ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric
If site relates to Lancing or Sompting, please submit 5 copies

FOR OFFICIAL USE ONLY
Appl No ADC/0163/07
Date Received 22 MAR 2007
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)

Name PUNCH TAVERNS
Address JUBILEE HOUSE, SECOND AVENUE, BURTON ON TRENT, STAFFS DE14 2WF
Tel. No. ✓

Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)

Name BRIAN IREDALE DESIGNS
Address 2 LONDON ROAD, HORNDEAN, WATERLOOVILLE, HANTS, PO8 0BZ
Tel No 02392 592199

2. Type of Application (see Note 2)

		State Yes or No
(a)	*Full planning permission* (including changes of use)	✓
(b)	Outline planning permission	NO →
(c)	Renewal of a temporary *permission*	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning *permission*	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission	NO

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date
Application No
Condition No

3 (a) Full **address or location** of the land to which this application relates

THE KINGS HEAD
10 FISHERGATE TERRACE
SOUTHWICK
BRIGHTON
BN41 1PH

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of site ✓ hectares/sq metres ✓

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development (If residential development, state no of units proposed and type if known e.g. houses, bungalows, flats)

ERECTION OF COVERED AREA ON EXT. FLAT ROOF PATIO

(e) State whether the proposal involves -

		State Yes or No
(i)	New building(s) or structure(s)	NO
(ii)	Alteration or extension of building(s)	YES
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

4 Particulars of **Use** of Buildings or Land state (a) Present use
(b) If vacant, the last use

5. *Additional Information*		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	YES	If yes, complete part 2 of form C.P. 1 NO SUBSTANTIAL INCREASE IN FLOOR AREA OR STAFF NUMBERS	
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C P 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C P 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) AS EXIST
(ii) How will foul sewage be disposed of? (ii) N/A
(e g mains, cesspit, etc)

6. Plans (See Note 6) List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications All measurements are to be given in metric (89/617 EEC Directive) 0475/1 1:50 PLAN & ELEVATION, 1:1250 SITE PLAN, 1:500 BLOCK PLAN

7 Fees (See Note 7)
If a fee is submitted please give the amount £ 135-00

8 I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE

DATE 20.3.07 SIGNED

on behalf of PUNCH TAVERNS
(insert applicant's name if signed by an agent)

9 Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9)
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

1. **Certificate A(a)**
I certify that

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates

*2. None of the land to which the application relates is or is part of an agricultural holding

OR

*3. *I have / The applicant has ~~given requisite notice to every person other than~~ *myself / himself/herself ~~who, on the day~~ 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed

On behalf of PUNCH TAVERNS

Date 20.3.07

ADUR DISTRICT COUNCIL

ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN NO AD/0163/07
DATE RECEIVED 26 MAR 2007

NOTICE NO. 1

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner or a tenant**)*

Proposed development at *(a)*.... KINGS HEAD, 10 FISHERSGATE TERRACE, SOUTHWICK

I give notice that *(b)*..... PUNCH TAVERNS

is applying to the ADUR DISTRICT COUNCIL

for planning permission to *(c)*..... ERECT COVERED AREA ON EXT. FLAT ROOF PATIO

Anyone owner* of the land or tenant** who wishes to make representations about this application should write to the Council at Development Services Dept. Civic Centre, Ham Road, Shoreham-by-Sea, West Sussex. BN43 6PR

by*(d)*.... 16 4 07

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed.....

†On behalf of..... PUNCH TAVERNS

Date..... 20 . 3 . 07

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

†delete where inappropriate

Insert:

(a) address or location of the proposed development

(b) applicant's name

(c) description of the proposed development

(d) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case maybe).

