ADUR DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT, 1990

APPLICATION FOR PLANNING PERMISSION

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No A/0019/01
Date Received 19 APR 2001
Fee 135
Rem. List

IT IS IMPORTANT THAT YOU READ THE GUIDANCE NOTES AS INCORRECT COMPLETION INVOLVES DELAY

1. Applicant (In BLOCK CAPITALS)	Agent (if any) to whom correspondence should be sent (In BLOCK CAPITALS)
Name J.H. HOSPITALITY LTD.	Name Building Design Co
Address 16 GABLESOLA AVENUE BRIGHTON EAST SUSSEX BN1 5PG	Address FLAT B 51-53 LANSDOWNE PLACE HOVE EAST SUSSEX BN3 1HF
Tel. No. [redacted]	Tel. No. (01273) 777715

2. Type of Application (see Note 2)

		State Yes or No
(a)	Full planning permission (including changes of use)	YES
(b)	Outline planning permission	NO
(c)	Renewal of a temporary permission	NO
(d)	Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission	NO
(e)	Permission to develop land without complying with a condition imposed on a planning permission.	NO

If yes, state those matters to which this application relates (tick where appropriate)

(i)	Siting	☐
(ii)	Design	☐
(iii)	External appearance	☐
(iv)	The means of access	☐
(v)	Landscaping of the site	☐

If yes, state the date and number of the permission and outline the particular condition

Date

Application No.

Condition No.

3. (a) Full **address or location** of the land to which this application relates

195 BRIGHTON ROAD LANCING
WEST SUSSEX BN15 8JB

(b) State whether applicant owns or controls any adjoining land — State Yes or No: NO — If yes, this land must be edged blue on the location plan

(c) Area of site 545 sq. metres

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

(d) Description of proposed development

(If residential development, state no. of units proposed and type if known e.g. houses, bungalows, flats)

DEMOLITION OF FRONT & REAR EXTENSIONS, FIRST FLOOR EXTENSION INCLUDING FRONT & REAR DORMERS ALSO INTERNAL ALTERATIONS

(e) State whether the proposal involves:-

		State Yes or No
(i)	New building(s) or structure(s)	NO
(ii)	Alteration or extension of building(s)	YES
(iii)	Construction of a new)vehicular access to a highway)pedestrian	NO / NO
(iv)	Alteration of an existing)vehicular access to a highway)pedestrian	NO / NO
(v)	Closure of existing access	NO
(vi)	Change of use only	NO

4. Particulars of Use of Buildings or Land: state (a) Present use
(b) If vacant, the last use

5. Additional Information		State Yes or No		State Yes or No
(a)	Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? (See note 5)	NO	If yes, complete part 2 of form C.P. 1	N/A.
(b)	Is the application for the winning or working of minerals?	NO	If yes, complete part 4 of form C.P. 1	
(c)	Is the application for an agricultural dwelling or building?	NO	If yes, complete part 6 of form C.P. 1	
(d)	Does the proposed development involve the demolition of any residential units?	NO	If yes, how many units? Please indicate their position on plans	NONE
(e)	Does the proposed development involve the felling of any trees?	NO	If yes, indicate their position on plans	
(f)	Does the proposed development involve any public right of way within the site?	NO	If yes, indicate the position on plan	
(g)	Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area?	NO	If YES a separate application for **Listed Building Consent or Conservation Area Consent** may be necessary.	

(h) (i) How will surface water be disposed of? (i) EXISTING SYSTEM
(ii) How will foul sewage be disposed of? (e.g. mains, cesspit, etc.) (ii) EXISTING MAIN SYSTEM.

6. Plans (See Note 6). List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required. Additional copies in respect of major applications will assist in determination of such applications. All measurements are to be given in metric (89/617 EEC Directive)
683/P10, P11, P12, P13, P14 (4 NO COPIES OF EACH.
COMPLETED FORM INC OWNERSHIP PART A + FEE.

7. Fees (See Note 7)
If a fee is submitted please give the amount £ 135-00

8. I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE.
DATE 1st April 2007 SIGNED .....
on behalf of MR. H. JENNER
(insert applicant's name if signed by an agent)

9. Certificate under Section 65 of the Town and Country Planning Act. 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995
N.B. A signed certificate MUST accompany this application (See Note 9).
If the applicant is the sole owner (a) the following certificate should be completed and signed.

CERTIFICATE A

1. **Certificate A(a)**
I certify that

(a) Owner means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner (a) of any part of the land to which the application relates.

*2. None of the land to which the application relates is or is part of an agricultural holding.

