PLANNING D...

PLAN No. AXC0715/07

DATE RECEIVED 26 NOV 2007

Householder Application

A1. Applicant Details

Organisation			
	Title	**Forename**	**Surname**
Name	Mr & Mrs	Ilir	Hyseni

A1.1 Address Details

Name or flat number	
Property number or name	15
Street	The Drive
Locality	
Town	Lancing
County	West Sussex
Postal Town	
Postcode	BN15 8PT

A1.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.		
Daytime Telephone No.		
Fax No.		
Email Address		
DX Number		

A2. Agent Details

Organisation	Alan Culshaw Associates Ltd.		
	Title	**Forename**	**Surname**
Name	Mr.	Alan	Culshaw

A2.1 Address Details

Name or flat number	The Studio
Property number or name	164
Street	Botley Road
Locality	Burridge
Town	Southampton
County	Hampshire
Postal Town	Southampton
Postcode	SO31 1BL

A2.2 Communication Details

	Telephone No.	**Extn No.**
Telephone No.	01489577655	
Daytime Telephone No.		
Fax No.	01489577655	
Email Address	alanc@alan-culshaw.co.uk	
DX Number		

1. Site Address Details

1.1 Address Details

Name or flat number	
Property number or name	15
Street	The Drive
Locality	
Town	LANCING
County	West Sussex
Postal Town	
Postcode	BN15 8PT
UPRN	060008063
Location	

2. Description of the Proposed Development

Development Description

Loft conversion and replacement extension to ground floor

3. Access

Is existing access affected?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No
Is a new access type proposed?	**Pedestrian**	_ Yes	X No
	Vehicular	_ Yes	X No

Disability Access

not applicable

4. Other Information

Does the proposal involve the lopping or topping of trees or the removal of trees, shrubs or hedges? _ Yes X No

5. Public Rights Of Way

Do you propose to alter or divert a Public Right of Way? _ Yes X No

Is the site adjacent to a Public Right Of Way? _ Yes X No

Describe the proposed alteration of the Public Right of Way

6. Materials

Walls

Render to match existing

Roof

Plain tiles to match existing

Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas

not applicable

7. Floor Space

Please state the existing floorspace of the building

122.1 **sq.m**

Please state the proposed new floorspace

161.8 **sq.m**

Signature **Electronically submitted; no signature required.**

Certificate A

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates.

Signatory

	Title	Forename	Surname
Signatory	Mr	Alan	Culshaw
Signature	Electronically submitted; no signature required.		
Date (yyyy-mm-dd)	2007-11-23		

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

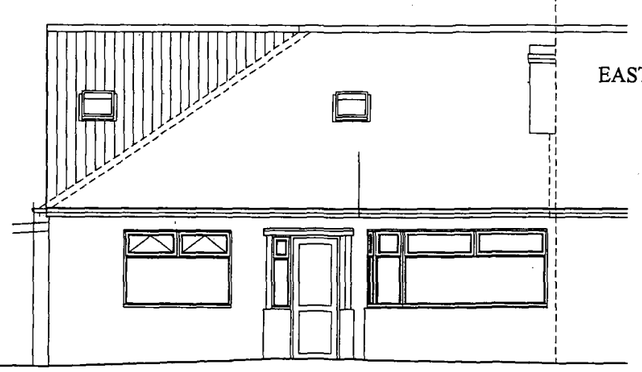
Agricultural Holdings Certificate

X None of the land to which the application relates is, or is part of, an agricultural holding. _ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

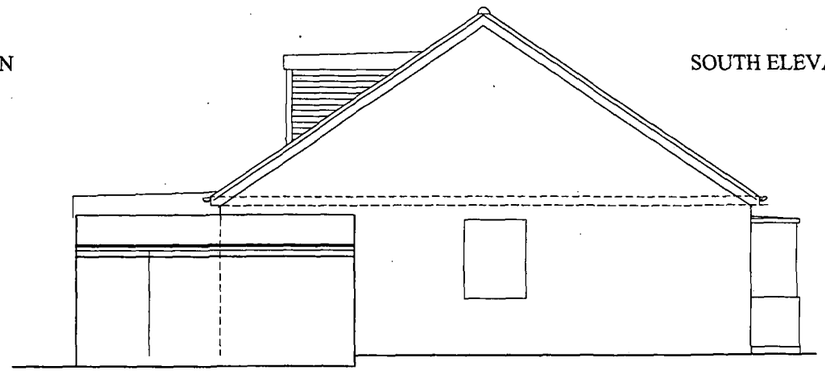
Signatory

	Title	Forename	Surname
Signatory	Mr	Alan	Culshaw
Signature	**Electronically submitted; no signature required.**		
Date (yyyy-mm-dd)	2007-11-23		

