Drawn initials:	ACP	Scale :	1:100
Date:	23\03\2017		

For : MR & MRS DUNFORD
BN43 4HH
EAST SUSSEX
SOUTHWICK, BRIGHTON
At: 67 CROSS ROAD
Proposed: UPVC-U WHITE KNIGHT CONSERVATORY

Contract No. : 099\04690 | Page 2 of 2

Drwng title: **Proposed Plan and Elevations**

Anglian Home Improvements
Telephone: 0845 123 3000

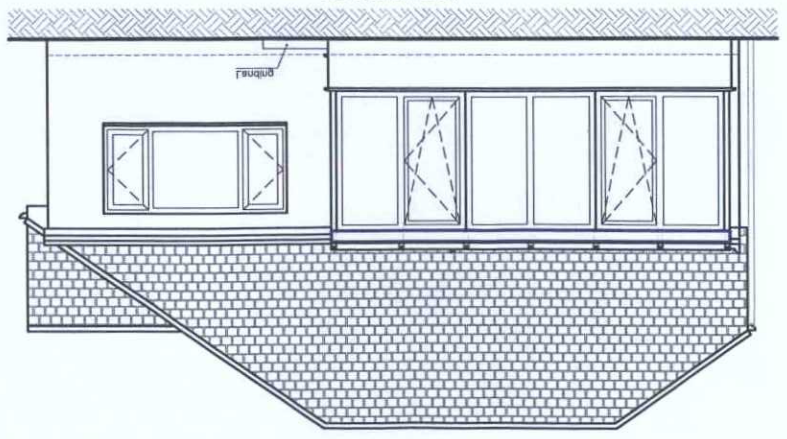
Floorplan on A3 paper

Do not use for piling purposes
All dimensions are in millimetres (mm) unless noted otherwise.
must not be re-issued, loaned or copied without their consent.
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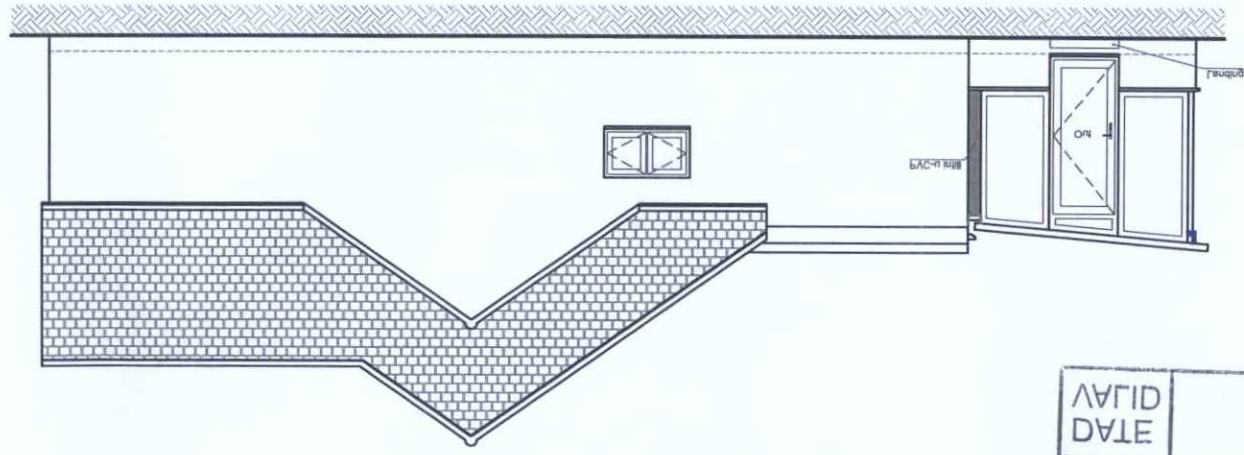
Notes:

