Form Ref. No. 215034

DISTRICT COUNCIL

# Application For Planning Permission

TOWN AND COUNTRY PLANNING ACT, 1990

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No. AWA/0276/07
Date Received 02 MAR 2007
Fee 265
Rem. List

## Applicant's Details

| | |
|---|---|
| Title | Mr |
| Forenames | A |
| Surname or Company/ Organisation | Turner |
| Telephone | |
| Email | |

Address: 14 Croft Avenue, Southwick, Postcode:

Do you have an agent? Yes

## Agent's Details

| | |
|---|---|
| Title | Mr |
| Forenames | A W |
| Surname | Rogers |
| Telephone | 01903 815225 |
| Email Address | |

Address: 40 Dawn Crescent, Upper Beeding, West Sussex, Postcode: BN44 3WH

## Application Type

**(a)** Full planning permission (including changes of use)

**(b)** Outline planning permission

If 'Yes', state those matters to which this application relates (tick where appropriate)

- (i) Layout ☐
- (ii) Scale ☐
- (iii) External Appearance ☐
- (iv) The means of access ☐
- (v) Landscaping of the site ☐

**(c)** Renewal of a temporary permission

If 'Yes', state the Date
and Permission Application
and the Condition Number

**(d)** Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission

If 'Yes', state the Date
and Permission Application
and the Condition Number

**(e)** Permission to develop land without complying with a condition imposed on a planning permission

If 'Yes', state the Date

and Permission Application

and the Condition Number

**Land Details**

Full address or location of the land to which this application relates

14 Croft Avenue
Southwick

Does the applicant own or control any adjoining land? No

If 'Yes', this land must be edged blue on the location plan

Area of site (Hectares) 0.49

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

**Proposal Details**

For Residential Developments, please enter the number of units (flats, bungalows, houses) - for a Change of Use that REDUCES the number of units, please enter a negative(-) number. 2

Description of proposed development: Proposed ground floor side extension and conversion to two flats.

(If residential development, state type if known, e.g. houses, bungalows, flats)

State whether the proposal involved:-

**(i)** New building(s) or structure(s) No

**(ii)** Alteration or extension of building(s) Yes

**(iii)** Construction of a new *vehicular* access to a highway No

Construction of a new *pedestrian* access to a highway No

**(iv)** Alteration of an existing *vehicular* access to a highway No

Alteration of an existing *pedestrian* access to a highway No

**(v)** Closure of existing access No

**(vi)** Change of use only No

Is there to be any 'furniture' placed on a street/highway? No

**Use of Land**

Particulars of **Use** of Building or Land: Please State

Present use: Dwelling

If vacant, the last use:

**Additional Information**

**(a)** Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? No

**(b)** Is the application for the winning or working of minerals? No

**(c)** Is the application for an agricultural dwelling or building? No

**(d)** Does the proposed development involve the demolition of any residential units? No

If 'Yes', how many units? Please indicate their position on plans

**(e)** Does the proposed development involve the felling of any trees? No If 'Yes', indicate their position on plans

**(f)** Does the proposed development involve any public right of way within the site? No If 'Yes', indicate their position on plans

**(g)** Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area? No

If 'Yes', a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary

**(h)** (i) How will surface water be disposed of? Soakaway

(ii) How will foul sewage be disposed of? sewer (e.g. mains, cesspit, etc.)

**(i)** Is there to be any 'furniture' placed on the street/highway? No

**Process Description**

Additional information required in respect of applications for Industrial, Office, Warehousing, Storage, Shopping, Rest and Nursing Homes, Commercial Purposes or Places of Public Assembly.

In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed. Please relate your answer to the 'Floor Areas & Uses' section.

**Details of Proposal**

Is the proposal related to an existing use on or near the site?

If 'Yes', please explain the relationship

Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? ☐

If 'Yes', please give details including gross floor area of such premises and state your intentions in respect of those premises.

