ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No ADC0117/07
Date Received 02 MAR 2007
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name MRS. W. ALLAN	Name INWOOD TUCK JONES PARTNERSHIP
Address 7 OLD BARN WAY, SOUTHWICK, SX	Address 120 PORTLAND ROAD, HOVE, SX. BN3 5DN
Tel. No.	Tel. No. 01273 771818

Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	YES
(b)	Outline planning permission	NO
(c)	Renewal of a temporary permission	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NO

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

(a) Full address or location of the land to which this application relates

7 OLD BARN WAY
SOUTHWICK SX BN42 4NS

(b) State whether applicant owns or controls any adjoining land — State Yes or No ☐ — If yes, this land must be edged blue on the location plan

(c) Area of site 296 ~~hectares~~/sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

GROUND + FIRST FLOOR EXTENSION TO EXISTING SINGLE DWELLING.

(e) State whether the proposal involves:-

		State Yes or No
(i)	New building(s) or structure(s)	NO
(ii)	[redacted]	YES
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO / NO
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO / NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

4. Particulars of **Use** of Buildings or Land: state (a) Present use SINGLE DWELLING
(b) If vacant, the last use

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	NO	If yes, complete part 2 of form C.P. 1	
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) TO EXISTING
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc.) (ii) TO EXISTING.

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

74500/10B. 1:50 1:100 1:500 1:1250.

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 135:00.

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE 23:02:07 SIGNED [redacted]

on behalf of MRS W. ALLAN
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

1. **Certificate A(a)**
I certify that

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

~~*3. * I have~~ ~~* myself~~ ~~given requisite notice to every person other than~~ ~~who, on the day~~
The applicant has himself/herself

~~21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows~~

~~Name of Tenant Address at which Notice was served Date on which Notice was served~~

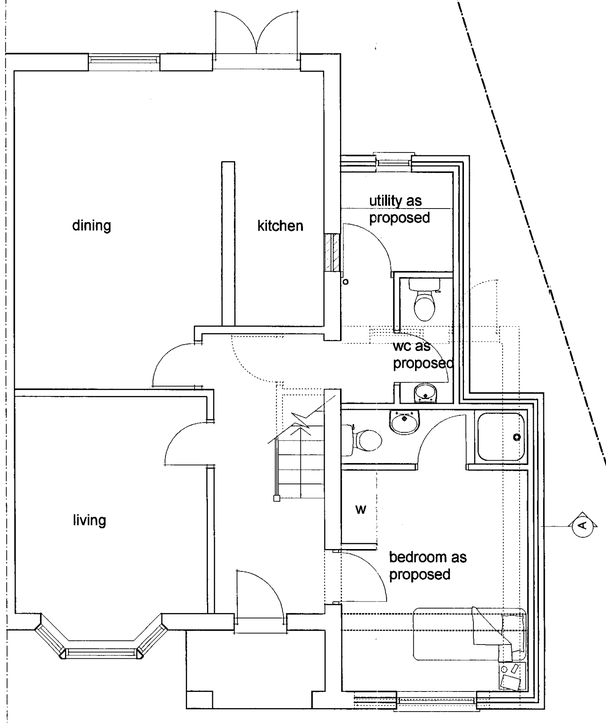
[redacted]

*Delete where inappropriate

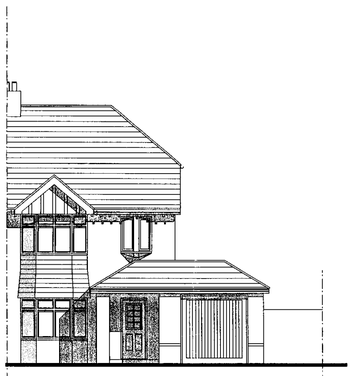
Signed [redacted]

On behalf of MRS. W. ALLAN.

