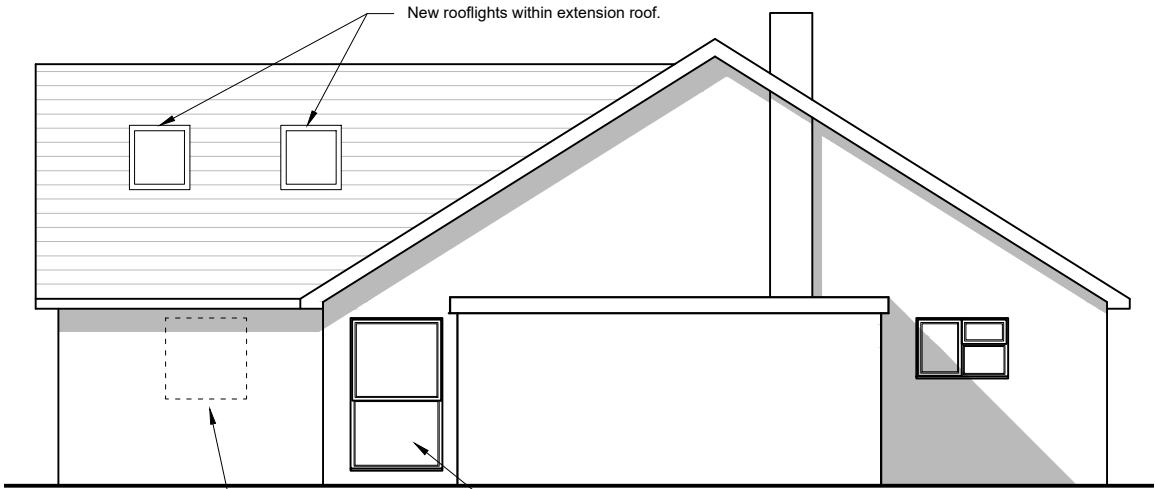




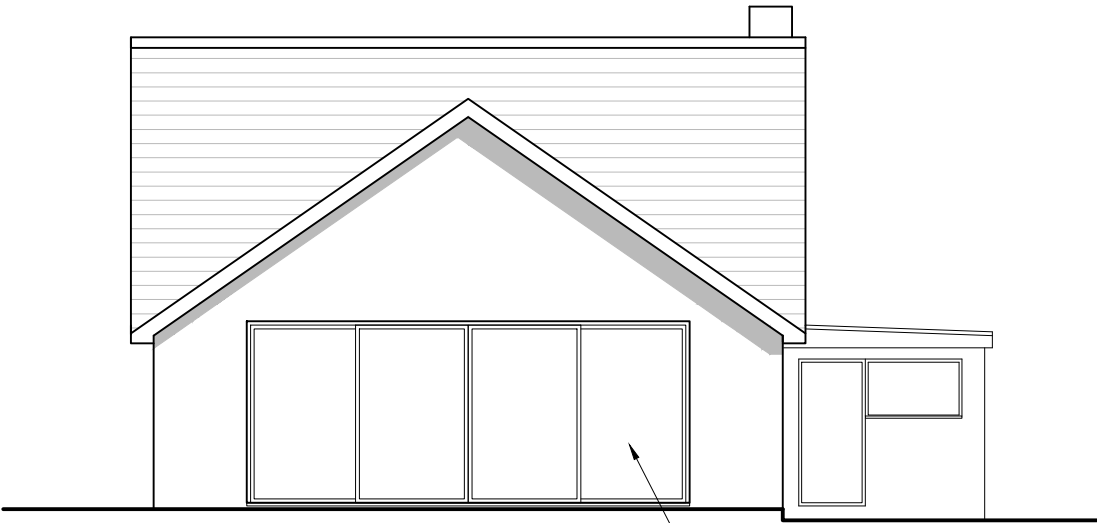
01 SOUTH ELEVATION  
D.03 AS PROPOSED\_1:100 @ A3



