Form Ref. No. 802970

ADUR
DISTRICT COUNCIL

Application For Planning Permission

TOWN AND COUNTRY PLANNING ACT, 1990

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No A0010689107
Date Received
Fee 265
Rem. List

Applicant's Details

Title	Mr	Address	Marlborough Road
Forenames	Antony		Units 1,2,3 The Chilterns
Surname or Company/ Organisation	Twigger		Marlborough Road
			LANCING
			West Sussex
Telephone	[redacted]	Postcode	BN15 8SU
Email	[redacted]		

Do you have an agent? No

Agent's Details

Title		Address	
Forenames			
Surname			
Telephone			
Email Address		Postcode	

Application Type

(a) Full planning permission (including changes of use) ✓

(b) Outline planning permission

If 'Yes', state those matters to which this application relates (tick where appropriate)

- (i) Layout ☐
- (ii) Scale ☐
- (iii) External Appearance ☐
- (iv) The means of access ☐
- (v) Landscaping of the site ☐

(c) Renewal of a temporary permission

If 'Yes', state the Date

and Permission Application

and the Condition Number

(d) Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission

If 'Yes', state the Date

and Permission Application

and the Condition Number

(e) Permission to develop land without complying with a condition imposed on a planning permission

If 'Yes', state the Date

and Permission Application

and the Condition Number

Land Details

Full address or location of the land to which this application relates

1,2,3 & 4 The Chilterns
MArlborough Road
Lancing Business Park
Lancing
West Sussex
BN15 8SU

Does the applicant own or control any adjoining land? No

If 'Yes', this land must be edged blue on the location plan

Area of site (Hectares)

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

Proposal Details

For Residential Developments, please enter the number of units (flats, bungalows, houses)
- for a Change of Use that REDUCES the number of units, please enter a negative(-) number.

Description of proposed development

Retrospective planning approval for change of use from B1 light indusrial to B2 general industrial. Please be informed that AMC Sheet Metal has been established on this site for 22 years and that we were unaware that we only had B1 use.

(If residential development, state type if known, e.g. houses, bungalows, flats)

State whether the proposal involved:-

(i) New building(s) or structure(s) No

(ii) Alteration or extension of building(s) No

(iii) Construction of a new *vehicular* access to a highway No

Construction of a new *pedestrian* access to a highway No

(iv) Alteration of an existing *vehicular* access to a highway No

Alteration of an existing *pedestrian* access to a highway No

(v) Closure of existing access No

(vi) Change of use only Yes

Is there to be any 'furniture' placed on a street/highway? No

Use of Land

Particulars of **Use** of Building or Land: Please State

Present use: B1 Light Industrial

If vacant, the last use:

Additional Information

(a) Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? Yes

(b) Is the application for the winning or working of minerals? No

(c) Is the application for an agricultural dwelling or building? No

(d) Does the proposed development involve the demolition of any residential units? No

If 'Yes', how many units? Please indicate their position on plans

(e) Does the proposed development involve the felling of any trees? No If 'Yes', indicate their position on plans

(f) Does the proposed development involve any public right of way within the site? No If 'Yes', indicate their position on plans

(g) Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area? No

If 'Yes', a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary

(h) (i) How will surface water be disposed of? N/A

(ii) How will foul sewage be disposed of? N/A (e.g. mains, cesspit, etc.)

(i) Is there to be any 'furniture' placed on the street/highway? No

Process Description

Additional information required in respect of applications for Industrial, Office, Warehousing, Storage, Shopping, Rest and Nursing Homes, Commercial Purposes or Places of Public Assembly.

In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed. Please relate your answer to the 'Floor Areas & Uses' section.

Change of use only from B1 light indusrial to B2 on all four units. No new machinery installed all equipment used already on site and has been for many years (over 10).

Sheet Metal Fabrication

Recyling of non ferrous materials.

Details of Proposal

Is the proposal related to an existing use on or near the site? No

If 'Yes', please explain the relationship

Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? No

If 'Yes', please give details including gross floor area of such premises and state your intentions in respect of those premises.