OR

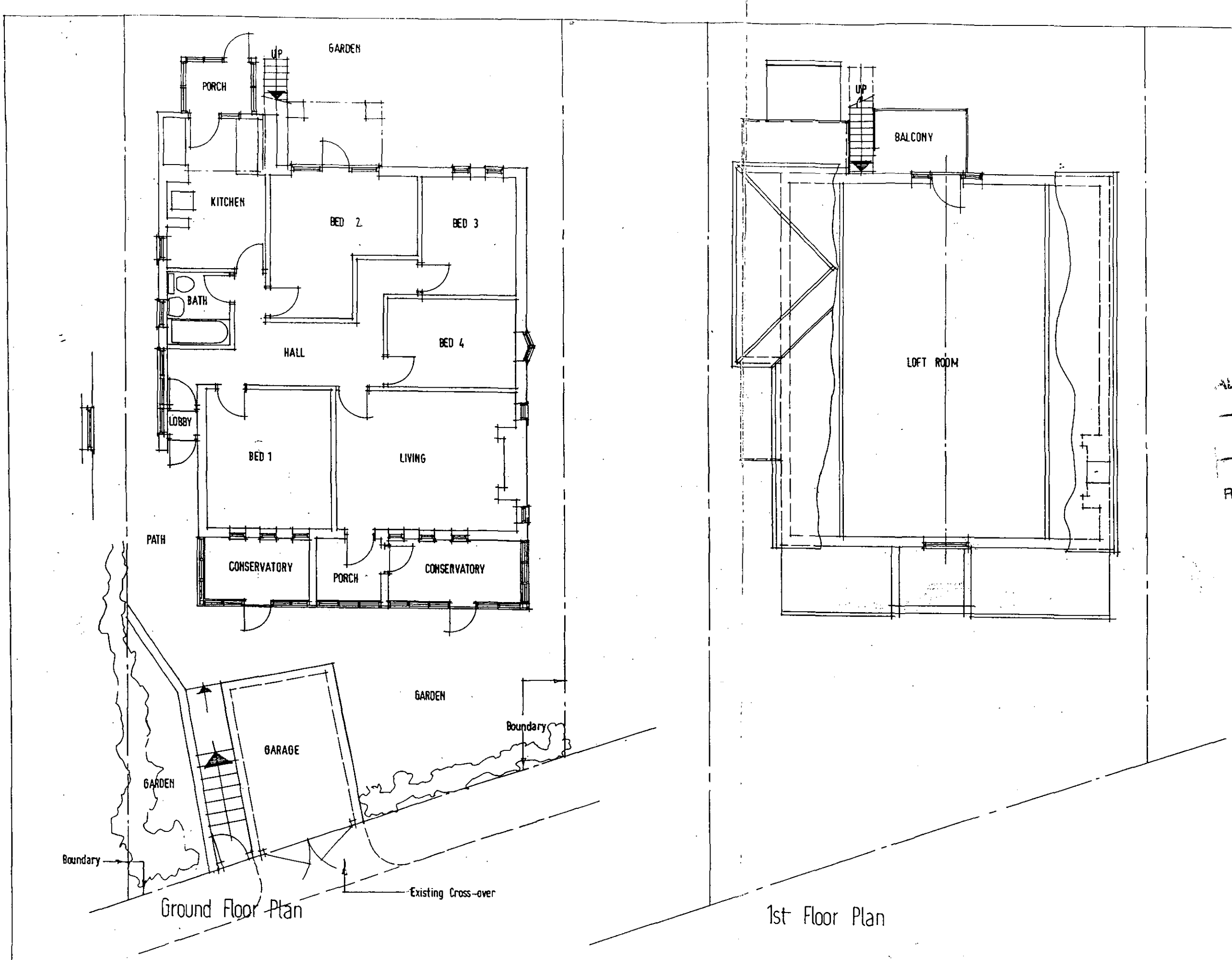
*3. * I have / * myself ——— given requisite notice to every person other than ——— who, on the day The applicant has / himself/herself

21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Name of Tenant	Address at which Notice was served	Date on which Notice was served

*Delete where inappropriate

Signed .....
On behalf of MR. H. JENNER.
Date 1/4/07.



ADUR DISTRICT COUNCIL
PLANNING DIVISION
PLAN NO Asc/0198/07
DATE RECEIVED 19 APR

Date	Revisions

Building Design Co
Robert C. Walpole
FLAT 8.51-53 LANSDOWNE PLACE
HOVE EAST SUSSEX BN3 1HF
TEL / FAX (01273) 777715

