Form Ref. No. 217144

ADUR DISTRICT COUNCIL

# Application For Planning Permission

TOWN AND COUNTRY PLANNING ACT, 1990

4 copies of this form required, together with plans and appropriate fee.
All measurements are to be given in metric.
If site relates to Lancing or Sompting, please submit 5 copies.

FOR OFFICIAL USE ONLY
Appl. No. A/0202/07
Date Received 10 APR 2007
Fee 265
Rem. List

## Applicant's Details

| | |
|---|---|
| Title | MRS |
| Forenames | JEAN |
| Surname or Company/ Organisation | ROLLS |
| Telephone | 01903 750037 |
| Email | |

Do you have an agent? YES

| | |
|---|---|
| Address | MAYFAIR SALON<br>12 CRABTREE LANE<br>LANCING<br>WEST SUSSEX |
| Postcode | BN15 8PQ |

## Agent's Details

| | |
|---|---|
| Title | MR |
| Forenames | BEN |
| Surname | WHITBY |
| Telephone | 07856899101 |
| Email Address | benwhitby5@yahoo.co.uk |

| | |
|---|---|
| Address | 15 WEST STREET<br>SHOREHAM BY SEA<br>WEST SUSSEX<br>BN43 5WF |
| Postcode | BN43 5WF. |

## Application Type

**(a)** Full planning permission (including changes of use) YES

**(b)** Outline planning permission NO

If 'Yes', state those matters to which this application relates (tick where appropriate)

- (i) Layout ☐
- (ii) Scale ☐
- (iii) External Appearance ☐
- (iv) The means of access ☐
- (v) Landscaping of the site ☐

**(c)** Renewal of a temporary permission NO

If 'Yes', state the Date

and Permission Application

and the Condition Number

**(d)** Permission for retention of building or continuance of use without complying with a condition imposed on a planning permission NO

If 'Yes', state the Date

and Permission Application

and the Condition Number

**(e)** Permission to develop land without complying with a condition imposed on a planning permission: NO

If 'Yes', state the Date:

and Permission Application:

and the Condition Number:

**Land Details**

Full address or location of the land to which this application relates

12 CRABTREE LANE
LANCING
WEST SUSSEX
BN15 9PQ.

Does the applicant own or control any adjoining land? NO

If 'Yes', this land must be edged blue on the location plan

Area of site (Hectares):

Dimensions of the application site and distances from the new buildings to boundaries must be clearly indicated on plans

**Proposal Details**

For Residential Developments, please enter the number of units (flats, bungalows, houses)
- for a Change of Use that REDUCES the number of units, please enter a negative(-) number. 1.

Description of proposed development:

PROPOSED GROUND FLOOR SELF CONTAINED 1 BEDROOM FLAT EXTENSION.

(If residential development, state type if known, e.g. houses, bungalows, flats)

State whether the proposal involved:-

**(i)** New building(s) or structure(s): YES

**(ii)** Alteration or extension of building(s): YES

**(iii)** Construction of a new *vehicular* access to a highway: NO

Construction of a new *pedestrian* access to a highway: NO

**(iv)** Alteration of an existing *vehicular* access to a highway: NO

Alteration of an existing *pedestrian* access to a highway: NO

**(v)** Closure of existing access: NO

**(vi)** Change of use only: NO

Is there to be any 'furniture' placed on a street/highway? NO

## Use of Land

Particulars of **Use** of Building or Land: Please State

Present use: LARGE GARDEN SPACE

If vacant, the last use: GARDEN SPACE

### Additional Information

**(a)** Is the application for industrial, office warehousing, storage, shopping, commercial purposes or places of public assembly? NO

**(b)** Is the application for the winning or working of minerals? NO

**(c)** Is the application for an agricultural dwelling or building? NO

**(d)** Does the proposed development involve the demolition of any residential units? NO

If 'Yes', how many units? [ ] Please indicate their position on plans

**(e)** Does the proposed development involve the felling of any trees? NO If 'Yes', indicate their position on plans

**(f)** Does the proposed development involve any public right of way within the site? NO If 'Yes', indicate their position on plans

**(g)** Does the proposed development involve demolition or alteration of a building or Special Architectural or Historic interest or demolition within a Conservation Area? NO

If 'Yes', a separate application for **Listed Building Consent** or **Conservation Area Consent** may be necessary

**(h)** (i) How will surface water be disposed of? EXISTING

(ii) How will foul sewage be disposed of? EXISTING DRAIN. (e.g. mains, cesspit, etc.)

