ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies

FOR OFFICIAL USE ONLY
Appl. No A/AC/07/0467
Date Received 22 MAR 2007
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)

Name PUNCH TAVERNS
Address JUBILEE HOUSE, SECOND AVENUE, BURTON ON TRENT, STAFFS, DE14 2WF
Tel. No

Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)

Name BRIAN TREDALE DESIGNS
Address 2 LONDON ROAD, HORNDEAN, WATERLOOVILLE, HANTS, PO8 0BZ
Tel No. 02392 592199

2. Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	✓
(b)	Outline planning permission	NO →
(c)	Renewal of a temporary permission	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NO

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date
Application No
Condition No

3 (a) Full **address or location** of the land to which this application relates

MARLPINS PH
38 HIGH STREET
SHOREHAM BY SEA
BN43 5DA

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of site ✓ *hectares/sq. metres*

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

d) Description of proposed development

(If residential development, state no of units proposed and type if known e g houses, bungalows, flats)

REMOVE EXT. STORE & FORM NEW COVERED AREA IN REAR PATIO

(e) State whether the proposal involves -

		State Yes or No
(i)	New building(s) or structure(s)	NO
(ii)	Alteration or extension of building(s)	✓
(iii)	Construction of a new) vehicular access to a highway) pedestrian	NO
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

ADUR DISTRICT COUNCIL

PLANNING DIVISION

PLAN NO. AD/0164/07

DATE RECEIVED 22 MAR 2007

ADUR DISTRICT COUNCIL

NOTICE NO. 1

Town and Country Planning (General Development Procedure) Order 1995

NOTICE UNDER ARTICLE 6 OF APPLICATION FOR PLANNING PERMISSION

(to be published in a newspaper or to be served on an owner or a tenant**)*

Proposed development at *(a)* THE MARLIPINS PH, 38 HIGH STREET, SHOREHAM.

I give notice that *(b)* PUNCH TAVERNS

is applying to the ADUR DISTRICT COUNCIL

for planning permission to *(c)* ERECT COVERED SHELTER IN REAR PATIO.

Anyone owner* of the land or tenant** who wishes to make representations about this application should write to the Council at Development Services Dept. Civic Centre, Ham Road, Shoreham-by-Sea, West Sussex. BN43 6PR

by *(d)* 10.4.07

* "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years, or, in the case of development consisting of the winning or working of minerals, a person entitled to an interest in a mineral in the land (other than oil, gas, coal, gold or silver).

** "tenant" means a tenant of an agricultural holding any part of which is comprised in the land.

Signed.....

†On behalf of PUNCH TAVERNS

Date 20.3.07

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

†delete where inappropriate

Insert:

(a) address or location of the proposed development

(b) applicant's name

(c) description of the proposed development

(d) date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case maybe).

ADUR DISTRICT COUNCIL
PLANNING DIVISION

PLAN NO	AD/0161/07
DATE RECEIVED	22 MAR 2007

THE MARLIPINS, 38 HIGH STREET, SHOREHAM

DESIGN & ACCESS STATEMENT

The proposal is to demolish the existing timber shed built up against the side wall of the patio. and to construct a,covered shelter for the use of customers throughout the year