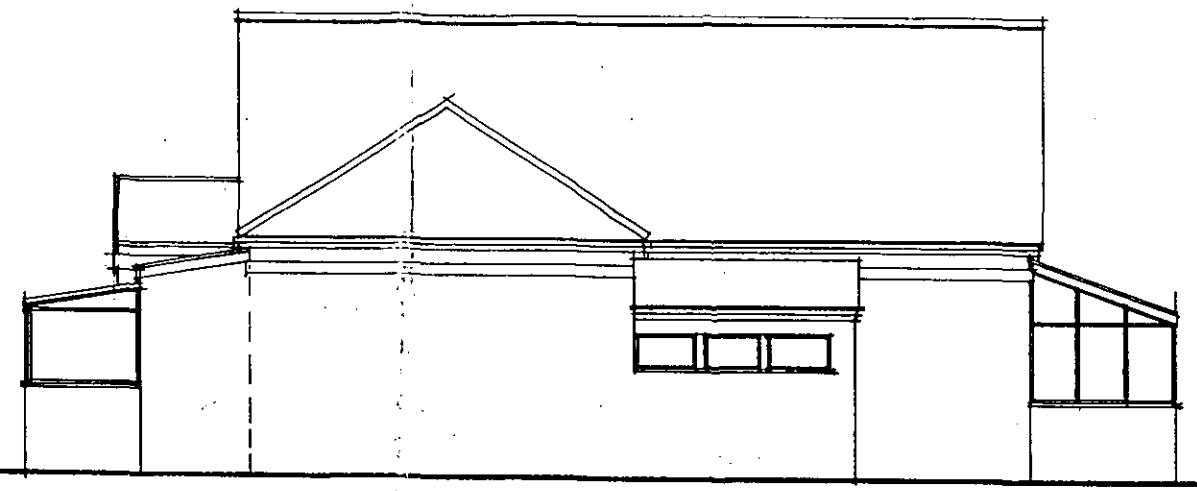
Project
Proposed: Roof & General Alter'ns. Including Dormers to Front & Rear
At: 195 BRIGHTON ROAD
LANCING WEST SUSSEX
BN15 8JB

Title
Plans
As Existing

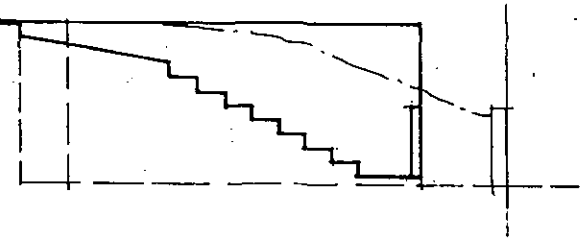
Scale 1:100	Date March 2002
Drawn RCW	Checked
Drwg. No 683/P10	Rev.



Rear (North)

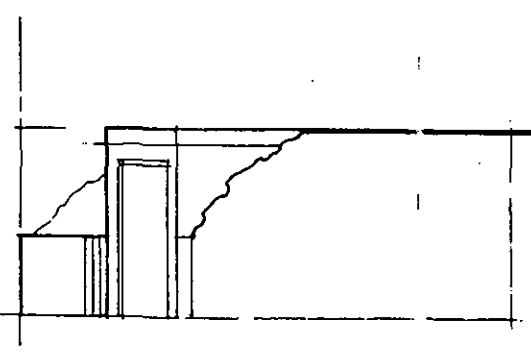


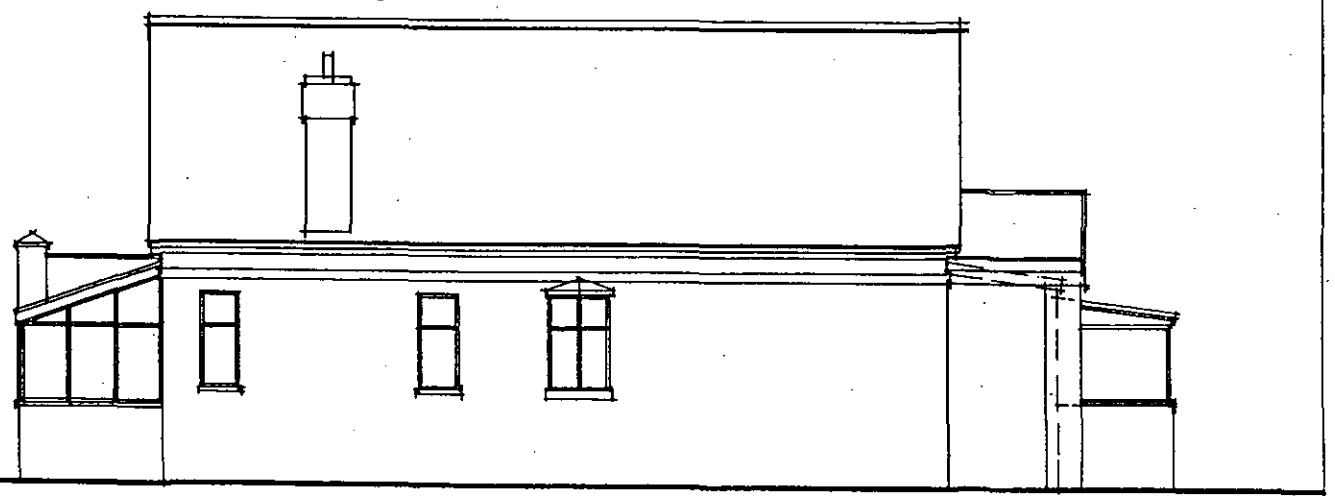
Side (West)





Front (South)





Side (East)