THE KINGS HEAD, SOUTHWICK

ADUR DISTRICT COUNCIL
PLANNING DIVISION

PLAN No	AD0163/07
DATE RECEIVED	22 MAR 2007

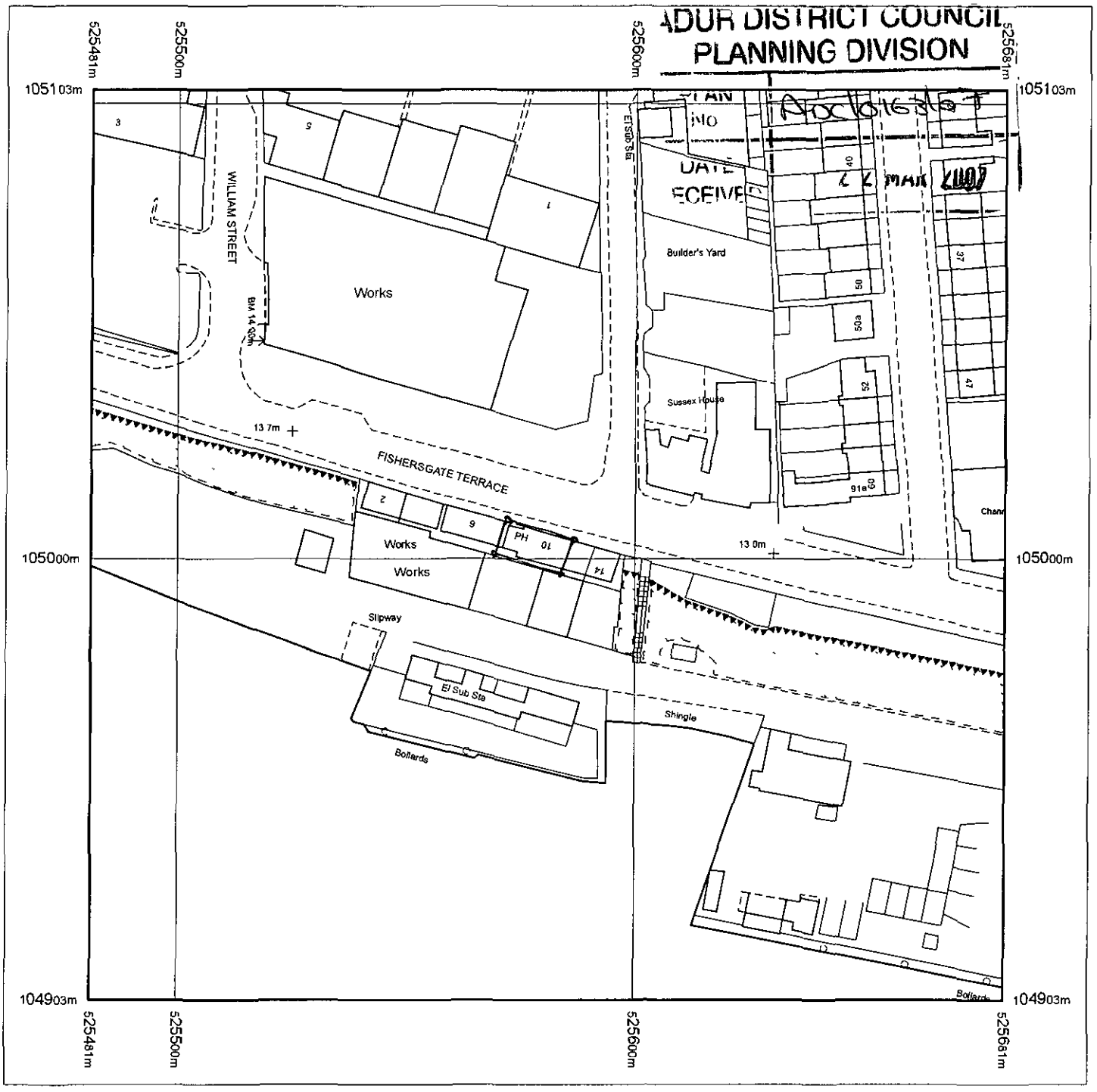
DESIGN & ACCESS STATEMENT

The proposal is to form a covered area over the existing flat roof patio area that is accessed by the metal staircase from the rear of the ground floor bar

The area is currently used by customers for al fresco drinking and eating, the purpose of the proposal is to extend the usage of the area by the introduction of a glazed roof and side panels to provide a degree of weatherproofing to the area

It is designed to blend in with the building, and to be a visually attractive feature

