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-THE APPOINTMENT OF PRINCIPAL DESIGNER AND PRINCIPAL CONTRACTOR.

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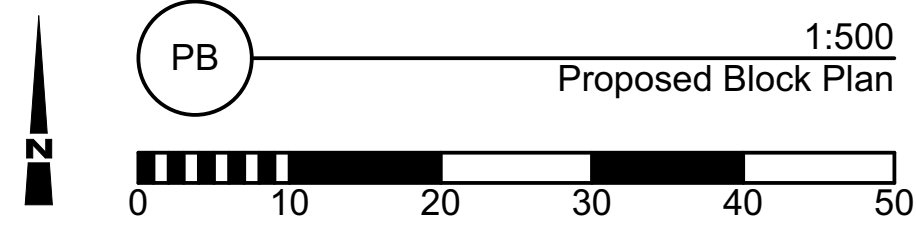
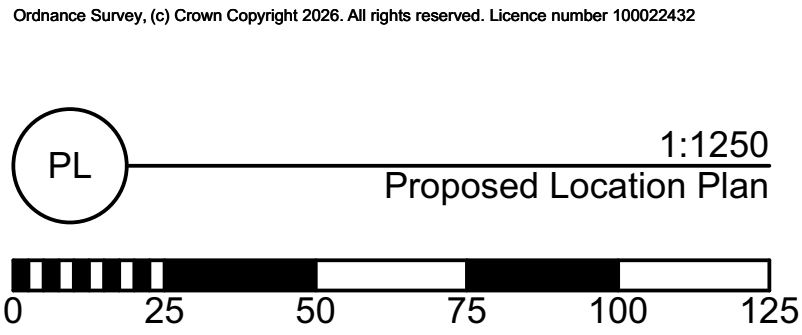
**SAFETY HEALTH AND ENVIRONMENTAL INFORMATION**  
IN ADDITION TO THE HAZARDS AND RISKS NORMALLY ASSOCIATED WITH THE TYPE OF CONSTRUCTION WORK DETAILED ON THIS DRAWING, PLEASE NOTE THE FOLLOWING SIGNIFICANT RISKS AND INFORMATION:

⚠ INDICATES - WARNING  
Ⓢ INDICATES - COMPULSORY INSTRUCTION  
ℹ INDICATES - FOR INFORMATION  
🚫 INDICATES - PROHIBITIVE INSTRUCTION

FOR INFORMATION RELATING TO END USE, MAINTENANCE, DEMOLITION ETC. - PLEASE REFER TO THE HEALTH & SAFETY FILE.

IT SHOULD BE ASSUMED THAT ALL WORKS ARE TO BE CARRIED OUT BY A COMPETENT CONTRACTOR AND, WHERE APPLICABLE, TO AN APPROVED METHOD STATEMENT.

| CONTAINER SCHEDULE |                                |
|--------------------|--------------------------------|
| GROUND FLOOR       |                                |
| SIZE               | CONTAINER ID USE               |
| 8x30FT             | CONTAINER A POTTERY STUDIO     |
| 8x30FT             | CONTAINER B PHOTOGRAPHY STUDIO |
| 8x30FT             | CONTAINER C PHOTOGRAPHY STUDIO |
| 8x30FT             | CONTAINER D PAINTING STUDIO    |
| 8x30FT             | CONTAINER E PRINT STUDIO       |
| 8x30FT             | CONTAINER F CAFE               |
| 8x30FT             | CONTAINER G OFFICE             |
| 8x30FT             | CONTAINER H OFFICE             |
| 8x30FT             | CONTAINER I OFFICE             |
| 8x30FT             | CONTAINER J GYM                |
| 8x30FT             | CONTAINER K GYM                |
| FIRST FLOOR        |                                |
| SIZE               | CONTAINER ID USE               |
| 8x30FT             | CONTAINER L OFFICE             |
| 8x30FT             | CONTAINER M OFFICE             |
| 8x30FT             | CONTAINER N OFFICE             |
| 8x30FT             | CONTAINER O OFFICE             |
| 8x30FT             | CONTAINER P SUANA              |
| 8x30FT             | CONTAINER Q SUANA              |



| Rev. | Amendments | Date | Drw. |
|------|------------|------|------|
|      |            |      |      |

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PROJECT:  
**UPPER CENTRAL, COMMUNITY HUB INITIATIVE**  
UNIT 1, 24 UPPER HIGH STREET,  
WORTHING WEST SUSSEX BN11 1DL

DRAWING TITLE:  
**Planning**  
PROPOSED LOCATION AND BLOCK PLANS

|                 |                             |                         |
|-----------------|-----------------------------|-------------------------|
| DRAWN:<br>GRM   | JOB NO:<br>2726/25          | SCALE @ A1:<br>As Shown |
| CHECKED:<br>POW | DRAWING NO:<br><b>LB-02</b> | REV:                    |
| DATE:<br>DEC 25 |                             |                         |

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