**Details of Floor Areas and Uses - please specify in square metres**

| | **Existing Floor Space or use** (if any) | **Proposed New Floor Space or use** | **Total Floor Space** (Allow for any space lost) |
|---|---|---|---|
| **What is the amount of industrial floor space?** | | | |
| **What is the amount of office floor space?** | | | |
| **What is the amount of retail floor space?** | | | |
| **What is the amount of storage or warehousing floor space?** | | | |
| **Other Use 1** (please specify) | | | |
| **Other Use 2** (please specify) | | | |
| **TOTALS** | | | |

Other Uses 1 or Comments/Information

| **Details of Staff** | **Office** | | **Industrial** | | **Other** | |
|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female |
| (i) **Number of staff in existing premises on the site** | | | | | | |
| (ii) **How many new staff will be employed on the site as a result of the development?** | | | | | | |
| (iii) **If you propose to transfer staff from other premises, please give details of the numbers involved*** | | | | | | |

*and details of the premises affected.

**Premises Details**

In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, Rest and Nursing homes, etc., please specify:

Type of Business

Public floor space (Total)

Seating capacity

Bar floor area (sq.m)

Single bedrooms

Double bedrooms

**Parking & Traffic**

What provisions have been made for parking, loading and unloading of vehicles within the c[redacted]

State number of car spaces

and Lorry spaces

What is the estimated vehicular traffic flow to the site during a normal working day?
Please include all vehicles

Separately specify those used by employees driving to work:

**Waste**

What is the nature of disposal of any trade effluents or trade refuse?

What is the volume of any trade effluents or trade refuse?

and the proposed means of disposal of any trade effluents or trade refuse?

Will the proposed use involve the use or storage of any hazardous substances?

If 'Yes', please indicate

[redacted]

**Plans**

List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required.
Additional copies in respect of major applications will assist in determination of such applications.
All measurements are to be given in metric (89/617 EEC Directive).

| Plan / Drawing | Number | Scale |
|---|---|---|
| FLOOR | 07/254/01 | 1:50 |
| ELEVATIONS | 07/254/01 | 1:100 |
| BLOCK PLAN | | 1:500 |
| SITE PLAN | | 1:1250 |
| | | |
| | | |
| | | |

**Fees**

If a fee is submitted, please give the amount £265.00 Calculated Fee £530.00

I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE ☑ Tick to agree to this statement.

Signed: [redacted] Mr A Turner

On behalf of: (Insert applicant's name if signed by agent)

**Certificate**

Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995. **N.B**. A signed certificate MUST accompany this application. If the applicant is the sole owner (a) the following certificate should be completed and signed.
'Owner' means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

**Certificate A**

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
None of the land to which the application relates is or is part of an agricultural holding.

Do you agree to these statements? Yes

**OR**

~~[redacted] given requisite notice to every person other than [redacted] who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows~~

| Name of Tenant | Address at which Notice was served | Date on which Notice was served |
|---|---|---|
| | | |

Do you agree to these statements?

Signed: [redacted] Date: 18/2/07

On behalf of: A. TURNER

A0/01276/07
RECEIVED 02 MAR 2007

**Planning/design statement for ground floor extension and change of use to two flats at:**
**14 Croft Avenue, Southwick**

## Context

The proposal as stated above is for the erection of a small ground floor side extension and conversion to two flats, the ground floor being two bedrooms, lounge, bathroom and kitchen/dining room. The first and second floor flat will consist of two bedrooms, two bathrooms, lounge/dining room and kitchen with iis own separate entrance.

**Amount**
The proposed extension itself will have a floor area of 17m² and with a maximum height of 3.6m above ground level.

**Layout**
The proposal is as stated above with the proposed extension being staggered so as not to impact on the adjacent properties porch. The front half of the extension will form the access to the first and second floor flat, the remainder being the second bedroom to the ground floor flat. Due toi the existing layout of the dwelling, no alteration is required to any of the existing external doors or windows and internal alteration is minimal.

