ADUR
DISTRICT COUNCIL

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Development Control

PLANNING PERMISSION

**TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995**

**APPLICATION NUMBER:
ADC/0382/09**

Mr Robin Yates
15 The Street
Lancing
West Sussex
BN15 0PN

Details of Development
SUMMERHOUSE AT REAR (AMENDED PROPOSAL) (EXISTING GREENHOUSE AND SHED REMOVED)

Location of Development
15 THE STREET LANCING WEST SUSSEX BN15 0PN

In pursuance of their powers under the above-mentioned Act and Order the Council hereby notify you that they PERMIT the above development, in accordance with the application and relevant correspondence registered on 30th September 2009.

This is for reasons stated on the attached schedule and subject to compliance with the conditions specified thereon.

Your copy of the application, determined as above, is returned herewith for your records.

James Appleton
Executive Head of Planning, Regeneration and Wellbeing

16/11/2009

SCHEDULE

Reasons for Granting Permission

01. The proposal would preserve or enhance the character or appearance of the Conservation Area and would accord with the relevant policies of Adur District Local Plan (AB4).

Conditions

01. The development hereby permitted shall be begun before the expiration of 3 years from the date of this permission.

    Reason: *To comply with Section 91 of the Town and Country Planning Act 1990.*

02. This permission relates to the amended plans (revision 03) received on 28 October 2009 and not to the plans originally submitted.

    Reason: *For the avoidance of doubt and because the application as originally submitted was unacceptable having regard to policy AB4 of the Adur District Local Plan.*

03. The summerhouse hereby approved shall be constructed with a natural oak frame, horizontal natural oak boarding, a natural slate roof and light oak window and door frames, unless otherwise approved in writing by the Local Planning Authority.

    Reason: *In the interests of amenity and to comply with policy AB4 of the Adur District Local Plan.*