporary building)

Reference number

WSCC/021/20

Date of decision (date must be pre-application submission)

08/06/2020

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 1

Has the development already started?

- [x] Yes
- [ ] No

If Yes, please state when the development was started (date must be pre-application submission)

10/06/2019

Has the development been completed?

- [x] Yes
- [ ] No

If Yes, please state when the development was completed (date must be pre-application submission)

08/01/2020

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

The relocatable unit is required on this site to continue to provide the teaching space necessary to deliver the national curriculum and to ensure the retention of these places to meet the ongoing need for specialist SEND places.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

A maximum temporary planning permission period of 5 years is sought for the continued siting and school use of this relocatable classroom unit.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

◯ Yes
⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent
◯ The applicant
◯ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

◯ Yes
⊘ No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes
◯ No

Is any of the land to which the application relates part of an Agricultural Holding?

◯ Yes
⊘ No

Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

*** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.**

**** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

◯ The Applicant
⊘ The Agent

Title

Mrs.

First Name

Paula

Surname

Sole

Declaration Date

15/04/2025

☑ Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.
I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.
I/We also accept that, in accordance with the Planning Portal's terms and conditions:
- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Paula Sole

Date

15/04/2025