**Appearance**

The extension will be of face brickwork to match the existing, the roof will be pitched with tiles and pitch to match the existing to the front section of the extension, the remainder to be a flat roof.

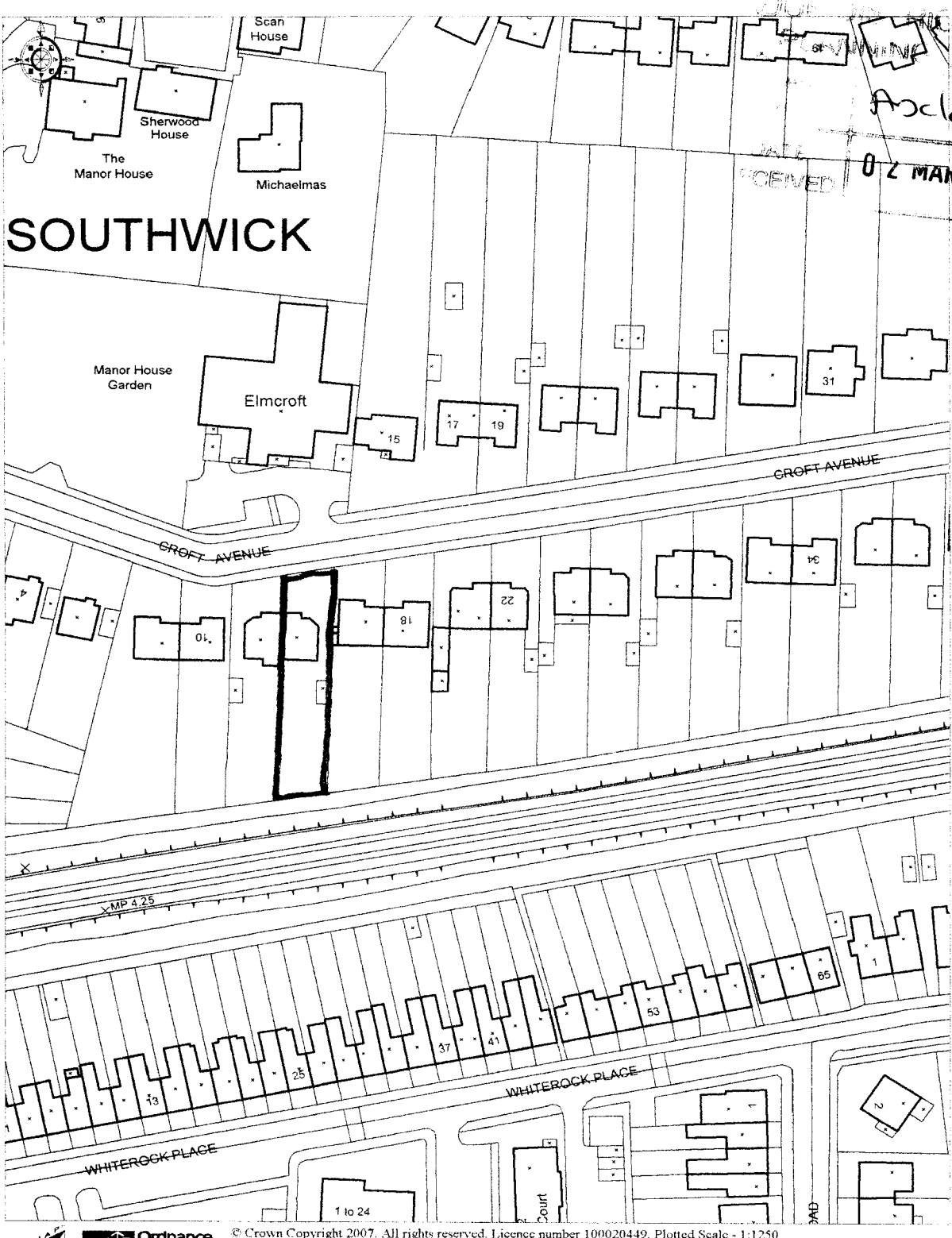
**Access**
Access to and into the building will be off the shared driveway and both flats will have their own independent access and will be as level as possible.