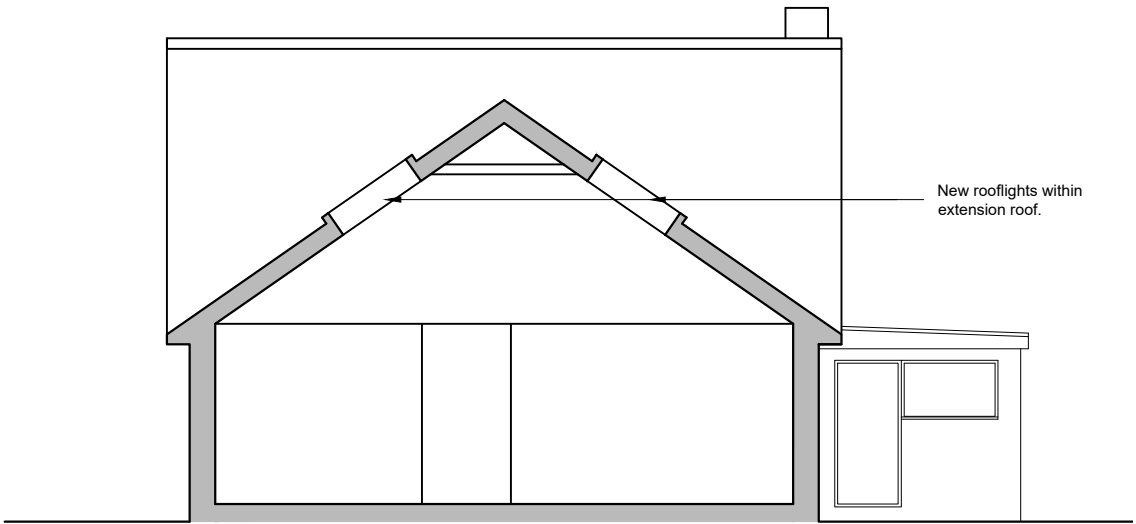
02 EAST ELEVATION  
D.03 NO CHANGE\_1:100 @ A3



03 NORTH ELEVATION  
D.03 AS PROPOSED\_1:100 @ A3



04 WEST ELEVATION  
D.03 AS PROPOSED\_1:100 @ A3



05 SECTION  
D.03 AS PROPOSED\_1:100 @ A3

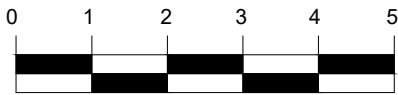
DO NOT SCALE FROM THIS DRAWING  
EXCEPT FOR PLANNING

DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECT'S AND ENGINEER'S CONTRACT DRAWING & SPECIFICATIONS.  
ANY DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY.  
THIS DRAWING HAS BEEN PREPARED BASED ON SURVEY DRAWINGS AND INFORMATION PREPARED BY OTHERS. THE CONTRACTOR MUST VERIFY ALL DIMENSIONS BY SITE MEASUREMENT BEFORE ORDERING MATERIALS OR MANUFACTURING COMPONENTS.  
SUBSTITUTE MATERIALS & PRODUCTS TO THOSE NAMED WILL BE ACCEPTABLE IF PROVEN TO BE OF EQUAL OR HIGHER PERFORMANCE AND NOT IN CONFLICT WITH OTHER ELEMENTS.

THIS DRAWING HAS BEEN PREPARED FOR THE SOLE PURPOSE OF ACHIEVING PLANNING APPROVAL. THE DRAWINGS DO NOT PURPORT TO BE PRODUCTION DRAWINGS FOR TENDER OR CONSTRUCTION AND SHOULD NOT BE USED FOR ANY BUILDING OR CONTRACTUAL PURPOSES.

NOTES

WRITE NOTES SPECIFIC TO THIS DRAWING & REFERENCES TO OTHER ARCHITECTS' / ENGINEERS' DRAWINGS WITHIN THIS MTEXT BOX



SCALE BAR  
1:100 @ A3

| REV | DATE     | DESCRIPTION                    |
|-----|----------|--------------------------------|
| A   | 18/05/26 | Revised as client comments.    |
| B   | 19/06/26 | Issued for planning.           |
| C   | 23/06/26 | Section with rooflights added. |

FOR INFORMATION

JOB TITLE

19 RUSPER ROAD SOUTH  
WORTHING

DRAWING TITLE

ELEVATIONS  
AS PROPOSED

|          |            |             |
|----------|------------|-------------|
| JOB No   | DWG No     | REV         |
| RRS      | D.03       | C           |
| DRAWN BY | CHECKED BY | SCALE (@A3) |
| ML       | -          | 1:100       |
|          |            | --/--       |

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