Details of Floor Areas and Uses - please specify in square metres

	Existing Floor Space or use (if any)	**Proposed New Floor Space or use**	**Total Floor Space** (Allow for any space lost)
What is the amount of industrial floor space?	6217	6217	6217
What is the amount of office floor space?	1394	1394	1394
What is the amount of retail floor space?			
What is the amount of storage or warehousing floor space?			
Other Use 1 (please specify)			
Other Use 2 (please specify)			
TOTALS	7611	7611	7611

Other Uses 1 or Comments/Information

Details of Staff	**Office**		**Industrial**		**Other**	
	Male	Female	Male	Female	Male	Female
(i) **Number of staff in existing premises on the site**	3	1	8			
(ii) **How many new staff will be employed on the site as a result of the development?**						
(iii) **If you propose to transfer staff from other premises, please give details of the numbers involved***						

*and details of the premises affected.

Premises Details

In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, Rest and Nursing homes, etc., please specify:

Type of Business

Public floor space (Total)

Seating capacity

Bar floor area (sq.m)

Single bedrooms

Double bedrooms

Parking & Traffic

What provisions have been made for parking, loading and unloading of vehicles within the curtilage on the site?

2 Yard areas front and and back, large enough for lorry deliveries and 12 Parking spaces, (not all parking spaces are currently used)

State number of car spaces: 12

and Lorry spaces

What is the estimated vehicular traffic flow to the site during a normal working day?

Please include all vehicles: 15

Separately specify those used by employees driving to work: 8

Waste

What is the nature of disposal of any trade effluents or trade refuse?

What is the volume of any trade effluents or trade refuse?

and the proposed means of disposal of any trade effluents or trade refuse?

Will the proposed use involve the use or storage of any hazardous substances?

If 'Yes', please indicate

Plans

List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required.
Additional copies in respect of major applications will assist in determination of such applications.
All measurements are to be given in metric (89/617 EEC Directive).

Plan / Drawing	Number	Scale

Fees

If a fee is submitted, please give the amount £135.00 Calculated Fee £265.00

I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE ☑ Tick to agree to this statement.

Signed: .....

On behalf of: (Insert applicant's name if signed by agent)

Certificate

Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995. **N.B.** A signed certificate MUST accompany this application. If the applicant is the sole owner (a) the following certificate should be completed and signed.
'Owner' means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

Certificate A

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
None of the land to which the application relates is or is part of an agricultural holding.

Do you agree to these statements? Yes

OR

[ ] given requisite notice to every person other than [ ] who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

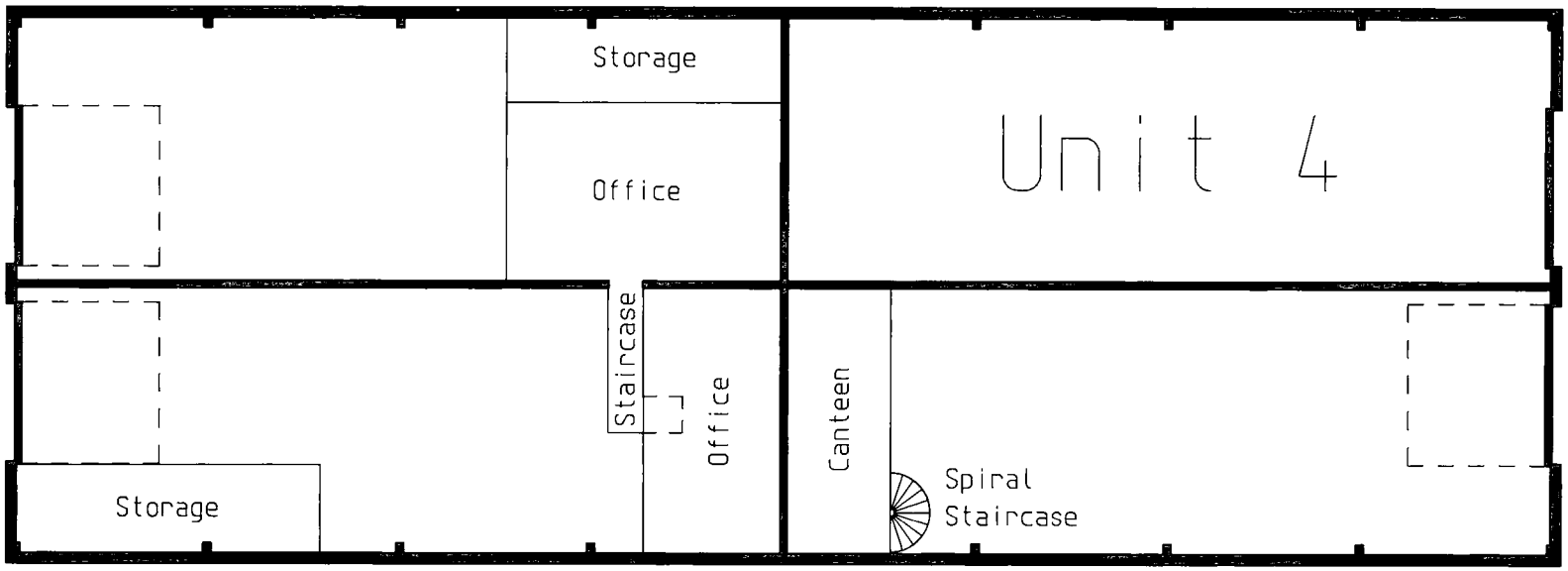
Do you agree to these statements?