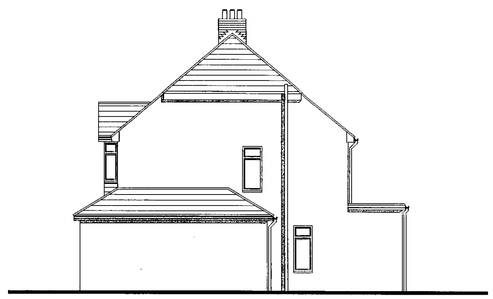
Date 23:02:07



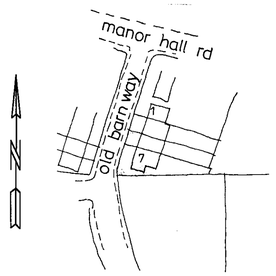
ground floor
proposed



front (west)elevation
existing



side (south) elevation
existing

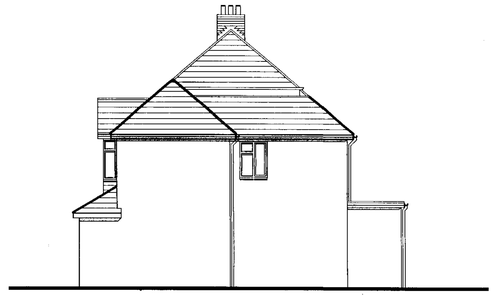


location plan

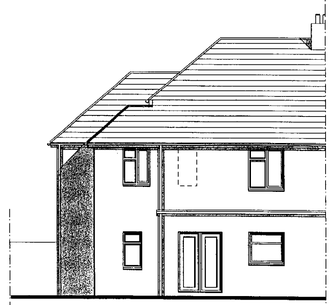
RECEIVED
02 MAR 2007



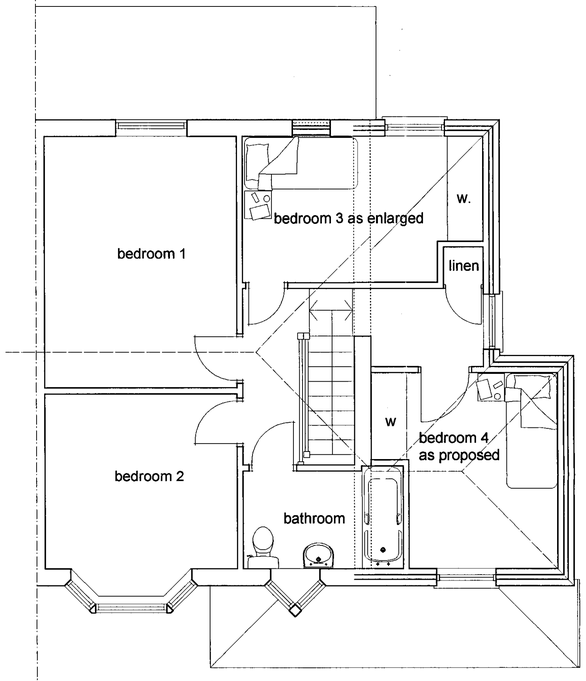
front (west) elevation
proposed



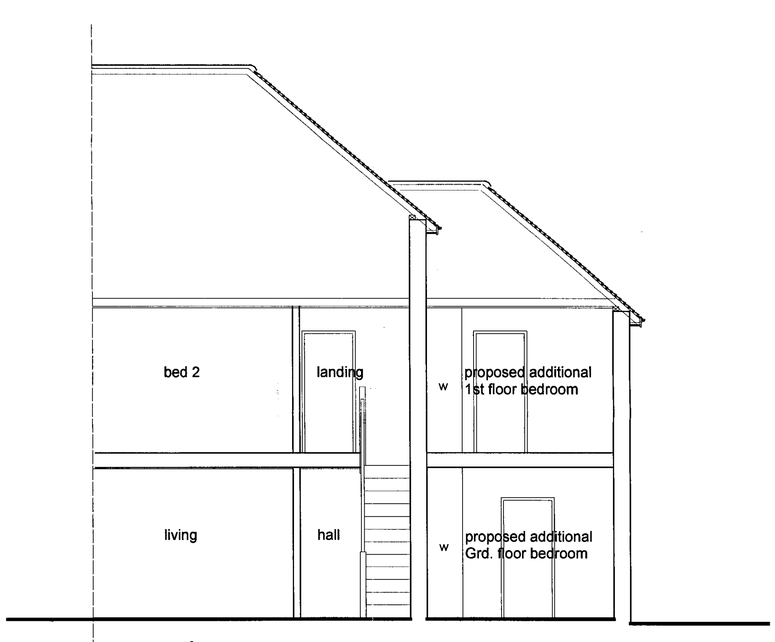
side (south) elevation
proposed



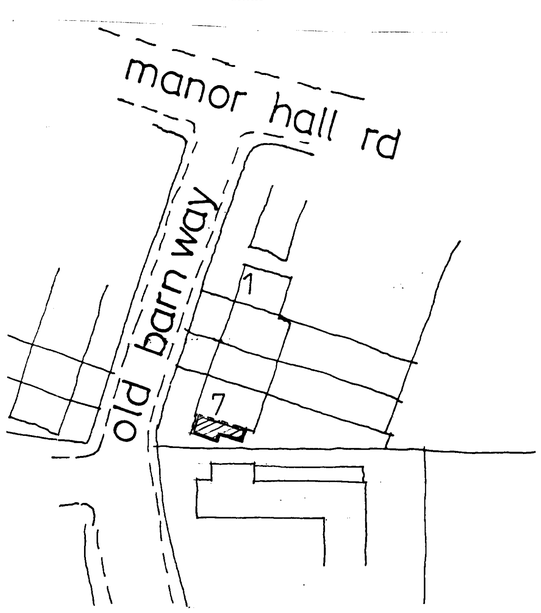
rear (east) elevation
proposed



first floor
proposed



section



site plan

proposed extension

7 old barn way - southwick

inwood tuck jones partnership • chartered architects • the gallery-portland road • hove • east sussex • bn3 5dn
tel.(01273) 771818 & 734455 fax.(01273) 206019

scales	date	drawing number	
1:1250, 1:500, 1:100, 1:50	09.03	74800/10	B