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BN15 8JB

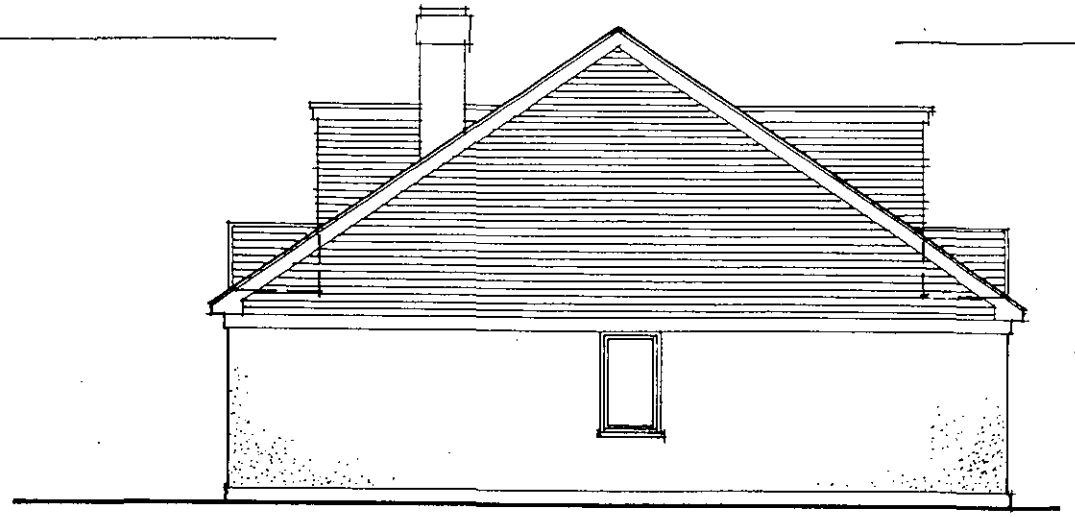
Title
Elevations
As Existing

Scale 1:100	Date March 2002
Drawn RCW	Checked
Drwg. No. 683/P11	Rev.

