ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No A/0107
Date Received 26 MAR 2007
Fee 265
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name DRUMCONNER HOMES LTD	Name JON ANDREWS LTD
Address 13-21 BRIGHTON RD. LANCING.	Address CHILCOTE, THREALS LANE, WEST CHILTINGTON, W. SUSSEX
Tel. No.	Tel. No. 01798 812517

2. Type of Application (see Note 2)	State Yes or No
(a) Full planning permission (including changes of use)	YES
(b) Outline planning permission	No →
(c) Renewal of a temporary permission	No
(d) Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	No
(e) Permission to develop land without complying with a condition imposed on a planning permission.	No

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

(a) **Full address or location** of the land to which this application relates

SITE ADJACENT 2 BRIGHTON ROAD, LANCING.

(b) State whether applicant owns or controls any adjoining land — State Yes or No: YES — If yes, this land must be edged blue on the location plan

(c) Area of site 0.035 hectares/~~sq. metres~~

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

Description of proposed development (If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)	ERECTION OF DETACHED DWELLING.

(e) State whether the proposal involves:-

		State Yes or No
(i)	New building(s) or structure(s)	YES
(ii)	Alteration or extension of building(s)	No
(iii)	Construction of a new) vehicular access to a highway) pedestrian	YES / YES
(iv)	Alteration of an existing) vehicular access to a highway) pedestrian	No / No
(v)	Closure of existing access	No
(vi)	Change of use only	No

1 PT. 1

4. Particulars of Use of Buildings or Land: state (a) Present use
(b) If vacant, the last use BEACH.

5. **Additional Information**

		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	No	If yes, complete part 2 of form C.P. 1	
(b)	Is the application for the winning or working of minerals?	No	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricutural dwelling or building?	No	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	No	If yes, how many units? Please indicate their position on plans	
(e)	Does the proposed development involve the felling of any trees?	No	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	No	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic Interest or demolition within a Conservation Area?	No	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) TO BEACH
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc.) (ii) MAINS.

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)

4 x 757/01 (1:100)

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 265-00

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.

DATE . . . . . 15.3.07. . . . . SIGNED . . . . . .

on behalf of DRUM CONNER HOMES LTD
(Insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

1. **Certificate A(a)**
I certify that

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

*3. * I have / The applicant has ——— given requisite notice to every person other than * myself / himself/herself ——— who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed . . . . . .

On behalf of . . . . . .

Date . . . . . .

WEST SUSSEX

TOWN AND COUNTRY PLANNING ACT, 1990

Certificate under Section 66

CERTIFICATE B

ADUR DISTRICT COUNCIL
PLANNING DIVISION
LAN
A/c/0177/07
26 MAR 2007

I hereby certify that:-

(a) Owner means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

1. *I have / ~~The applicant has~~ / ~~The appellant has~~ given the requisite notice to every person other than *~~myself~~ / the applicant / ~~the appellant~~

who, 20 days before the date of *application / ~~appeal~~ were owners (a) of any of the land to which the *application / ~~appeal~~ relates, viz:-

Name of ~~Tenant~~ OWNER	Address	Date of service of notice
MR M. LITTLEJOHN	2 BRIGHTON RD LANCING.	15.3.07.

*2. None of the land to which the *application / appeal relates constitutes or forms part of an agricultural holding.

OR:—

*2 *I have / The applicant has / The appellant has given the requisite notice to every person other than *myself / himself

who, 20 days before the date of *application / appeal was a tenant of any agricultural holding any part of which was comprised in the land to which the *application / appeal relates, viz:-

(b) If you are the sole agricultural tenant enter "None"

Name of Tenant (b)	Address	Date of service of notice

*Delete where inappropriate

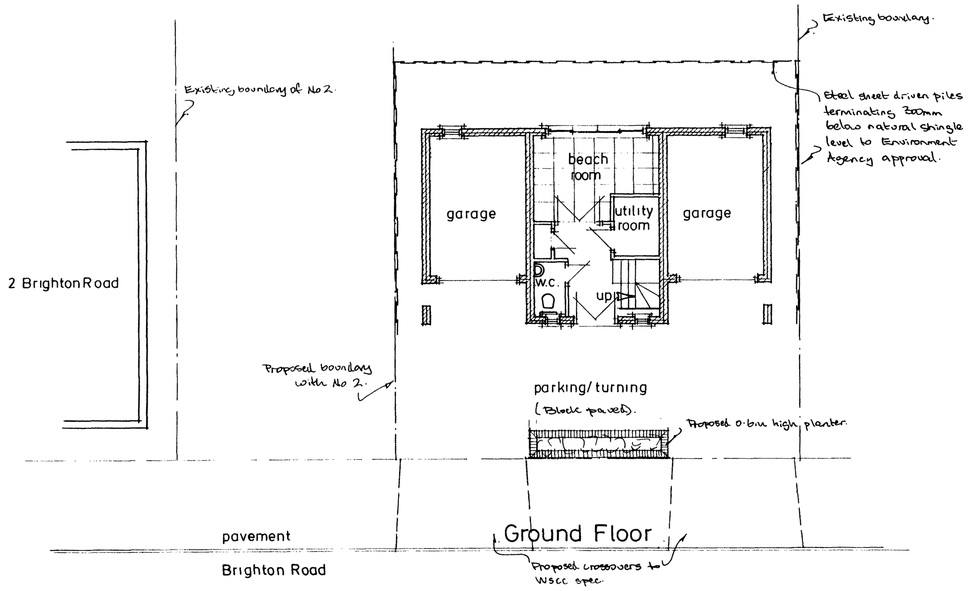
Signed ..... T. Andrews .....