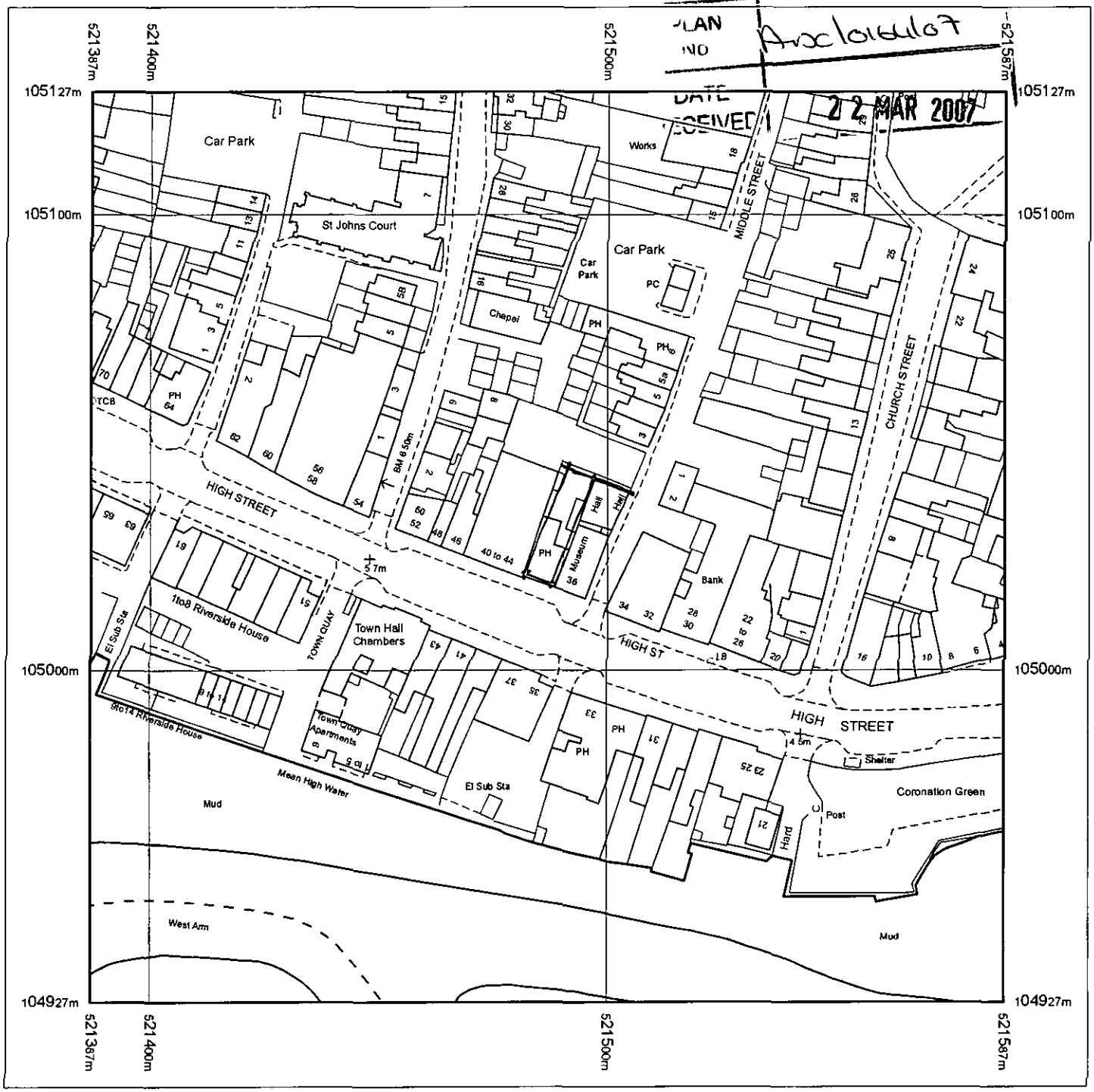
The shed is currently concealing a section of flint wall, which will be exposed by the proposed works

Access to the area concerned is through the Public House only, and is not visible or overlooked by any neighbouring properties. The materials to be used are a timber construction with a clear *polycarbonate roof*

Ordnance Survey®

OS Sitemap™

PLANNING DIVISION
PLAN NO Axc1016107
DATE RECEIVED 22 MAR 2007



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The representation of a road, track or path is no evidence of a right of way