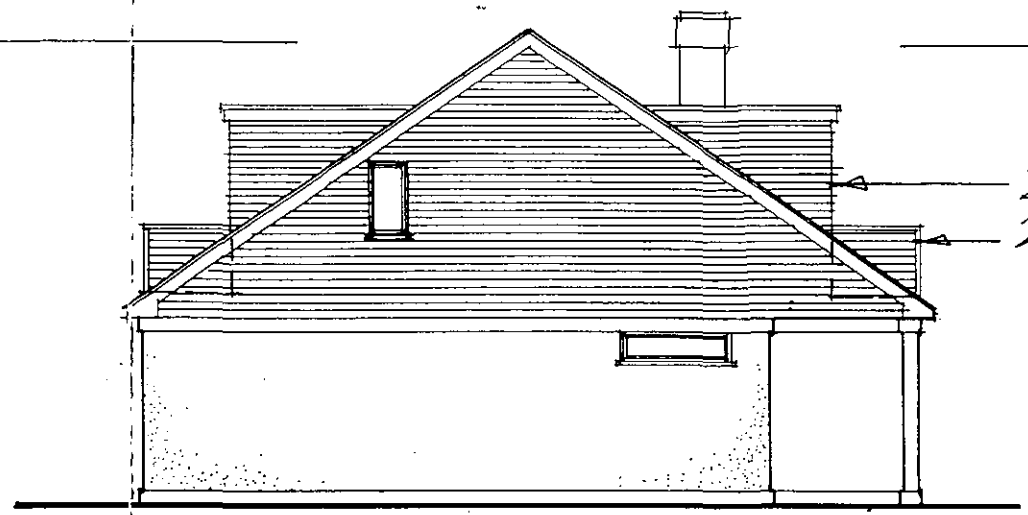
ADUR DISTRICT COU
PLANNING DIVISIO

PLAN No. Ad0198107

DATE RECEIVED 19 APR 2007



Side



Side

SIDE CHEEKS TO BOTH DORMERS & BAYS TO BE HORIZONTAL BOARDED AS GABLE E/

ADUR DISTRICT COUNCIL
PLANNING UNIT
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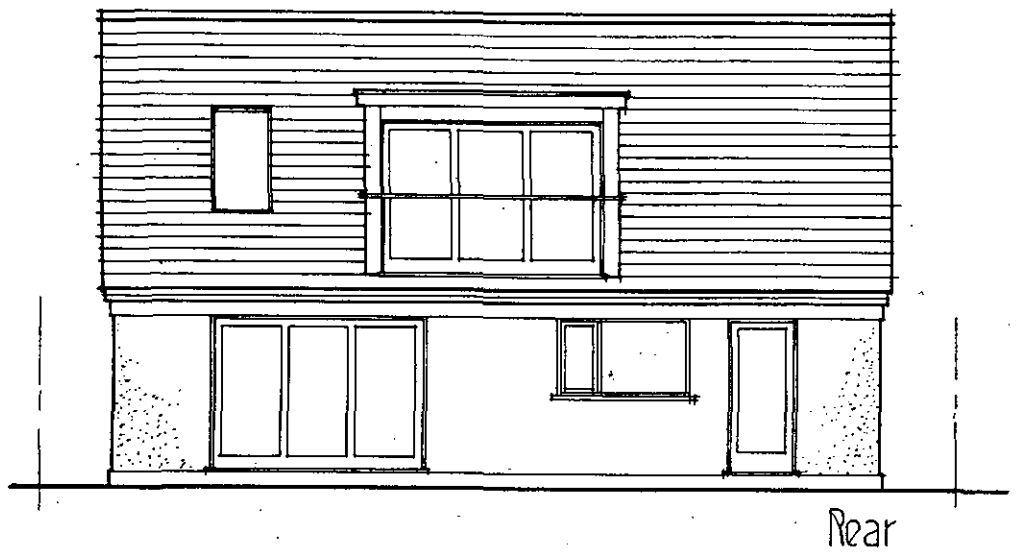
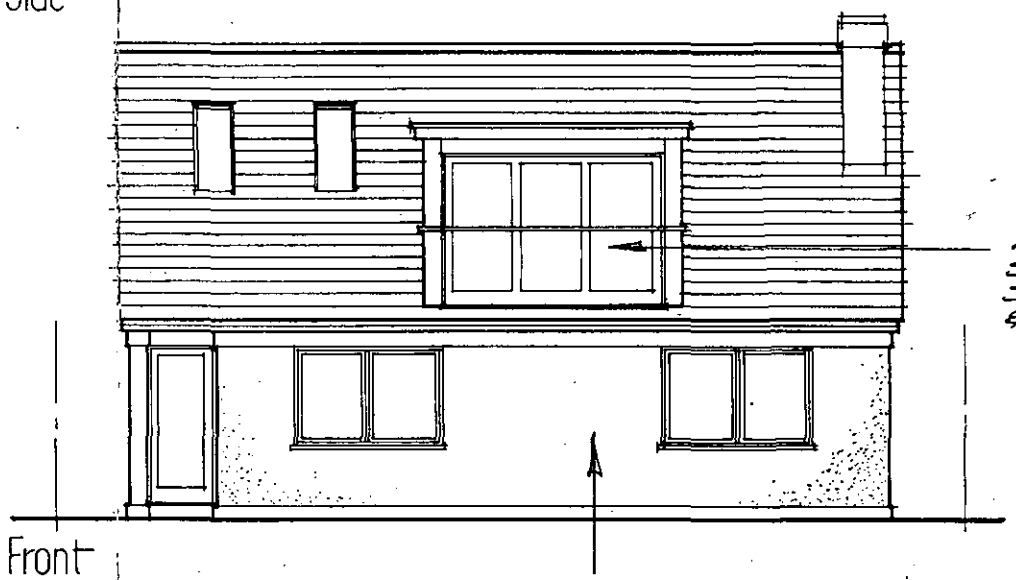


Rear



Front

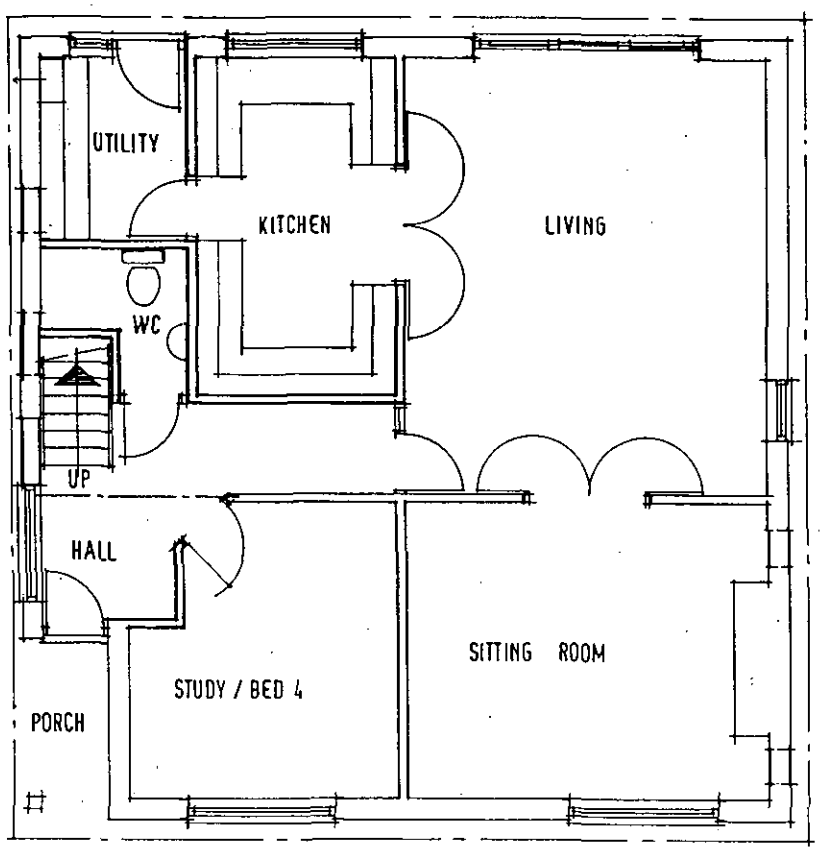
BALUSTRADE TO BE CLEAR SAFETY GLASS WITH STAINLESS STEEL TOP & BOTTOM RAILS

WALLS :- SMOOTH RENDERED & PAINTED WHITE.