Signed: .....

Date: 15.11.07

On behalf of: .....

3rd Angle Projection



16 NOV 2007

TITLE

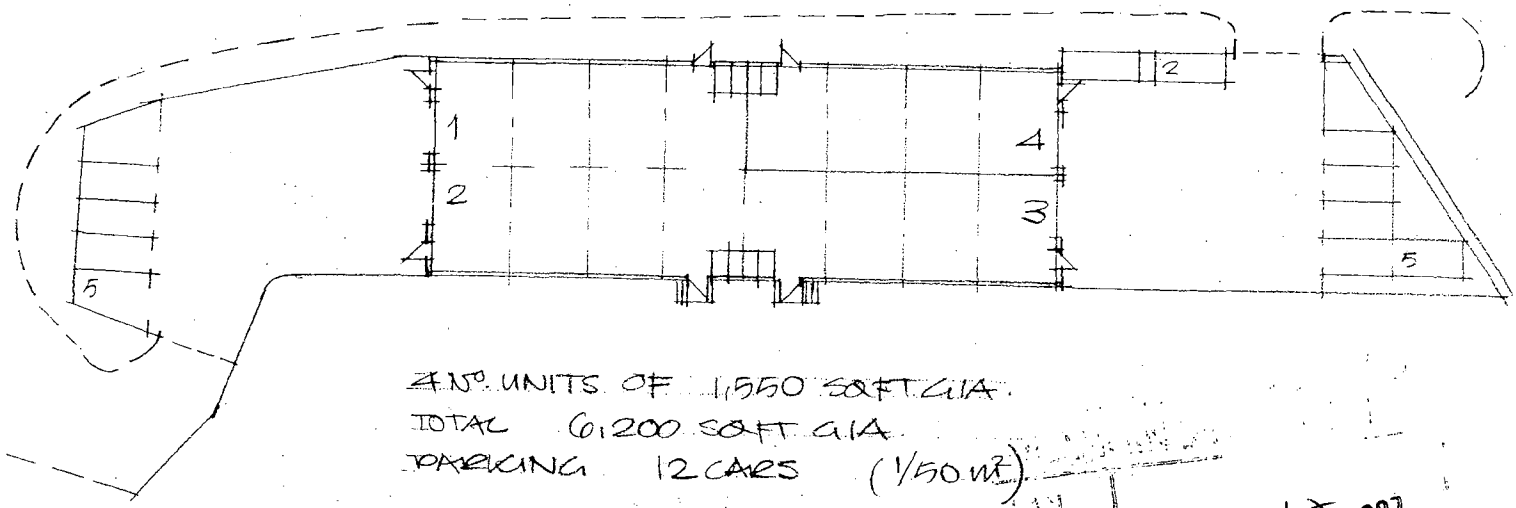
AMC Factory
Existing Layout

MATERIAL	
DRAWN BY	RLH
DATE	Nov 2007
SCALE	1:200
DIMS · IN	Millimetres

AMC SHEET METAL FABRICATIONS LTD

UNITS 1, 2 & 3, THE CHILTERNS, MARLBOROUGH ROAD
LANCING BUSINESS PARK, LANCING, W. SUSSEX, BN15 8SU
TEL. 01903 752127/751145 FAX. 01903 750426