OS Sitemap™



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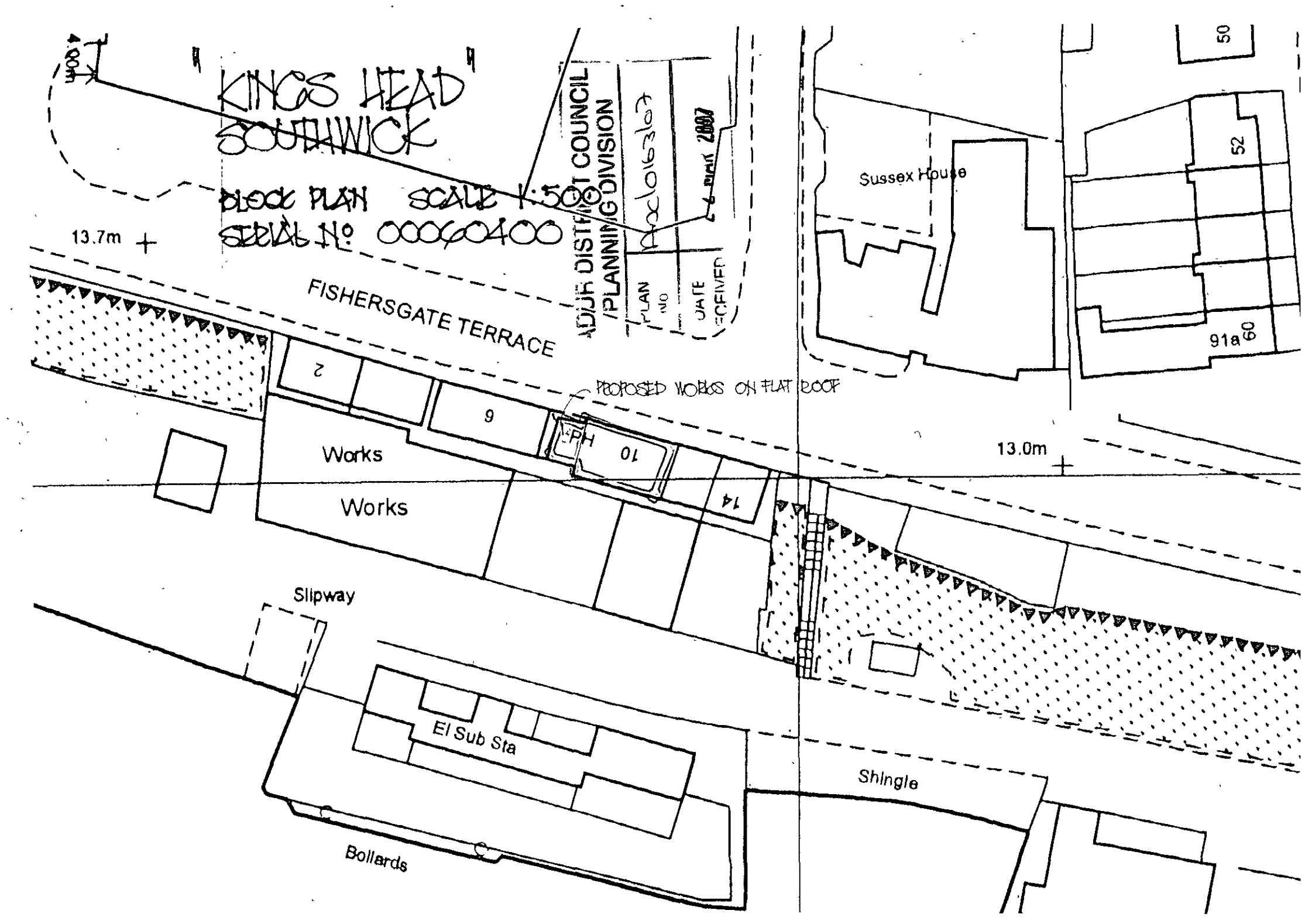
The representation of a road, track or path is no evidence of a right of way

