ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

ADUR DISTRICT COUNCIL PLANNING APPLICATION APPROVED DATE 04 JAN 2007

FOR OFFICIAL USE ONLY	
Appl. No	Adc/0426/06
Date Received	10-11-06
Fee	135 -
Rem. List	13608

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name ROYAL BRITISH LEGION	Name BARRELL Ltd
Address 9/11 BUCKINGHAM RD SHOREHAM	Address 52 FRESHBROOK ROAD LANCING BN15 8DA
Tel. No.	Tel. No. 07890 450384

2. Type of Application (see Note 2)

		State Yes or No	If yes, state those matters to which this application relates (tick where appropriate)	
(a)	Full planning permission (including changes of use)	YES		
(b)	Outline planning permission	NO →	(i) Siting	☐
			(ii) Design	☐
			(iii) External appearance	☐
(c)	Renewal of a temporary permission	NO	(iv) The means of access	☐
			(v) Landscaping of the site	☐
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO →	If yes, state the date and number of the permission and outline the particular condition Date Application No. Condition No.	
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NO		

3. (a) Full address or location of the land to which this application relates: ROYAL BRITISH LEGION 9/11 BUCKINGHAM ROAD SHOREHAM

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of site N/A hectares/sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	AIR CONDITIONING UNITS X2 TO FRONT ELEVATION

(e) State whether the proposal involves:-

		State Yes or No			State Yes or No
(i)	New building(s) or structure(s)	YES	(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO NO
(ii)	Alteration or extension of building(s)	NO	(v)	Closure of existing access	NO
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO NO	(vi)	Change of use only	NO

4. Particulars of Use of Buildings or Land: state (a) Present use — BAR / SOCIAL CLUB
(b) If vacant, the last use

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	YES	If yes, complete part 2 of form C.P. 1	NO — NOT APP
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? — (i)
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc.) — (ii) N/A

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

BAR/06/081

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 135

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE 26 OCT 06 SIGNED [redacted]

on behalf of Royal British Legion
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

1. **Certificate A(a)**
I certify that

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

*3. * I have / The applicant has ——— given requisite notice to every person other than * myself / himself/herself ——— who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed [redacted]

On behalf of Royal British Legion

Date 26 Oct 06