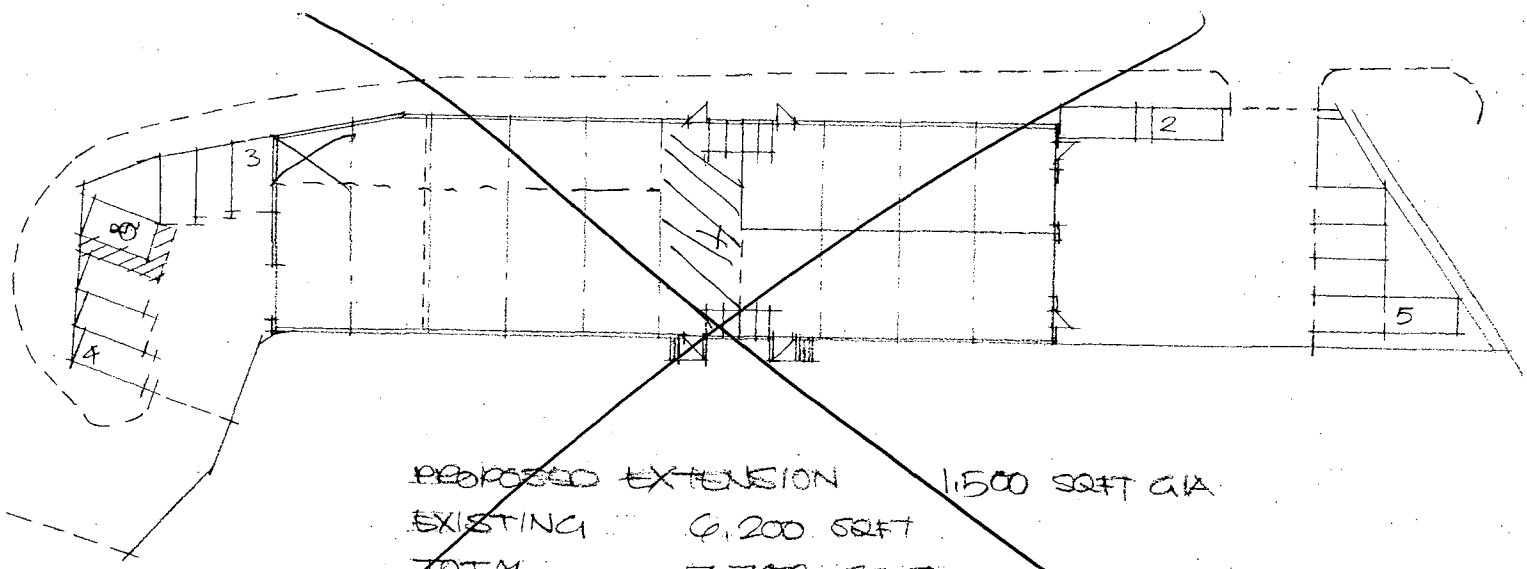
MARLBOROUGH ROAD



4 No. UNITS OF 1,550 SQFT GIA.
TOTAL 6,200 SQFT GIA.
PARKING 12 CARS (1/50 m²)

SITE LAYOUT — EXISTING.

PLAN NO. Pocl068967
DATE 16 NOV 2007



PROPOSED EXTENSION 1,500 SQFT GIA
EXISTING 6,200 SQFT
TOTAL 7,700 SQFT
PARKING 14 CARS

SITE LAYOUT — PROPOSED

SUBJECT TO SURVEY.

No dimensions to be scaled from drawing. The contractor should check all dimensions on site. It is the contractors responsibility to ensure compliance with Building Regulations.