## Scale

The building at present is 9.4m high at its maximum and the proposal is 3.6m high at its maximum which is within the guide lines of Adur District Council.

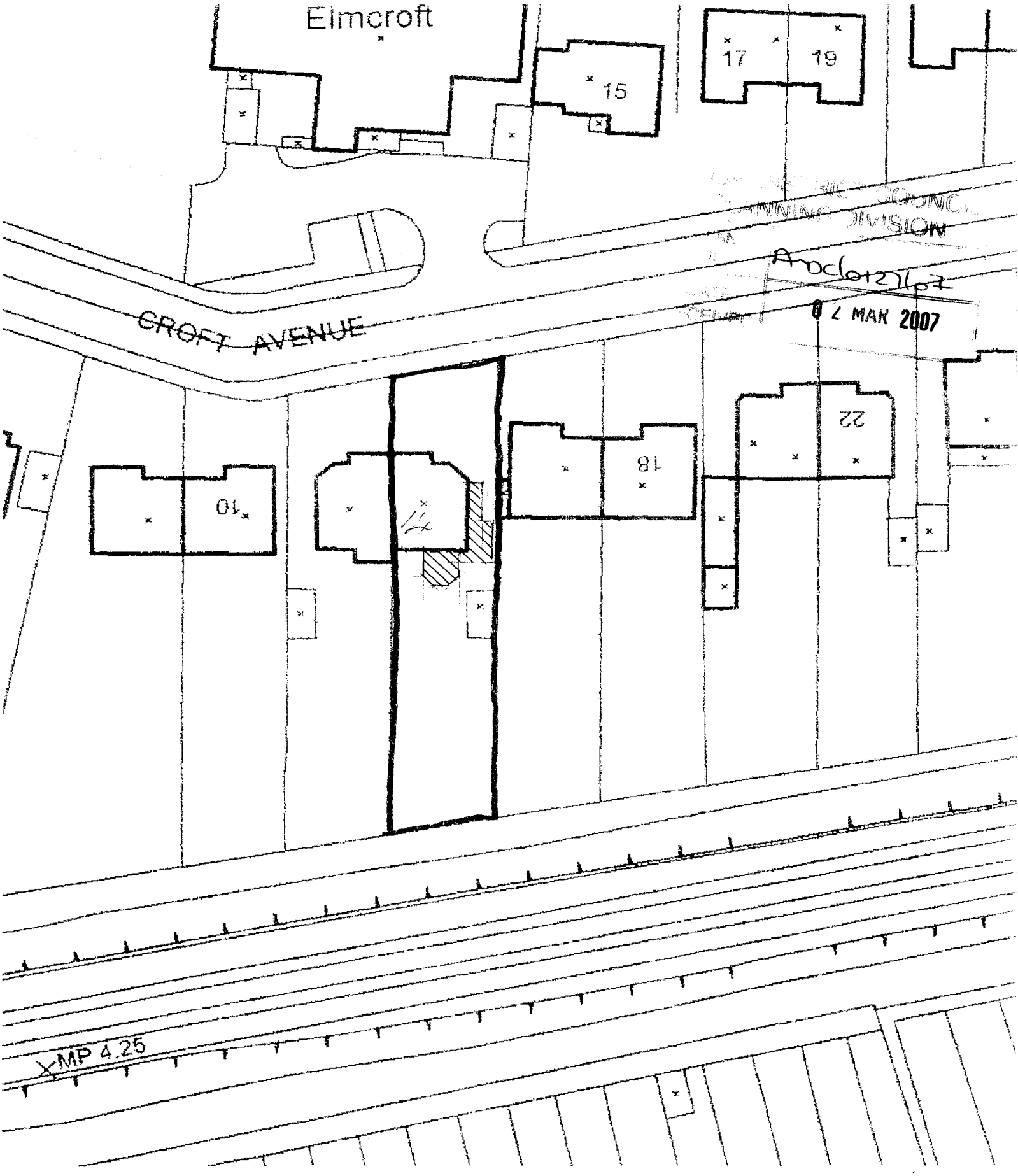
## Landscaping

The building will not require any landscaping