**(i)** Is there to be any 'furniture' placed on the street/highway? [ ]

### Process Description

Additional information required in respect of applications for Industrial, Office, Warehousing, Storage, Shopping, Rest and Nursing Homes, Commercial Purposes or Places of Public Assembly.

In the case of industrial development, give a description of the processes to be carried on and of the end products, and the type of plant or machinery to be installed. Please relate your answer to the 'Floor Areas & Uses' section.

### Details of Proposal

Is the proposal related to an existing use on or near the site? [ ]

If 'Yes', please explain the relationship [ ]

Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? ☐

If 'Yes', please give details including gross floor area of such premises and state your intentions in respect of those premises.

**Details of Floor Areas and Uses - please specify in square metres**

| | **Existing Floor Space or use** (if any) | **Proposed New Floor Space or use** | **Total Floor Space** (Allow for any space lost) |
|---|---|---|---|
| **What is the amount of industrial floor space?** | | | |
| **What is the amount of office floor space?** | | | |
| **What is the amount of retail floor space?** | | | |
| **What is the amount of storage or warehousing floor space?** | | | |
| **Other Use 1** (please specify) | | | |
| **Other Use 2** (please specify) | | | |
| **TOTALS** | | | |

Other Uses 1 or Comments/Information

| **Details of Staff** | **Office** | | **Industrial** | | **Other** | |
|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female |
| (i) **Number of staff in existing premises on the site** | | | | | | |
| (ii) **How many new staff will be employed on the site as a result of the development?** | | | | | | |
| (iii) **If you propose to transfer staff from other premises, please give details of the numbers involved*** | | | | | | |

*and details of the premises affected.

## Premises Details

In the case of restaurants, hotels, public houses, theatres, cinemas, meeting halls, Rest and Nursing homes, etc., please specify:

Type of Business

Public floor space (Total)

Seating capacity

Bar floor area (sq.m)

Single bedrooms

Double bedrooms

## Parking & Traffic

What provisions have been made for parking, loading and unloading of vehicles within the curtilage on the site?

State number of car spaces

and Lorry spaces

What is the estimated vehicular traffic flow to the site during a normal working day?
Please include all vehicles

Separately specify those used by employees driving to work:

## Waste

What is the nature of disposal of any trade effluents or trade refuse?

What is the volume of any trade effluents or trade refuse?

and the proposed means of disposal of any trade effluents or trade refuse?

Will the proposed use involve the use or storage of any hazardous substances?

If 'Yes', please indicate

## Plans

List of drawings and plans submitted as part of the application - indicate drawing numbers and scales.
4 sets of all drawings are required.
Additional copies in respect of major applications will assist in determination of such applications.
All measurements are to be given in metric (89/617 EEC Directive).

| Plan / Drawing | Number | Scale |
|---|---|---|
| PLAN & ELEVATIONS AS EXISTING | 01 | 1:50 1:100 |
| PLAN AS PROPOSED. | 02 | 1:50. |
| ELEVATIONS AS PROPOSED | 03 | 1:100 |
| BLOCK & LOCATION PLAN | 04 | 1:500/1:1250. |
| | | |
| | | |
| | | |

**Fees**

If a fee is submitted, please give the amount 265-00 Calculated Fee

I/WE APPLY FOR PLANNING PERMISSION AS DETAILED ABOVE ☐ Tick to agree to this statement.

Signed: ..... Mrs JEAN ROLLS.

On behalf of: (insert applicant's name if signed by agent)

**Certificate**

Certificate under Section 65 of the Town and Country Planning Act 1990 (Article 7 of the T & CP (General Development Procedure) Order 1995. **N.B**. A signed certificate MUST accompany this application. If the applicant is the sole owner (a) the following certificate should be completed and signed.
'Owner' means a person having a freehold interest or tenancy the unexpired term of which was not less than 7 years

**Certificate A**

I certify that:
on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.
None of the land to which the application relates is or is part of an agricultural holding.