Existing internal partition to remain

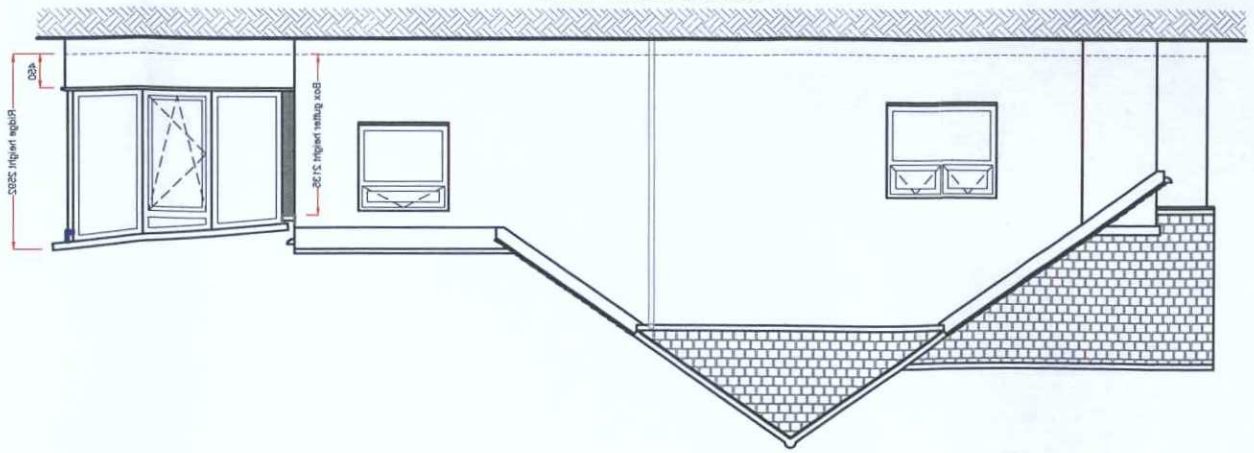
REAR ELEVATION



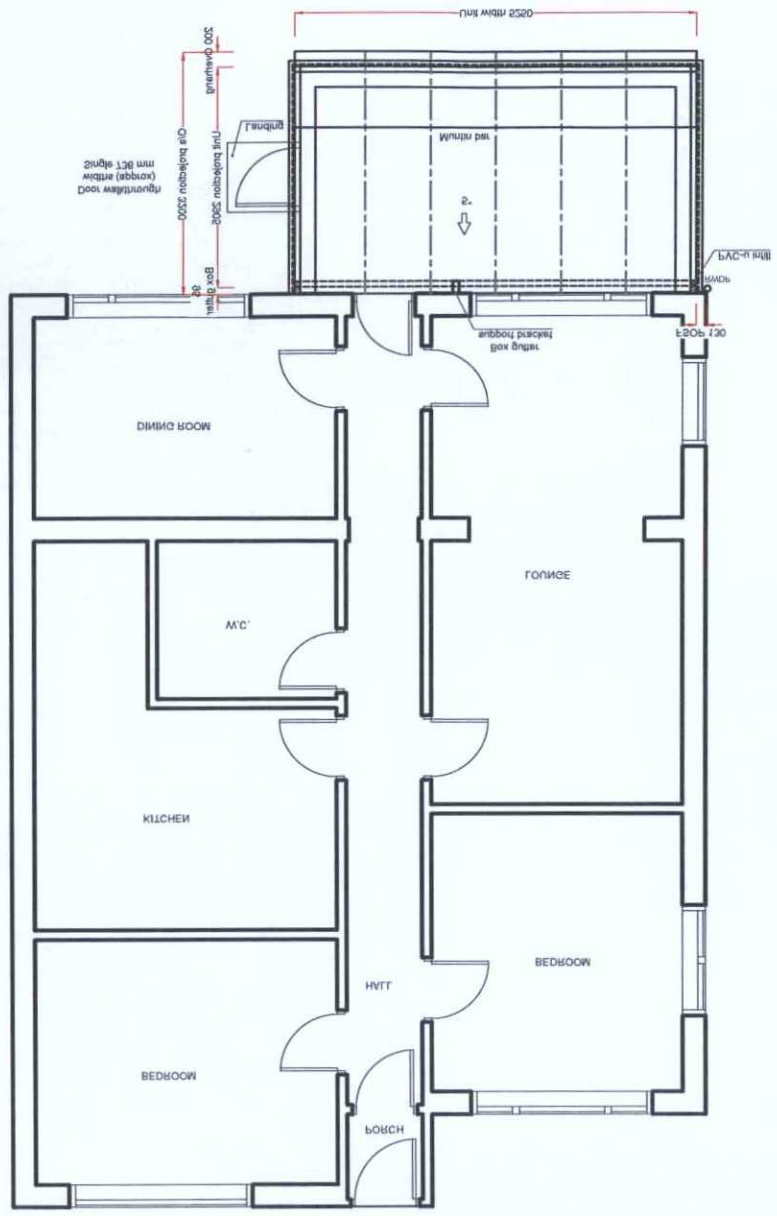
LEFT HAND SIDE ELEVATION



RIGHT HAND SIDE ELEVATION



PLAN



SCALE BAR 1:100 0 1 2 3 4 5 6 7 8 9 10

SCALE BAR 1:20 0 1 2 3 4 5

PLAN	AMDM\ 0210\17
VALID DATE	18 APR 2017

PLANNING SERVICES
ADUR & WORTHING