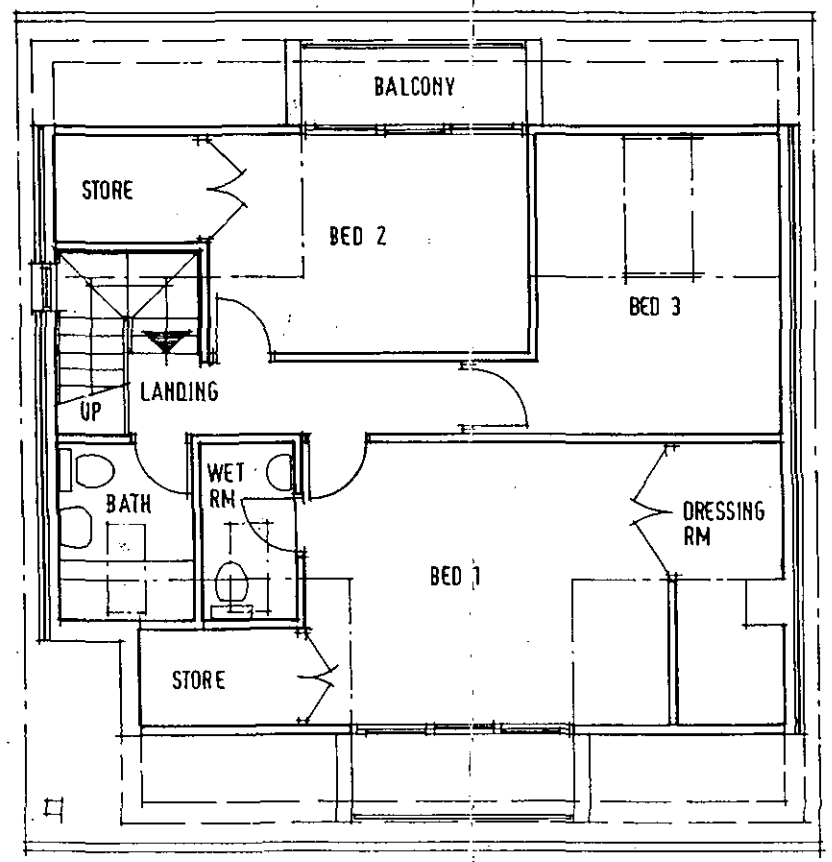
ROOF :- GREY NATURAL SLATE

JOINERY INCLUDING WINDOWS, DOORS FASCIAS SOFFITS & BARGE BOARDS ETC ALL IN WHITE UPVC.