*On behalf of ..... DRUMCONNER HOMES LTD. .....

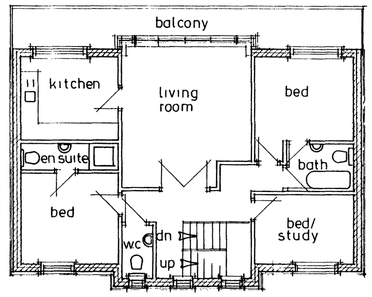
Date ..... 15.3.07 .....

C.P.25

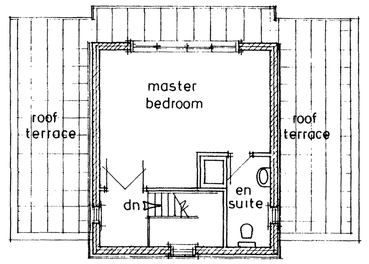
010/120



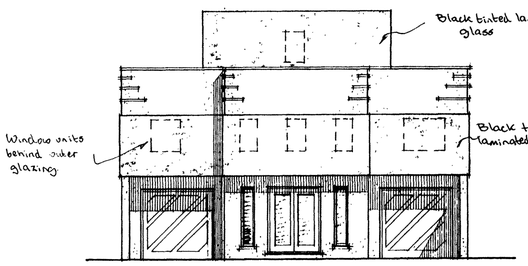
Ground Floor



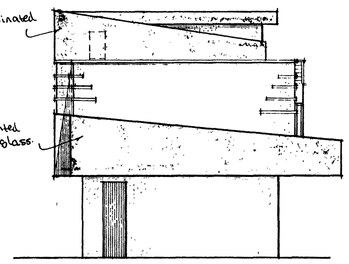
First Floor



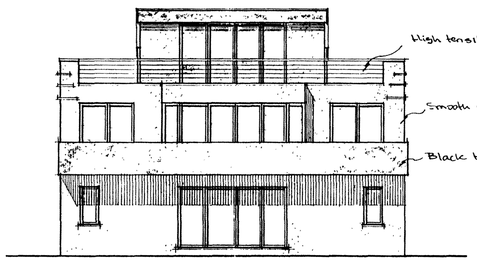
Second Floor



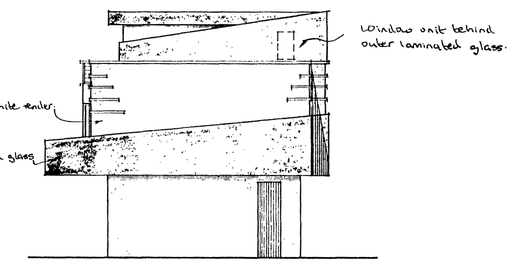
north elevation



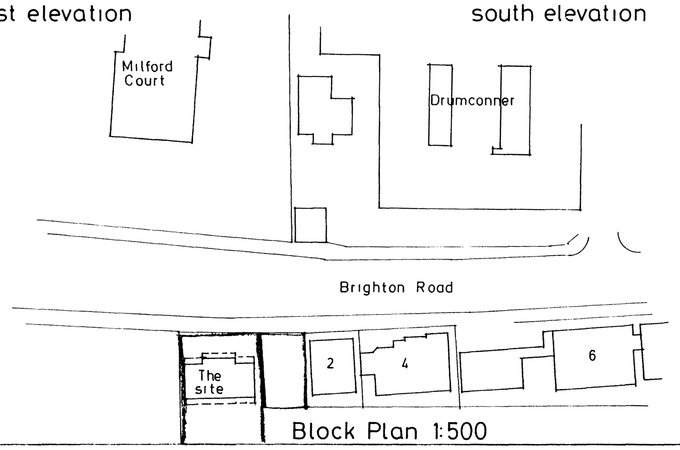
west elevation



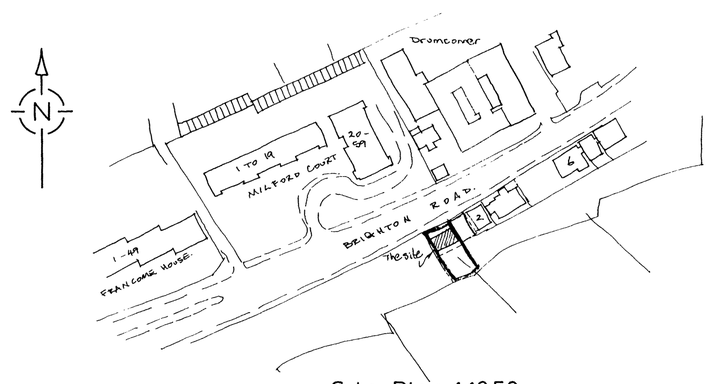
south elevation



east elevation



Block Plan 1:500



Site Plan 1:1250

A		
	Date	Revisions

© copyright

Arc/077/07

26 MAR 2007

Client

Drumconner Homes Ltd

Job Title

Proposed Dwelling

Drawing Title

Site Adjacent
2 Brighton Road,
Lancing

Scale 1:100

Date	Drawn by

Drg No.	Rev.
757/01	