as the plot already has mature lawn, bedding areas and off street car parking, and is in a sustainable location.

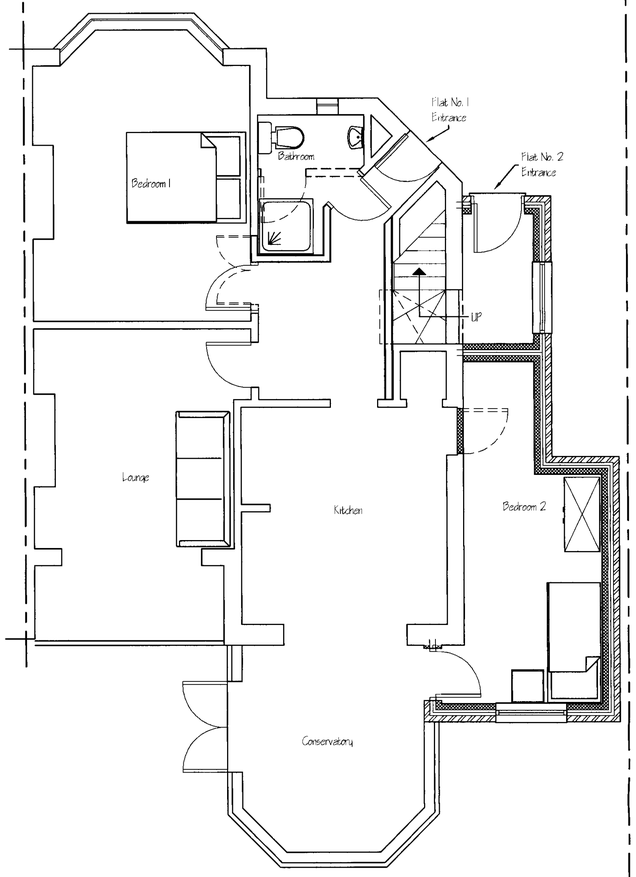



Ordnance Survey
© Crown Copyright 2007. All rights reserved. Licence number 100020449. Plotted Scale - 1:1250