GABLE END FINISHED IN WHITE HORIZONTAL BOARDING



Ground Floor



1st Floor

Date	Revisions

Building Design Co
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HOVE EAST SUSSEX BN3 1HF
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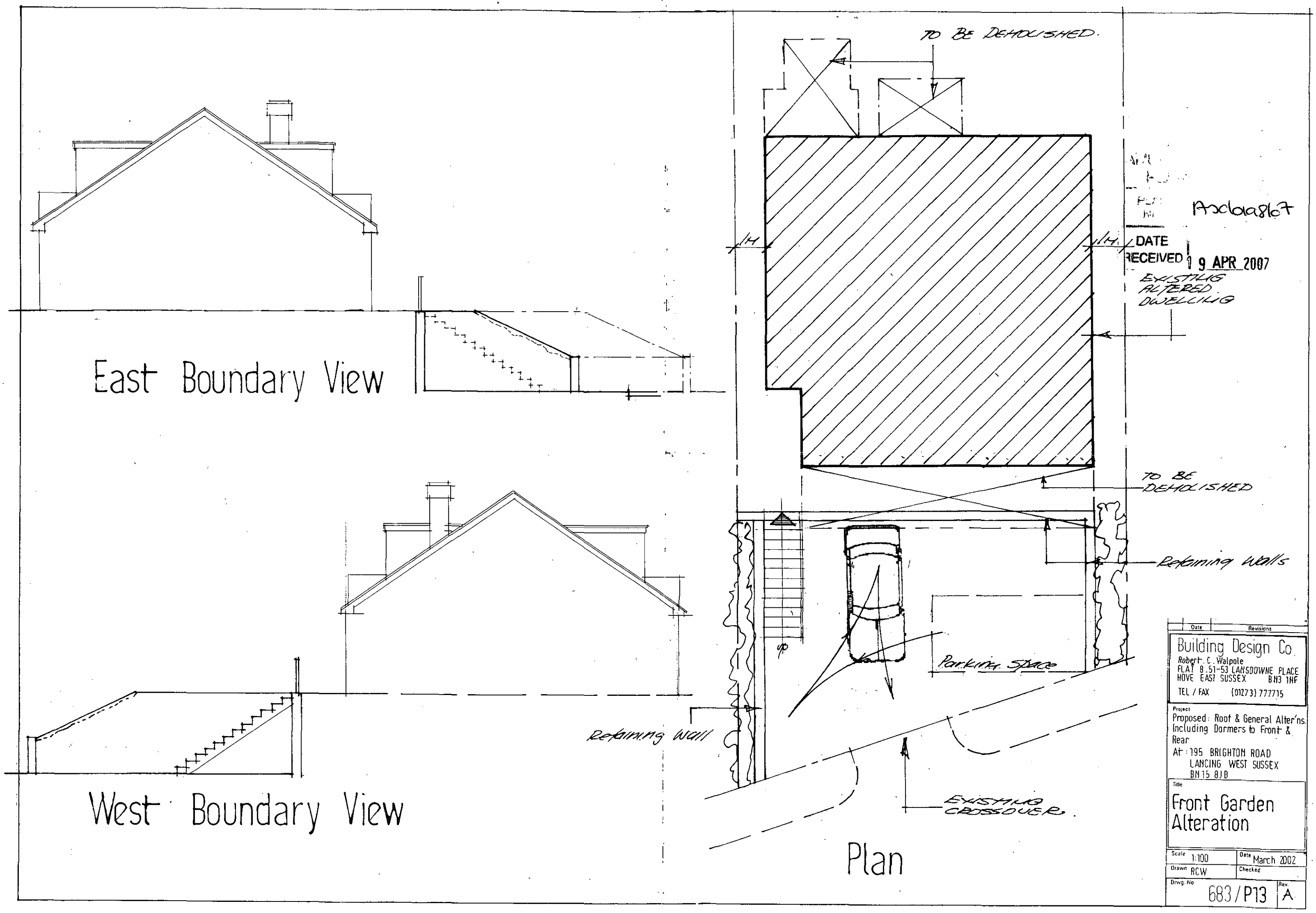
BN15 8JB

Title
Plans & Elevations As Proposed

Scale	1:100	Date	March 2002
Drawn	RCW	Checked	
Drwg. No	683/P12	Rev.	



