AWDM/1242/12 D.O.C. Received 23/07/13

# Planning Services, Adur & Worthing Councils

Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk

Adur & Worthing councils

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

**You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply**

## Publication of applications on planning authority websites

**Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.**

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

## 1. Applicant Name and Address

| | |
|---|---|
| Title: | Mr |
| First name: | Tony |
| Last name: | Patterson |
| Company (optional): | Austin Builders |
| Unit: | D1 |
| House number: | |
| House suffix: | |
| House name: | |
| Address 1: | Fareham Heights |
| Address 2: | Standard Way |
| Address 3: | |
| Town: | Fareham |
| County: | Hants |
| Country: | UK |
| Postcode: | PO16 8XT |

## 2. Agent Name and Address

| | |
|---|---|
| Title: | Mr |
| First name: | Myles |
| Last name: | Waterman |
| Company (optional): | The Seaman Partnership Ltd |
| Unit: | 2 |
| House number: | |
| House suffix: | |
| House name: | Martins Barn |
| Address 1: | Birdham Road |
| Address 2: | |
| Address 3: | |
| Town: | Chichester |
| County: | West Sussex |
| Country: | UK |
| Postcode: | PO20 7BX |

## 3. Site Address Details

Please provide the full postal address of the application site.

Unit: | House number: | House suffix:

House name: Former Willows First School

Address 1: Irene Avenue

Address 2:

Address 3:

Town: Lancing

County: West Sussex

Postcode (optional): BN15 9NB

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: | Northing:

Description:

## 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? [X] Yes [ ] No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: [ ]

Officer name:

Reference: App/Y3805/A/1/2164238

Date (DD/MM/YYYY):
(must be pre-application submission)

Details of pre-application advice received?

Deposited scheme based on application permitted at appeal

## 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

Erection of 23 houses and flats

Reference number: AWDM/1242/12 Date of decision: 25/03/2013 (Date must be pre-application submission) (DD/MM/YYYY)

Please state the condition number(s) to which this application relates:

| | | | |
|---|---|---|---|
| 1. | Condition 2 | 6. | Condition 8 |
| 2. | Condition 3 | 7. | Condition 11 |
| 3. | Condition 4 | 8. | |
| 4. | Condition 5 | 9. | |
| 5. | Condition 6 | 10. | |

Has the development already started? [ ] Yes [X] No

If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission)

Has the development been completed? [ ] Yes [X] No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

## 6. Discharge Of Condition

Please provide a full description and/or list of the materials/details that are being submitted for approval:

Condition 2 - Boundary Treatment, Condition 3, Dwg LLD489/01, Condition 4 - Badger Sett Monitoring Report, Condition 5 - Dwg LLD489/02, Condition 6 TSP438 A0-02G, Condition 8 Dwg TSP438 A0-02G, Condition 11 Dwg AB146 501

## 7. Part Discharge Of Condition(s)

Are you seeking to discharge only part of a condition? [ ] Yes [X] No

If Yes, please indicate which part of the condition your application relates to:

Condition 11 Part i

## 8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: [X]

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: [X]

The correct fee: [X]

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - ~~Agent~~/ [redacted]

Date (DD/MM/YYYY): 19/07/2013 (date cannot be pre-application)

## 10. Applicant Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | | |

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

## 11. Agent Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | 01243 514131 | |

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional): office@the-seaman-partnership.co.uk

## 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? [X] Yes [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* [X] Agent [ ] Applicant [ ] Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number: 01243 514131

Email address: office@the-seaman-partnership.co.uk