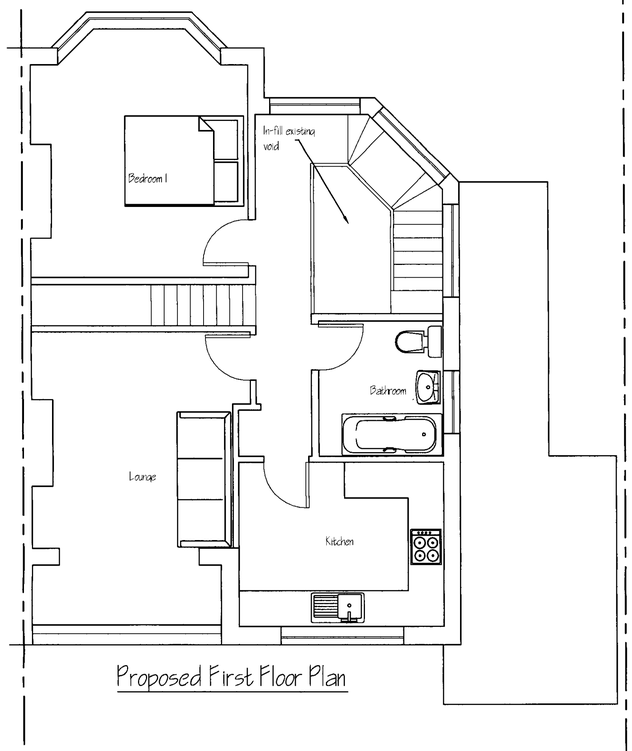
*14 Croft Avenue*
*Southwick*



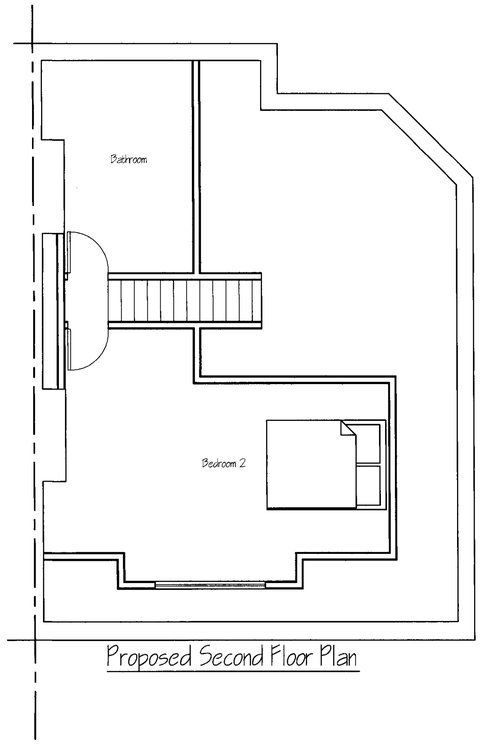

14 Croft Avenue, Southwick
Block Plan (1:500)



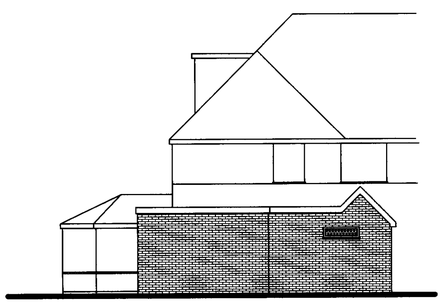

Proposed Ground Floor Plan



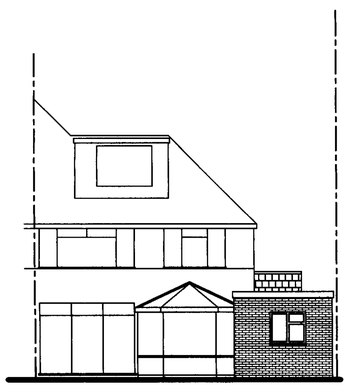

Proposed First Floor Plan



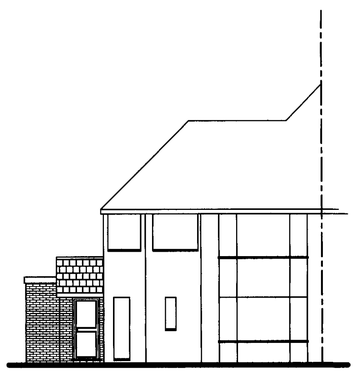

Proposed Second Floor Plan



Proposed Part Side Elevation



Proposed Rear Elevation



Proposed Front Elevation

PLANNING DIVISION
Ref. No. AWC/0127/07
DATE RECEIVED 07 MAR 2007

**Tony Rogers**
**Building Consultants**
Address: 40 Dawn Crescent, Upper Beeding
West Sussex, BN44 3WH
Telephone: 01903 815225 Fax: 01903 815225

| Rev. | Date: | Revision Description: |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

Client: MR A TURNER

Address: 14 Croft Avenue
Southwick
Shoreham-by-Sea
West Sussex

Project: Proposed Side Extension & Internal Alterations To Form 2 No. Flats

Scale: 1:50 1:100

Date: JANUARY 2007

Drawing No: 07/259/01

Drawn By: AJM

Revision: