CAB COPY

WORTHING BOROUGH COUNCIL

WEST SUSSEX

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.

IT IS IMPORTANT that you read the notes prepared for guidance of applicants.

FOR OFFICIAL USE ONLY
App. No WB/08/0357/Full
Date Received 23/4/08
Fee
Receipt No.
Bldg. Reg. No.

INCORRECT COMPLETION INVOLVES DELAY

1. **Applicant (In BLOCK CAPITALS)**	Agent (if any) to whom correspondence should be sent (in BLOCK CAPITALS)
Name JOHN HARRIS	Name HAYDN JONES, SAVILLE
Address 2 HASTINGS COURT WINCHELSEA GARDENS, WORTHING	Address JONES ARCHITECTS, 6A VICTORIA ROAD, WORTHING
Tel. No.	Tel: No. 01903 211363

2. **Type of Application** (see Note 2)

I/WE APPLY FOR

	State Yes or No
(a) Full planning permission (including changes of use)	✓
(b) Outline planning permission	
(c) Approval of reserved matters following the grant of an outline permission	
(d) Renewal of a temporary permission	
(e) Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission.	

If yes, state the date and number of the outline permission

Date Application No.

State reserved matters to which this application relates (tick where appropriate)

- i) Siting
- ii) Design
- iii) External appearance
- iv) The means of access
- v) Landscaping of the site

If yes, state the date and number of the permission and identify the particular condition

Date

Application No.

Condition No.

WITHDRAWN

S DESCRIBED IN THIS APPLICATION AND THE ACCOMPANYING PLANS

3. (a) **Full Address or location** of the land to which this application relates 18 WARWICK ST. WORTHING

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If Yes this land must be edged blue on the location plan

(c) Area of site 0.0235 hectares/~~sq metres~~

Dimensions of the application site and distances from new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	CONVERSION/EXTENSION OF FIRST/SECOND FLOORS TO PROVIDE 1NO. DWELLINGS (FLATS)

(e) State whether the proposal involves:-	State Yes or No		State Yes or No
(i) New building(s) or structure(s)	YES	(vi) Alteration of an existing } vehicular access to a highway } pedestrian	NO / NO
(ii) Alteration or extension of building(s)	YES		
(iii) Change of use only	NO	(vii) Closure of existing access	NO
(iv) Construction of a new } vehicular access to a highway } pedestrian	NO / NO	(viii) A Building of Special Architectural or Historic Interest or demolition within a Conservation Area. If YES, a separate application for **Listed Building Consent** may be necessary.	NO
(v) Any existing public right of way across the site	NO		

4. **Particulars of Use of Buildings or Land:** state (a) Present use OFFICE
(b) If vacant, the last use —

5. **Additional Information**

	State Yes or No		State Yes or No
(a) Is the application for industrial, office, warehousing, storage, shopping, commercial purposes, places of public assembly, or residential care homes.	NO	If yes, complete part 2 or form C.P.1	
(b) Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P.1	
(c) Is the application for an agricultural dwelling or building?	NO	If yes, complete part 6 of form C.P.1	
(d) Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their positions on plans	
(e) Does the proposed development involve the felling of any trees?	NO	If yes, indicate their positions on plans	

	Existing	Proposed
(f) (i) How will surface water be disposed of?	(i) MAINS SEWER.	MAINS SEWER.
(ii) How will foul sewage be disposed of?	(ii) MAINS SEWER.	MAINS SEWER.

6. **Plans N.B.** 4 sets of all drawings required.

List of drawings and plans submitted - indicate drawing numbers and scales. Please note all dimensions must be in metric.

AL(0-)01 AL(0-)04 DESIGN REPORT
AL(0-)02 AL(0-)05
AL(0-)03 AL(0-)06

7. **Fees**
If a fee is submitted please give the amount. £ 1855

8. **It is important** that this application is signed and dated.

DATE 1 APRIL 08.

SIGNED .....

on behalf of J. HARRIS
(insert applicant's name if signed by an agent)

9. **Certificate under Article 7** of the Town and Country (General Development Procedure) Order 1995.

N.B. A signed certificate MUST accompany this application.
If the applicant is the sole owner (a) the following certificate should be completed and signed.

Certificate A

I hereby certify that:-

1. No person other than the applicant was an owner(a) of any part of the land to which the application relates at the beginning of the period of 21 days before the date of the accompanying application.

(a) "Owner" means a person having a freehold interest or a tenancy the unexpired term of which was not less than 7 years

*2. None of the land to which the application relates constitutes or forms part of an agricultural holding;

OR

*I have / *myself

~~*2. The applicant has given the requisite notice to every person other than himself who, 21 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz.:-~~

Name of Tenant | Address | Date of service of notice

*Delete where inappropriate

Signed .....

*On behalf of J. HARRIS

Date 1 APRIL 08