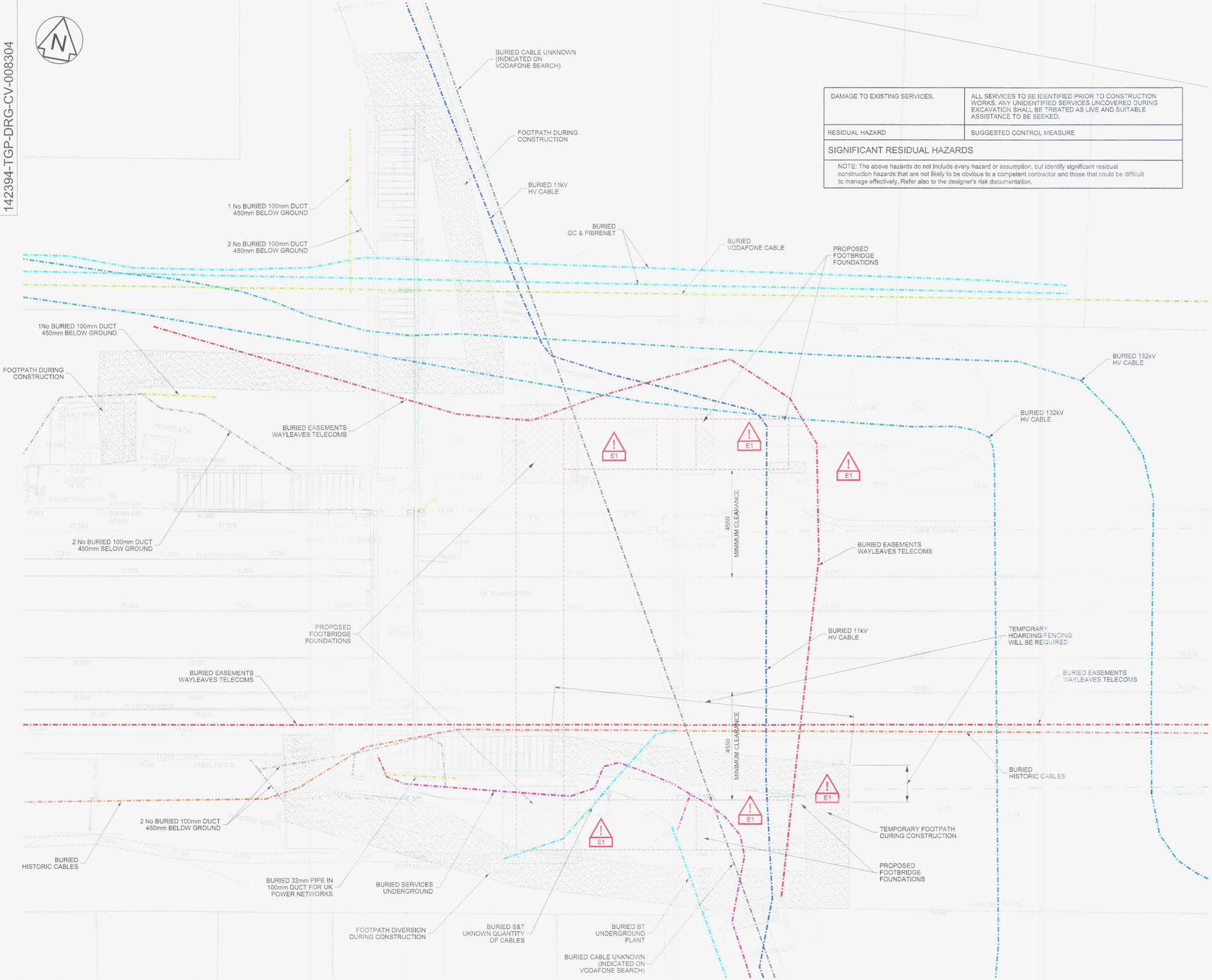
Drawing Number
142394-TGP-DRG-CV-008304




PLAN OF BURIED SERVICES TO BE ALTERED BELOW GROUND LEVEL
SCALE 1:75

| | |
|---|---|
| DAMAGE TO EXISTING SERVICES. | ALL SERVICES TO BE IDENTIFIED PRIOR TO CONSTRUCTION WORKS. ANY UNIDENTIFIED SERVICES UNCOVERED DURING EXCAVATION SHALL BE TREATED AS LIVE AND SUITABLE ASSISTANCE TO BE SEEKED. |
| RESIDUAL HAZARD | SUGGESTED CONTROL MEASURE |

SIGNIFICANT RESIDUAL HAZARDS

NOTE: The above hazards do not include every hazard or assumption, but identify significant residual construction hazards that are not likely to be obvious to a competent contractor and those that could be difficult to manage effectively. Refer also to the designer's risk documentation.

Legend/Notes

1. ALL DIMENSIONS SHOWN ON THIS DRAWING ARE IN MILLIMETRES UNLESS NOTED OTHERWISE.
2. ALL LEVELS SHOWN ON THIS DRAWING ARE IN METRES UNLESS NOTED OTHERWISE.
   THE SURVEY HAS BEEN COMPUTED AND DRAWN ABOUT THE ORDNANCE SURVEY NATIONAL GRID. THE SURVEY WAS UNDERTAKEN BY STUART CALLAGHAN SURVEYORS LIMITED IN JULY 2015.
3. ALL LOCATIONS OF CABLES ARE FOR GUIDANCE ONLY. BURIED SERVICES HAVE BEEN BASED ON NETWORK RAIL UNDERGROUND SERVICES SEARCH BLI1-3-1034-FISHERGATE. LOCAL COUNCIL RECORDS HAVE NOT BEEN COVERED. NEW/UNRECORDED SERVICES ARE LIKELY TO BE PRESENT. ADDITIONAL UNDERGROUND SERVICES OR ASSETS WITHIN THE LOCALITY SHOULD BE IDENTIFIED AS A MATTER OF URGENCY BY THE SITE MANAGER.

ADUR & WORTHING PLANNING SERVICES
PLAN AWDM/1603/15
DATE VALID 3 NOV 2015

HAZARD WARNINGS

E1 ALL SERVICES TO BE IDENTIFIED BY CONTRACTOR PRIOR TO FORM 3 DESIGN STAGE TO AVOID POTENTIAL CLASHES BETWEEN BURIED SERVICES AND PROPOSED FOUNDATIONS. SOME SERVICES MAY NEED TO BE DIVERTED.

| Rev | Date | Description of Revisions | Drawn | Chkd | Appr |
|---|---|---|---|---|---|
| P01 | 10/09/15 | FOR APPROVAL | DJB | AN | AJW |

Status: FOR APPROVAL — S3

NetworkRail

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bam nuttall

Project
SUSSEX ROUTE CP5 MFF
142394 - FISHERSGATE STATION
FOOTBRIDGE REPLACEMENT

Drawing Title
PROPOSED GENERAL ARRANGEMENT
COMBINED SERVICES PLAN

| | | | |
|---|---|---|---|
| Designed | A. CHAN | Signed | Date 28/08/15 |
| Drawn | D. BENSLEY | Signed | Date 02/09/15 |
| Checked | A. NEAMA | Signed | Date 09/09/15 |
| Approved | A. WESTLAKE | Signed | Date 09/09/15 |
| Scale(s) | AS SHOWN | ELR & Mileage | BLI1 03m 47ch |
| Alternative Reference | C114092-008 | Sheet | 1 of 1 |
| Drawing Number | 142394-TGP-DRG-CV-008303 | Revision | P01 |

Sheet Size A1 594 x 841