# Planning Services, Adur & Worthing Councils

Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk

Householder Application for Planning Permission for works or extension to a dwelling.
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

## 1. Applicant Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr & Mrs | First Name: | c | Surname: | Hayton |
| Company name: | | | | | |
| Street address: | 48, Oldfield Crescent | | | | |
| | | | | Telephone number: | |
| | | | | Mobile number: | |
| Town/City: | SOUTHWICK | | | Fax number: | |
| Country: | | | | Email address: | |
| Postcode: | BN42 4FZ | | | | |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 2. Agent Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr | First Name: | Michael | Surname: | Tanner |
| Company name: | Overill Associates Ltd | | | | |
| Street address: | Overill Associates Ltd | | | | |
| | 5 The Drive | | | Telephone number: | 01273716895 |
| | | | | Mobile number: | |
| Town/City: | Hove | | | Fax number: | |
| Country: | | | | Email address: | |
| Postcode: | BN3 3JE | | | | m.tanner@overill.com |

## 3. Description of Proposed Works

Please describe the proposed works:

Demolition of the existing conservatory and the construction of a single storey rear extension.

Has the work already been started without planning permission? ( ) Yes (•) No

## 4. Site Address Details

Full postal address of the site (including full postcode where available)

| | |
|---|---|
| House: | 48 |
| Suffix: | |
| House name: | |
| Street address: | Oldfield Crescent |
| | |
| | |
| Town/City: | SOUTHWICK |
| Postcode: | BN42 4FZ |

Description of location or a grid reference
(must be completed if postcode is not known):

| | |
|---|---|
| Easting: | 523947 |
| Northing: | 105440 |

Description:

## 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ◉ No

Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ◉ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ◉ No

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? ◉ Yes ○ No

If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:

As shown on the Block Plan.

Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ◉ No

## 8. Parking

Will the proposed works affect existing car parking arrangements? ○ Yes ◉ No

## 9. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

## 10. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

(•) The agent ( ) The applicant ( ) Other person

## 11. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

**Doors - description:**

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

White powder coated, double glazed aluminium doors.

**Roof - description:**

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

High performance felt flat roof coverings.

**Walls - description:**

Description of *existing* materials and finishes:

Clay facing brickwork.

Description of *proposed* materials and finishes:

Clay facing brickwork to match the existing.

**Windows - description:**

Description of *existing* materials and finishes:

White painted metal, single glazed Critall windows.

Description of *proposed* materials and finishes:

White powder coated, double glazed aluminium windows.

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? (•) Yes ( ) No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

Drawing nos. 9267/1, 2, 3C, 4C, 5 and 6.

## 12. Certificates (Certificate B)

**Certificate of Ownership - Certificate B**
**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* and/or agricultural tenant *("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990)* of any part of the land or building to which this application relates.

| Owner/Agricultural Tenant | Date notice served |
|---|---|
| Name: The Owner<br>Number: Suffix: House name: 48, Oldfield Crescent<br>Street:<br>Locality:<br>Town: SOUTHWICK<br>Postcode: BN42 4FZ | 26/09/2017 |

Title: Mr First name: M Surname: Tanner

## 12. Certificates (Certificate B)

| Person role: | APPLICANT | Declaration date: | 25/09/2017 | ☑ Declaration made |
|---|---|---|---|---|

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☑ Date 25/09/2017