A2c6198/07
DATE RECEIVED 19 APR 2007

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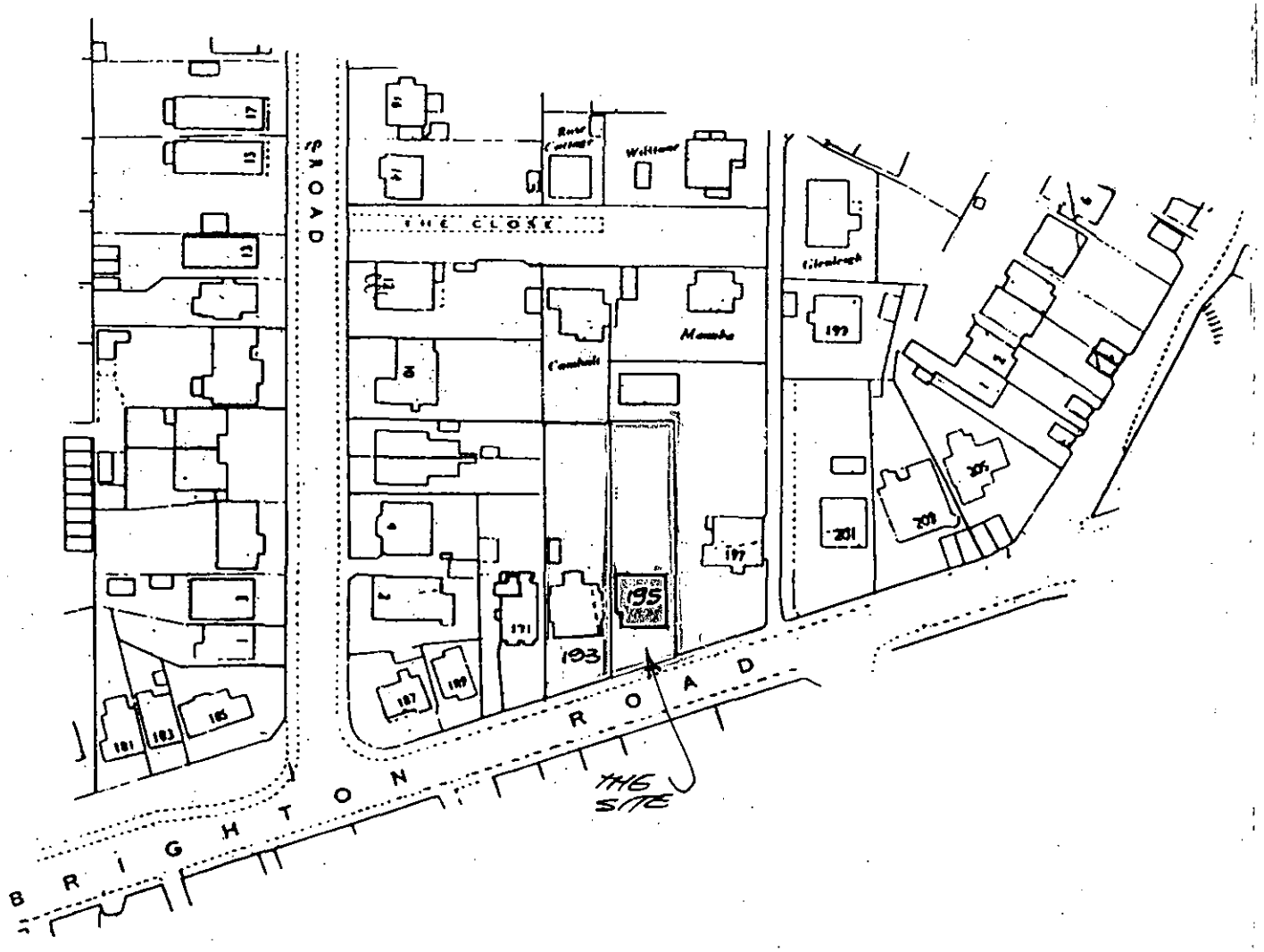
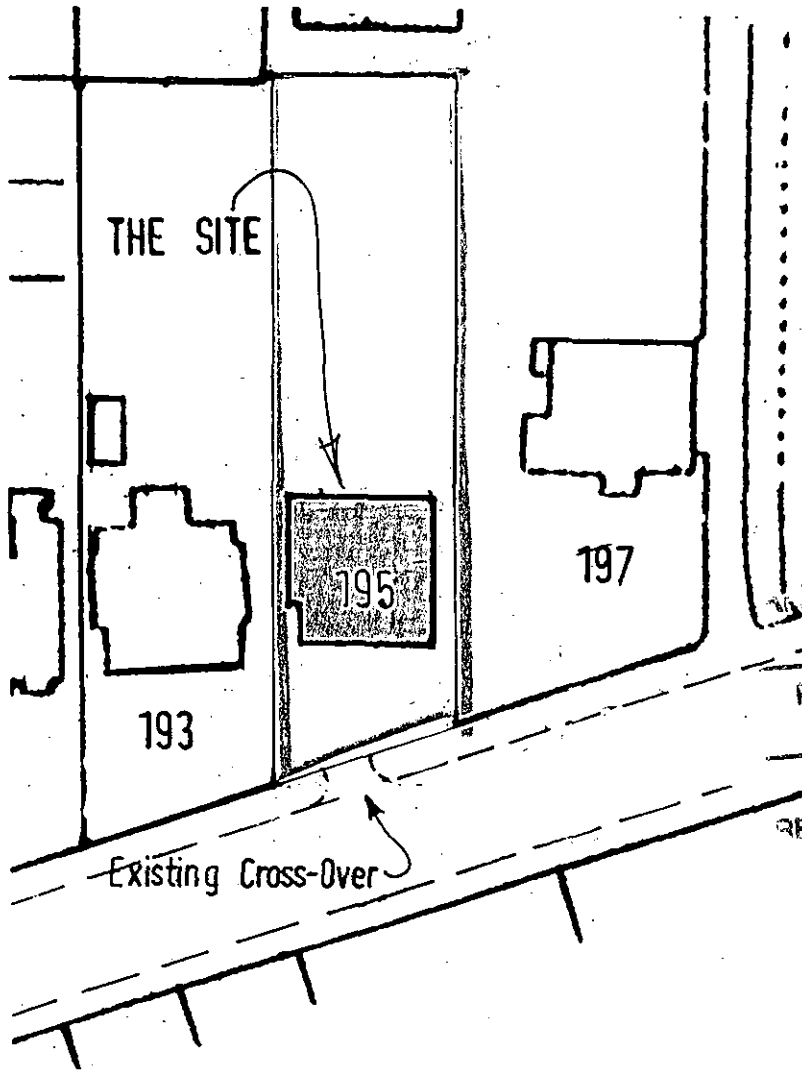
Title
Front Garden Alteration

Scale 1:100	Date March 2002
Drawn RCW	Checked
Drwg. No 683/P13	Rev. A



Location Plan

Scale 1/1250



Site Plan

Scale 1/500

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Title
Site & Location Plans

Scale 1:100	Date March 2002
Drawn RCW	Checked
Drwg. No 683/P14	Rev.