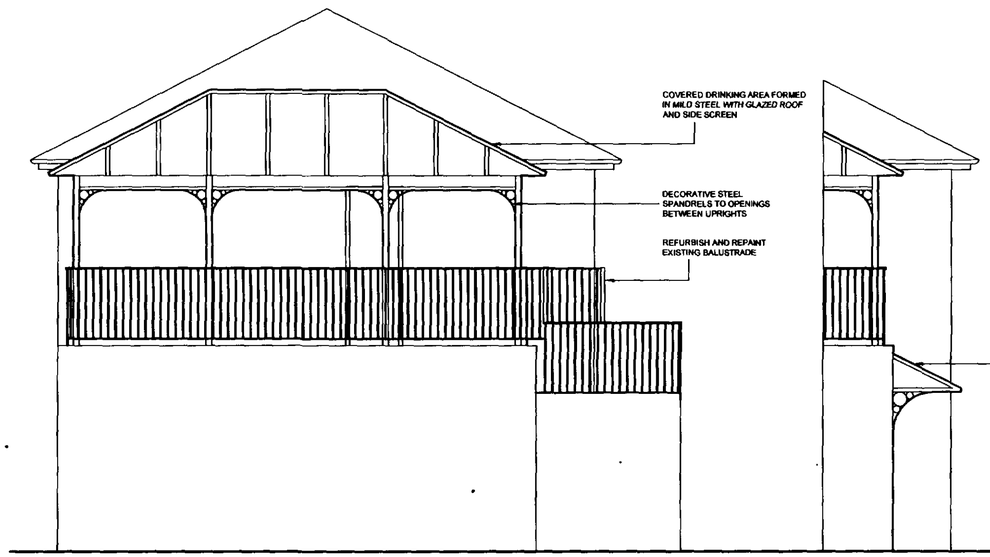
The representation of features as lines is no evidence of a property boundary

Metres
0 20 40
Scale 1 1250

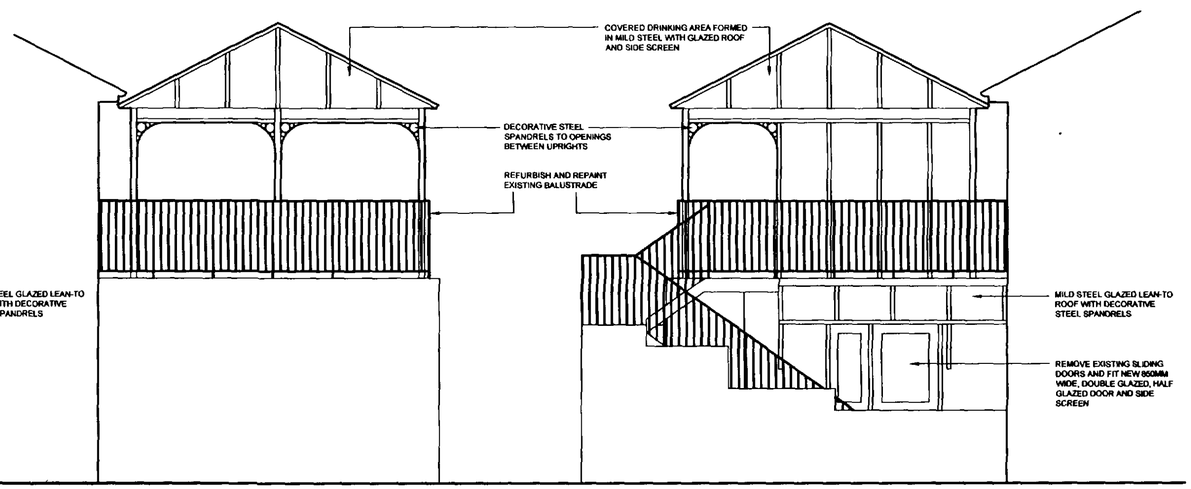
Supplied by **Outlet User**
Serial number 00060400
Centre coordinates 525581 105003

Further information can be found on the OS Sitemap Information leaflet or the *Ordnance Survey web site*
www ordnancesurvey co uk