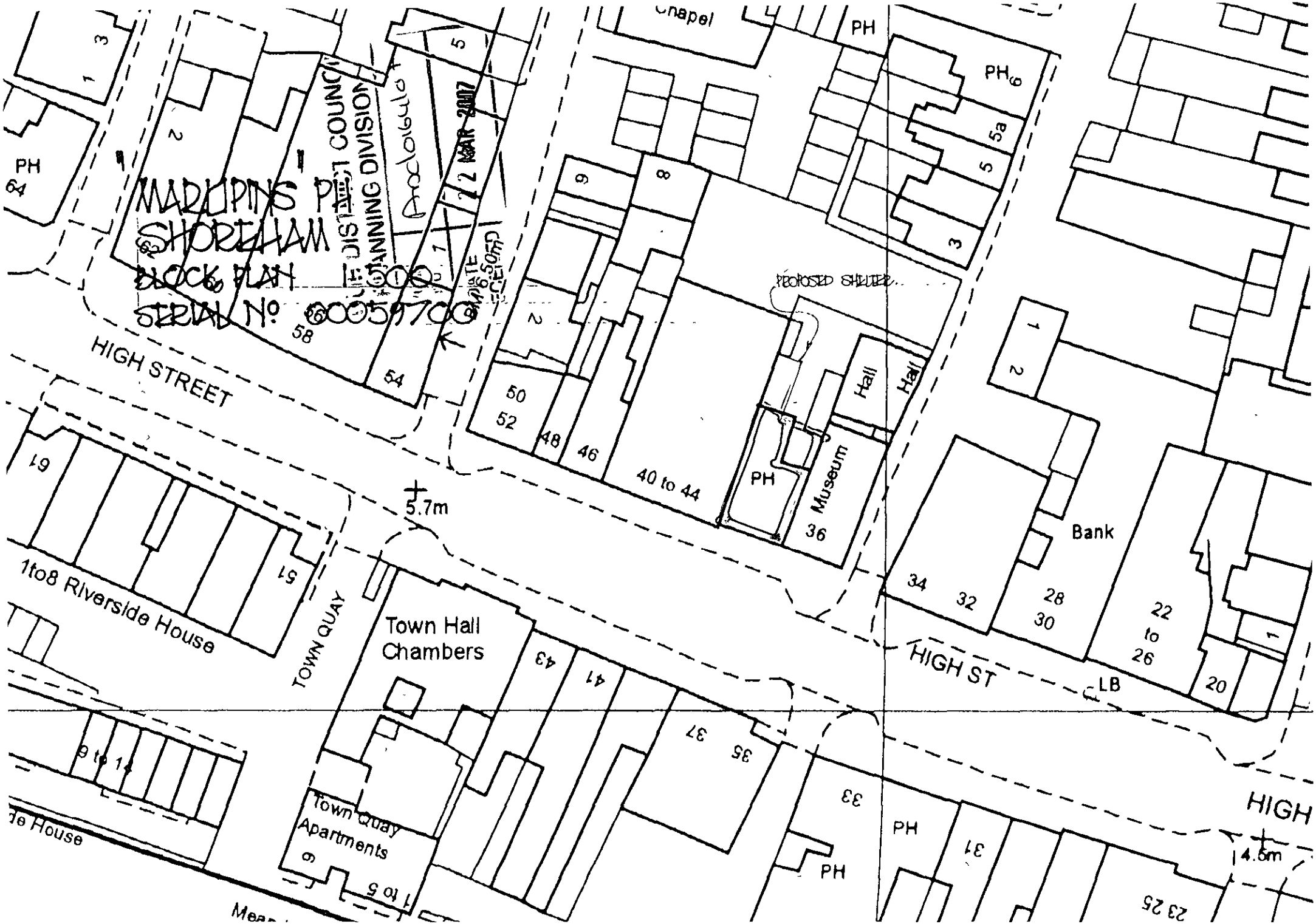
The representation of features as lines is no evidence of a property boundary

Metres
0 20 40

Scale 1 1250

Supplied by **Outlet User**
Serial number 00059700
Centre coordinates 521487 105027

Further information can be found on the OS Sitemap Information leaflet or the Ordnance Survey web site www ordnancesurvey co uk


MARLIPINS PH
SHOREHAM
BLOCK PLAN 1:500
SERIAL No 00059700
DISTRICT COUNCIL
PLANNING DIVISION
22 MAR 2007
Chapel
PH
PH
PH
64
58
54
50
52
48
46
40 to 44
PROPOSED SHELTER
Hall
Hall
Museum
36
34
32
28
30
22
to
26
20
Bank
LB
HIGH STREET
HIGH ST
HIGH
5.7m
4.6m
1to8 Riverside House
TOWN QUAY
Town Hall
Chambers
Town Quay
Apartments
9 to 14
1 to 5
43
41
37
35
33
31
23 25
PH
PH
PH
Mean