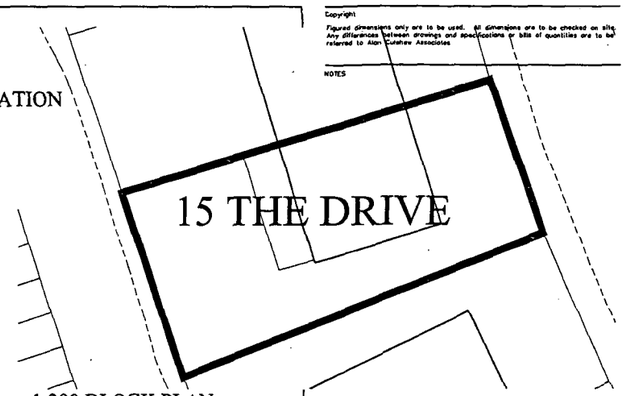
Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.



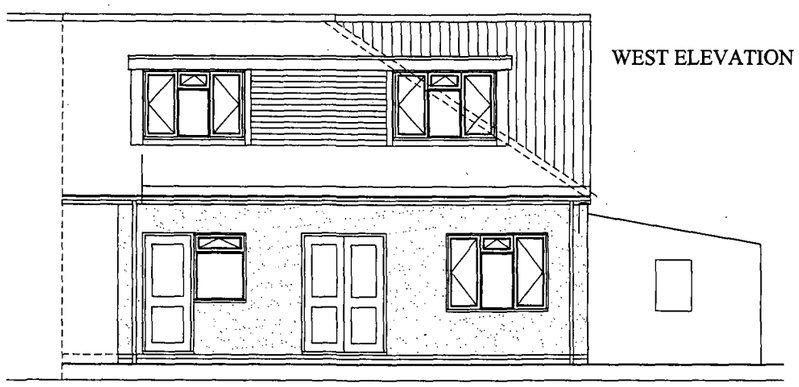
EAST ELEVATION



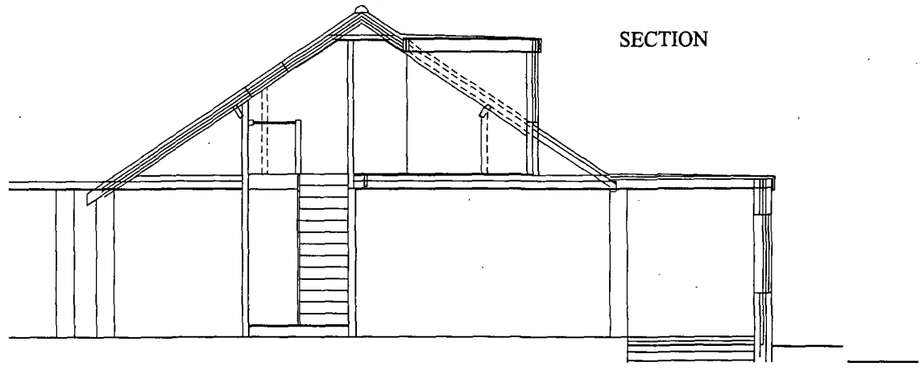
SOUTH ELEVATION



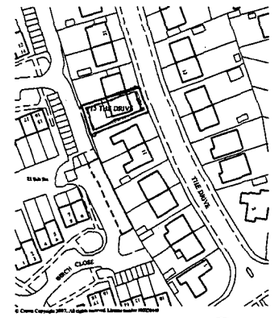
1:200 BLOCK PLAN



WEST ELEVATION

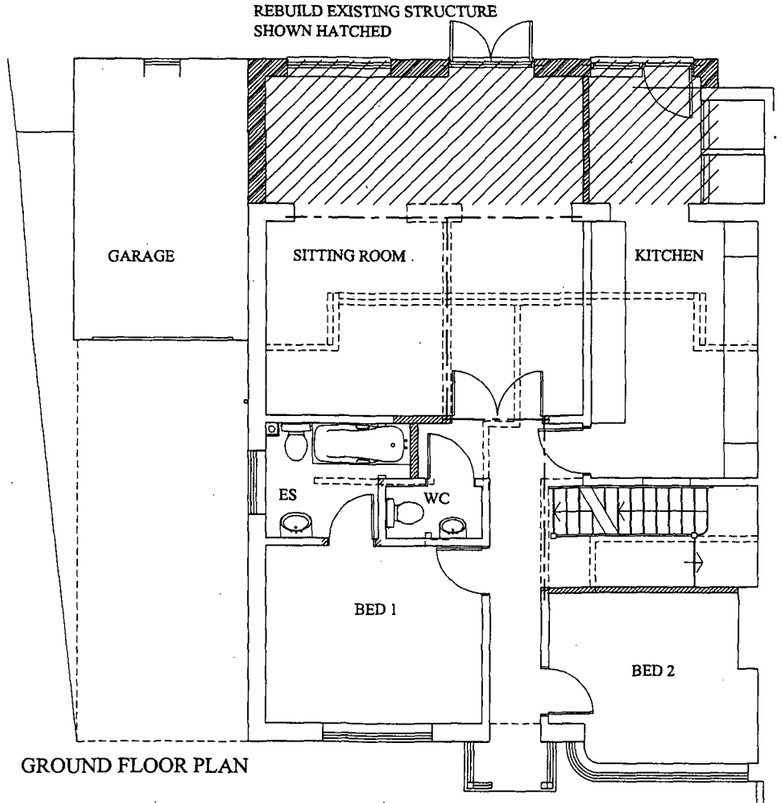


SECTION

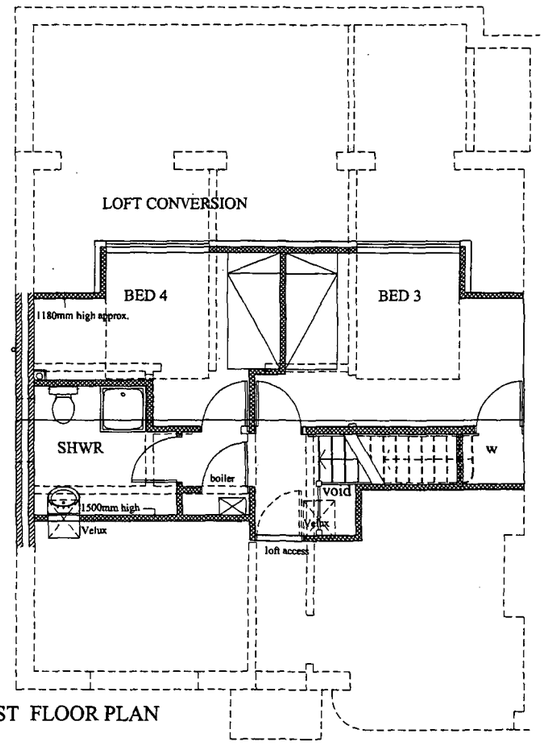


1:1250 LOCATION PLAN

REBUILD EXISTING STRUCTURE
SHOWN HATCHED



GROUND FLOOR PLAN



FIRST FLOOR PLAN

Copyright
Figured dimensions only are to be used. All dimensions are to be checked on site. Any differences between drawings and specifications or bills of quantities are to be referred to Alan Culshaw Associates

NOTES

ALAN CULSHAW ASSOCIATES LTD
Chartered Architect
The Studio
164, Botley Road
Burridge
Southampton
Hampshire
SO31 1BL
tel. / fax 01489 577655
email: alanc@alan-culshaw.co.uk

PLANNING D
PLAN No. A06/51674
DATE RECEIVED 26 NOV 2007

CLIENT
Mr and Mrs I Hyseni

PROJECT
15 THE DRIVE
LANCING

DRAWING TITLE
PLANNING APPLICATION
-

SCALE	DRAWN	DATE
1:100 / 1:50	ajc	Nov 2007
JOB NO.	DRAWING NO.	REVISION
2720	01	-