Do you agree to these statements? YES

**OR**

[ ] given requisite notice to every person other than [ ] who, on the day 21 days before the date of the application was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

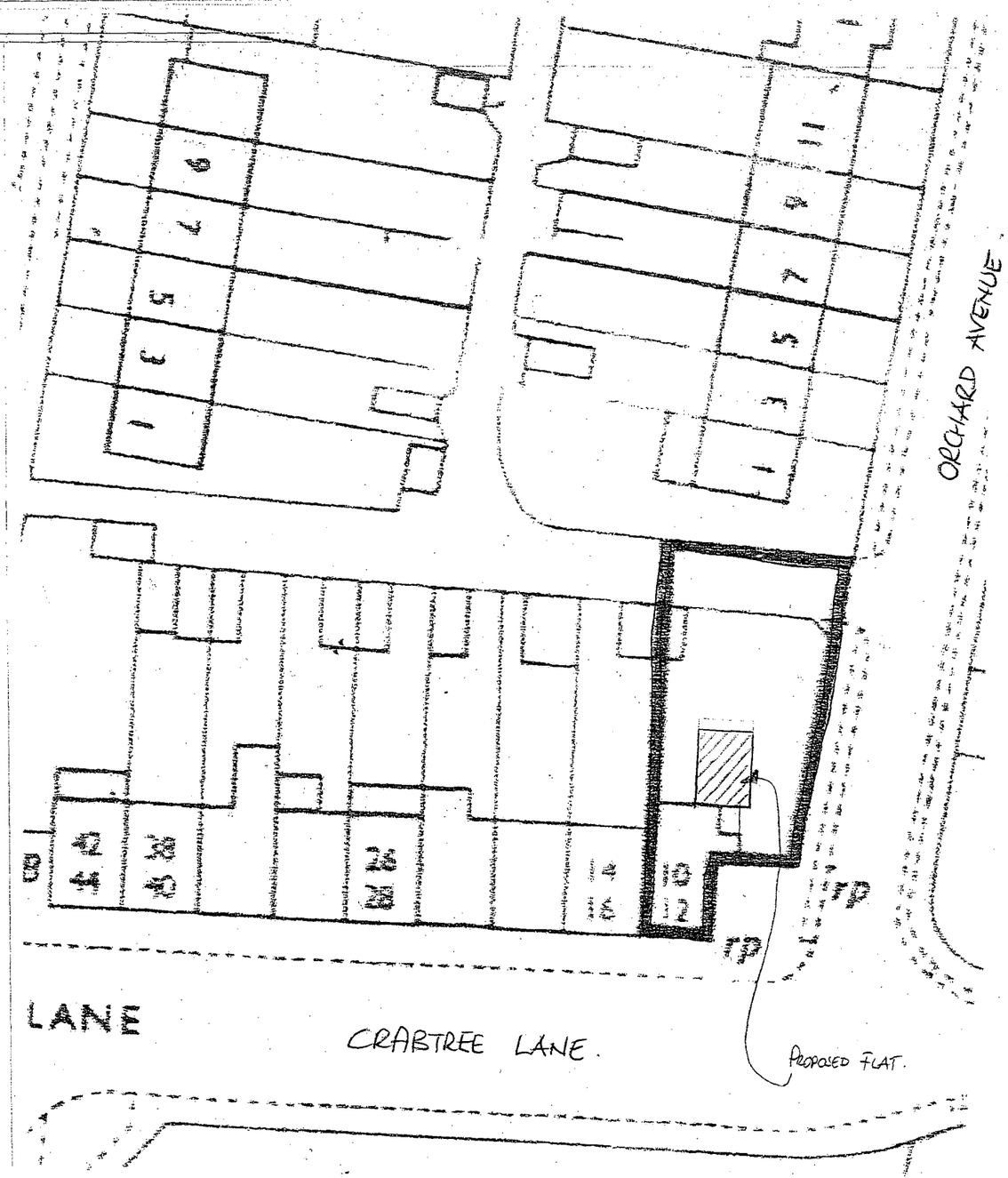
| Name of Tenant | Address at which Notice was served | Date on which Notice was served |
|---|---|---|
| | | |

Do you agree to these statements? [ ]

Signed: .....

