# Planning Services, Adur & Worthing Councils

Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | |
| Address line 1 | |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Postcode | |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 519001 |
| Northing (y) | 105424 |

Description

LAND EAST OF SHADWELLS ROAD AT MASH BARN ESTATE, MASH BARN LANE, LANCING, WEST SUSSEX

## 2. Applicant Details

| | |
|---|---|
| Title | MR |
| First name | IAN |
| Surname | HUMBLE |
| Company name | CALA HOMES (SOUTH HOME COUNTIES) LTD |
| Address line 1 | TILFORD HOUSE |
| Address line 2 | FARNHAM BUSINESS PARK |
| Address line 3 | WEYDON LANE |
| Town/city | FARNHAM |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | GU9 8QT |

Are you an agent acting on behalf of the applicant? ○ Yes ◉ No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

HYBRID PLANNING APPLICATION SEEKING (1) FULL PLANNING PERMISSION FOR THE DEMOLITION OF EXISTING BUILDINGS AND ERECTION OF 249 DWELLINGS WITH TEMPORARY ACCESS VIA GRINSTEAD LANE, A COUNTRY PARK, RELOCATION AND EXTENSION OF THE WITHY PATCH GYPSY AND TRAVELLER SITE, PERMANENT ACCESS VIA A NEW ROUNDABOUT ON THE A27, LANDSCAPING, TWO ADDITIONAL FOOTBALL PITCHES AND OTHER ASSOCIATED INFRASTRUCTURE (INCLUDING PUMPING FACILITY AT THE RIVER ADUR); (2) OUTLINE PLANNING PERMISSION (WITH ONLY LANDSCAPING RESERVED) FOR A NON-FOOD RETAIL STORE (USE CLASS A1); AND (3) OUTLINE PLANNING PERMISSION (WITH ALL MATTERS RESERVED OTHER THAN ACCESS) FOR THE ERECTION OF A FURTHER 351 DWELLINGS, COMMUNITY HUB, PRIMARY SCHOOL, AND LANDSCAPING. THE APPLICATION IS ACCOMPANIED BY AN ENVIRONMENTAL IMPACT ASSESSMENT

Reference number

AWDM/0961/17

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 04/02/2020 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

27 (RESIDENTIAL TRAVEL PLAN)

Has the development already started? ◉ Yes ○ No

| | |
|---|---|
| If Yes, please state when the development was started (date must be pre-application submission) | 02/03/2020 |

Has the development been completed? ○ Yes ◉ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ◉ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

## 6. Discharge of Conditions

RESIDENTIAL TRAVEL PLAN 01A
BROCHURE FIR RESIDENTS FEB 2020

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes ◉ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ○ The agent
- ◉ The applicant
- ○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 02/12/2020