



TREE PRESERVATION ORDER

13-53/1/92 (SW)

RE: NORTH OF MARSH HOUSE, ALBERT ROAD, SOUTHWICK.

T1 - SYCAMORE

**ADUR
DISTRICT
COUNCIL**

DEVELOPMENT SERVICES DEPARTMENT

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FIRST SCHEDULE**TREES SPECIFIED INDIVIDUALLY***

(encircled in black on the map)

<i>No. on Map.</i>	<i>Description.</i>	<i>Situation.</i>
T1	Sycamore	Land north of Marsh House, Albert Road, Southwick

TREES SPECIFIED BY REFERENCES TO AN AREA*

(within a dotted black line on the map)

<i>No. on Map.</i>	<i>Description</i>	<i>Situation.</i>
NONE		

GROUPS OF TREES*

(within a broken black line on the map)

<i>No. on Map.</i>	<i>Description.</i>	<i>Situation.</i>
NONE		

* The word "NONE" must be entered where necessary.