KINGS HEAD
SOUTHWICK
BLOCK PLAN SCALE 1:500
SERIAL No 0006040C
ADUR DISTRICT COUNCIL
/PLANNING DIVISION
PLAN NO
DATE RECEIVED
13.7m
FISHERSGATE TERRACE
PROPOSED WORKS ON FLAT ROOF
Sussex House
52
50
91a
60
2
9
PH
10
14
13.0m
Works
Works
Slipway
El Sub Sta
Shingle
Bollards

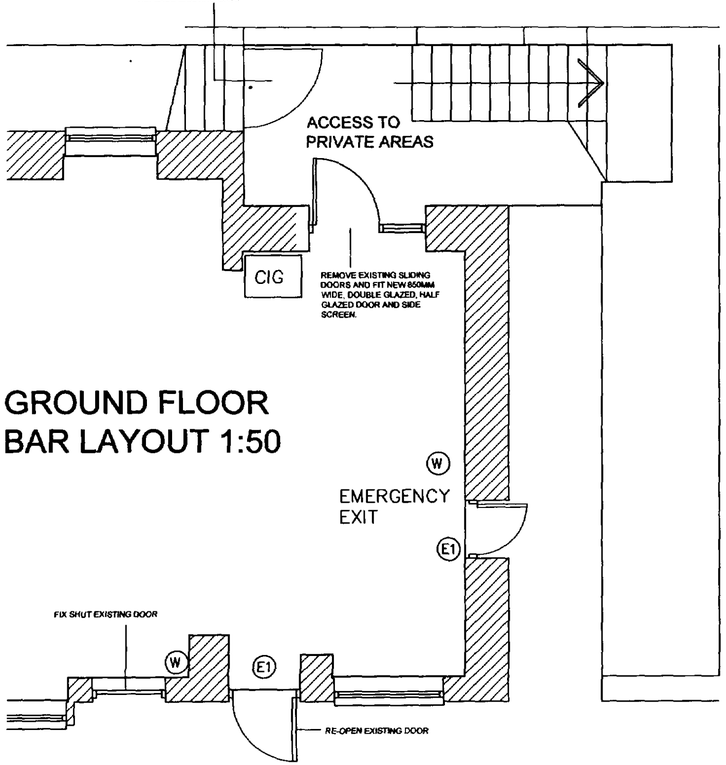


WEST ELEVATION 1:50

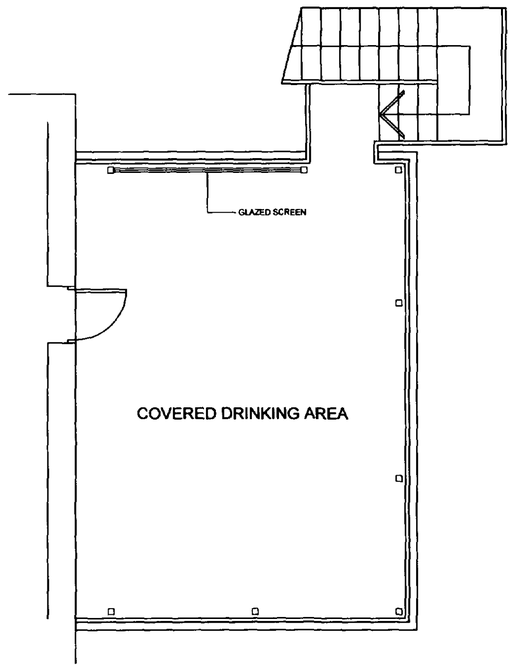


NORTH ELEVATION 1:50

SOUTH ELEVATION 1:50



GROUND FLOOR BAR LAYOUT 1:50



FIRST FLOOR EXTERNAL DRINKING AREA 1:50

BRIAN IREDALE
DESIGNS
2 LONDON ROAD HORNDEAN WATERLOOVILLE, HANTS, PO8 0BZ
TEL. 02392 592199 FAX. 02392 592554 MOBILE. 07720 814432
E-MAIL. bredaledesign@aol.com

CLIENT
PUNCH TAVERNS

PROJECT
KINGS HEAD
SOUTHWICK

DRWG TITLE
EXTERNAL DRINKING AREA

DRWG NO
0475/1

SCALE
1:50

DATE
FEBRUARY '07

22 MAR 2007
Appl 0163/07