Date: 28.3.2007.

On behalf of: Mrs JEAN ROLLS




# Block Plan 1:500




# Location Plan 1:250

DATE RECEIVED 10 APR 2007
PLAN NO

**Project:**
12 Crabtree Lane
Lancing
West Sussex

**Title:**
Block & Location Plan

**Client:**
Mrs J Rolls

**Scale:**
1:500 1:1250

**Date:** 9.3.07

**Drawn:**

**Drg. No.** 04

**Rev'n**

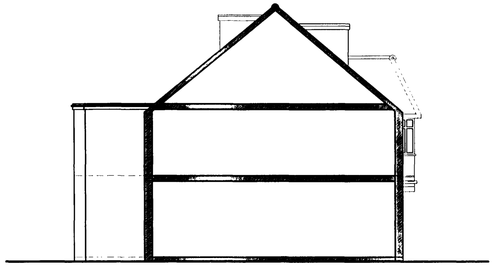
Received
10 APR 2007




North Elevation



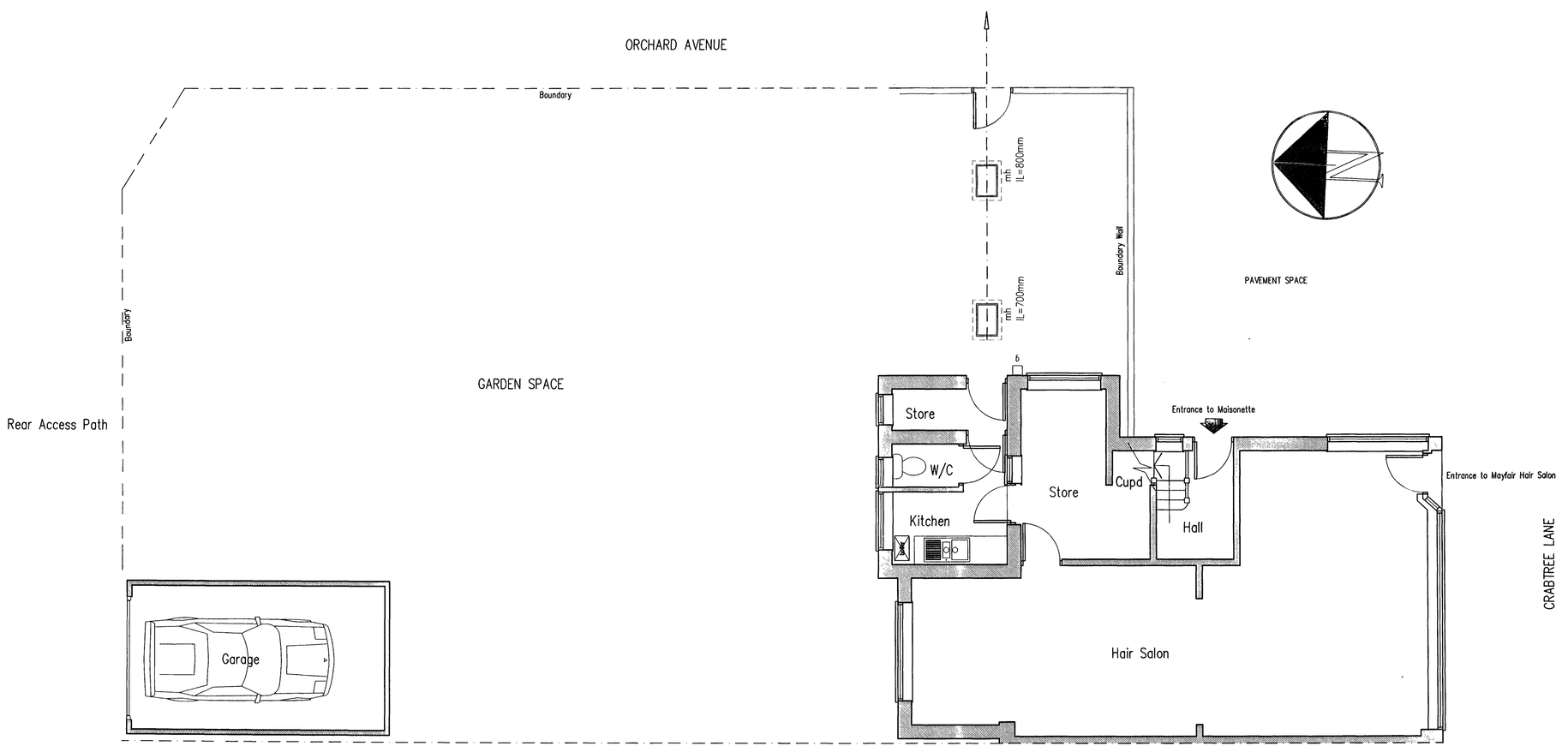
East Elevation



West Elevation




South Elevation




Ground Floor Plan

Project:
Proposed one bedroom
single storey
self contained flat extension
At:
12 Crabtree Lane
Lancing
West Sussex
BN15 9PQ

Title:

Plans & Elevations As Existing

Client: Mrs Jean Rolls

Scale: 1:100 1:50

Date: 3.3.2007 Drawn: BJW

DRAWING NO. 01 Rev'n

B.J.W
Architectural & Planning Services
15 West Street
Shoreham By Sea
West Sussex
BN43 5WF
Contact : 07856899101

Approved

10 APR 2007

ORCHARD AVENUE

Existing Gate Entrance

Boundary

Bin Store

min IL=800mm

Cycle Storage

Boundary Wall

Path

PAVEMENT SPACE

min IL=700mm

Entrance to Flat

Boundary

GARDEN
(for proposed ground floor flat's sole use).

Rear Access Path

Kitchen

Bedroom

Store

W/C

Sitting Room

Shower Room