TITLE NUMBER

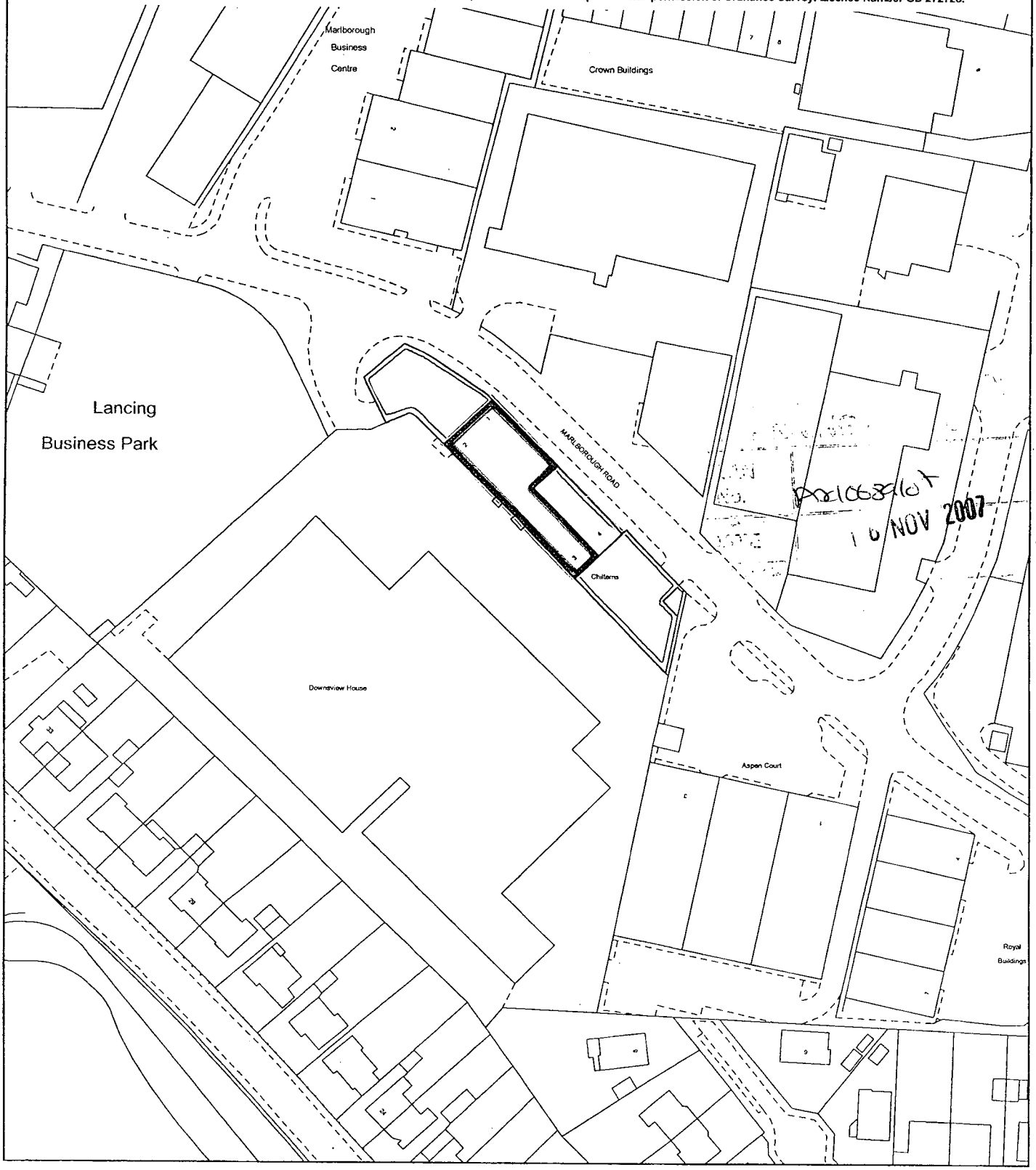
WSX287398

WEST SUSSEX : ADUR

N

ORDNANCE SURVEY MAP REFERENCE:	TQ1703NW	SCALE 1:1250

©CROWN COPYRIGHT. Produced by HMLR. Further reproduction in whole or in part is prohibited without the prior written permission of Ordnance Survey. Licence Number GD 272728.



This title plan shows the general position of the boundaries: it does not show the exact line of the boundaries. Measurements scaled from this plan may not match measurements between the same points on the ground. For more information see Land Registry Public Guide 7 - *Title Plans*.

This official copy shows the state of the title plan on **1 April 2005** at **16:44:13**. It may be subject to distortions in scale.

Under s.67 of the Land Registration Act 2002, this copy is admissable in evidence to the same extent as the original.

Issued on 1 April 2005.

This title is dealt with by the **Portsmouth District Land Registry.**

H.M. LAND REGISTRY MC 03/2005