4. Particulars of Use of Buildings or Land state (a) Present use
(b) If vacant, the last use

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	YES	If yes, complete part 2 of form C.P. 1 NO SIGNIFICANT INCREASE IN STAFF NUMBERS OR FLOOR AREA	NOS
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C P. 1	
(c)	Is the application for an agricutural dwelling or building?	NO	If yes, complete part 6 of form C P 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) AS EXTG.
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc) (ii) N/A

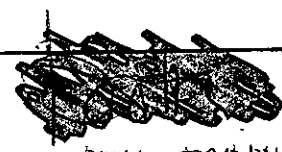
6. Plans (See Note 6) List of drawings and plans submitted as part of the application - indicate drawing numbers and scales. 4 sets of all drawings are required Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive) 897829/001B. 1:100 & 1:50 PLAN & ELEVATIONS, 1:1250 SITE PLAN, 1:500 BLOCK PLAN.

7 Fees (See Note 7)
If a fee is submitted please give the amount £ 135—00.

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE 20 3 07

SIGNED [redacted]



on behalf of PUNCH TAVERNS.
(insert applicant's name if signed by an agent)

9 Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9)
If the applicant is the sole owner (a) the following certificate should be completed and signed

CERTIFICATE A

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

1. **Certificate A(a)**
I certify that

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding

OR

~~*3. *I have~~ ~~_____ given requisite notice to every person other than~~ ~~* myself / himself/herself~~ ~~who, on the day~~
~~The applicant has~~

~~21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows~~

~~Name of Tenant Address at which Notice was served Date on which Notice was served~~

*Delete where inappropriate

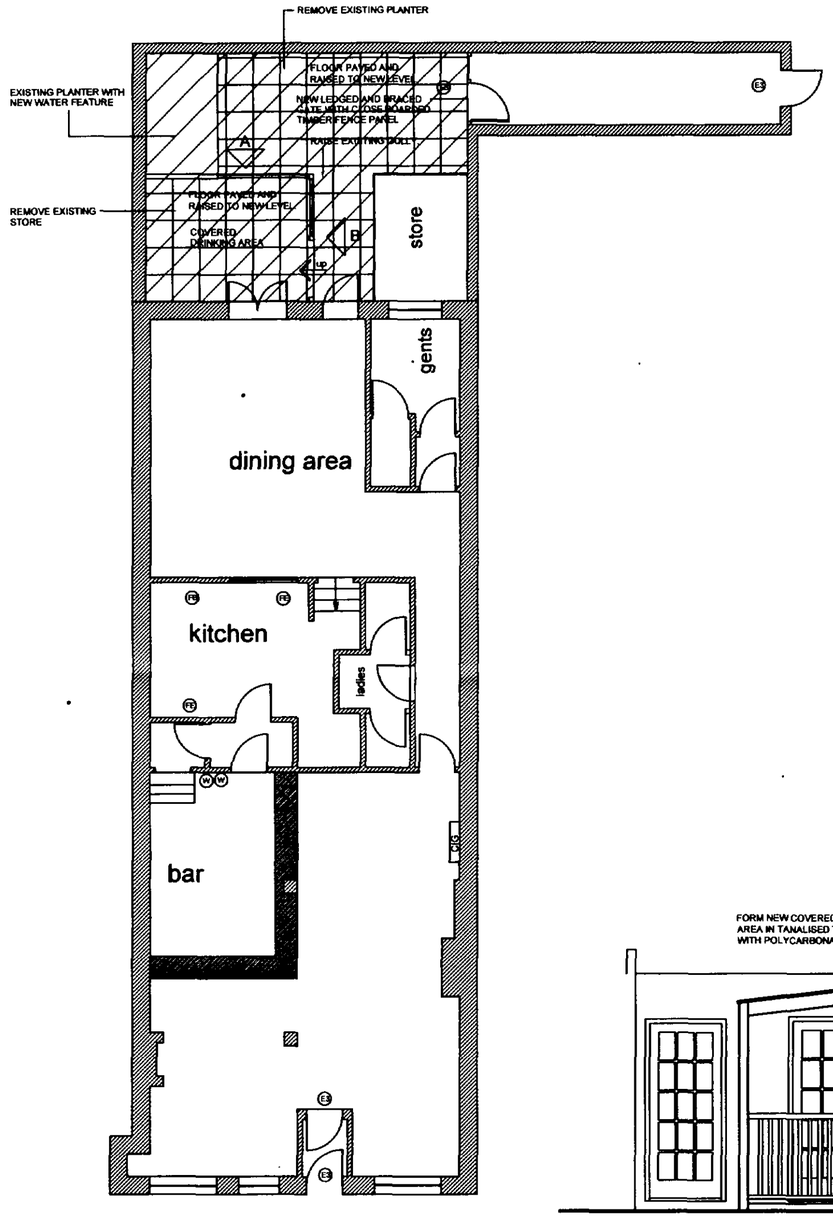
Signed [redacted]