Kitchen

Store

Cupd

Hall

Entrance to Maisonette

Entrance to Mayfair Hair Salon

CRABTREE LANE

Garage
(for proposed ground floor flat's sole use).

Hair Salon

# Ground Floor Plan

| | | |
|---|---|---|
| A | 27.3.07 | Amended to Planner's pre-application comments. |

Project:
Proposed one bedroom
single storey
self contained flat extension
At:
12 Crabtree Lane
Lancing
West Sussex
BN15 9PQ

Title:
Plan As Proposed

Client: Mrs Jean Rolls

Scale: 1:50

Date: 3.3.2007 | Drawn: BJW

DRAWING NO. 02 | Rev'n A


B.J.W
Architectural & Planning Services
15 West Street
Shoreham By Sea
West Sussex
BN43 5WF
Contact : 07856899101

Ax1024107

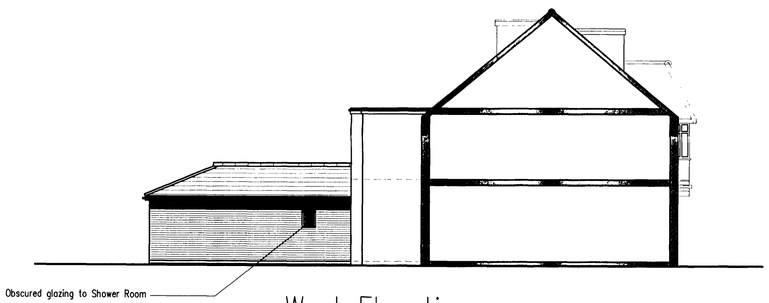
10 APR 2007




North Elevation




East Elevation




West Elevation




South Elevation

| A | 27.3.07 | Amended to Planner's pre-application comments. |
|---|---|---|

Project:
Proposed one bedroom
single storey
self contained flat extension
At:
12 Crabtree Lane
Lancing
West Sussex
BN15 9PQ

Title:

Elevations As Proposed

Client: Mrs Jean Rolls

Scale: 1:100

Date: 3.3.2007 | Drawn: BJW

DRAWING NO. 03 | Rev'n A

B.J.W
Architectural & Planning Services
15 West Street
Shoreham By Sea
West Sussex
BN43 5WF
Contact : 07856899101