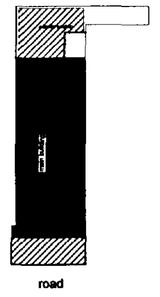
On behalf of PUNCH TAVERNS

Date 20 3 07.

BP 47.0 June 95



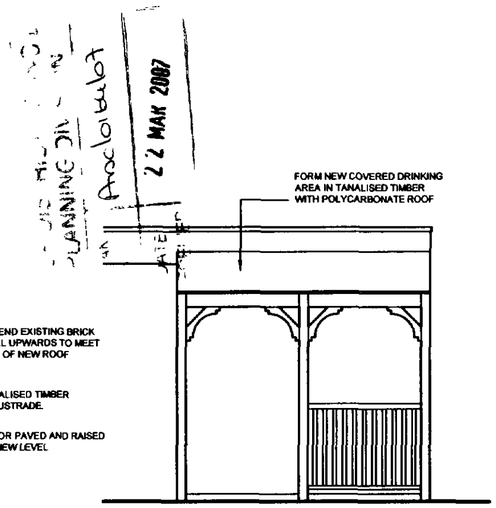
ground floor plan
scale 1:100



site plan
scale 1:500



ELEVATION A 1:50



ELEVATION B 1:50

KEY

- (W) WATER EXTINGUISHER
- (FE) FIRE EXTINGUISHER
- (FB) FIRE BLANKET
- (ES) ILLUMINATED 'EXIT' SIGN WITH DIRECTIONAL ARROW
- CIG CIGARETTE VENDING MACHINE
- LICENSABLE AREAS
- EXTERNAL DRINKING AREAS

Rev	Date	Details	Drawn
B	20.2.07	ELEVATIONS ADDED	
A	27.6.05	REVISED FOR SURVEY	SM

ROMANS Surveyors

4 KING STREET LANE, WINNERSH, BERKSHIRE, RG41 5AS.
TELEPHONE: 0118 936 6699

35 THE AVENUE, SOUTHAMPTON, HAMPSHIRE, SO17 1XN.
TELEPHONE: 02380 820110

84 HEATH ROAD, TWICKENHAM, MIDDLESEX, TW1 4BW.
TELEPHONE: 0208 288 0330

E-MAIL ROMANS@ROMANS.CO.UK.
WWW. ROMANS.CO.UK

On Behalf of

PUNCH TAVERNS

Project Title

Marliplins, 38 High Street, Shoreham By Sea, BN43 5DA

Drawing Title	Scale		
Existing Floor Plans	*1:100*		
	Date *04-06-2005*		
Drawn *S.M* / Checked	Dwg No. *897829*	*001*	Rev

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OUTLET NO.
897829

BM TRADA CERTIFICATION ISO 9001
UKAS QUALITY MANAGEMENT 012