Planning Services, Adur & Worthing Councils

Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk

Adur & Worthing councils

ADUR & WORTHING
PLANNING SERVICES

PLAN	AWDM/1110/14
DATE VALID	- 7 AUG 2014

Application for prior notification of proposed development by telecommunications code system operators.

Town and Country Planning General Permitted Development Order 1995 Schedule 2, part 24

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	
First name:	
Last name:	
Company (optional):	CTIL / TELEFONICA UK LTD
Unit:	
House number:	
House suffix:	
House name:	CTIL / TELEFONICA UK LTD
Address 1:	VODAFONE HOUSE / 260 BATH ROAD
Address 2:	THE CONNECTION
Address 3:	
Town:	NEWBURY / SLOUGH
County:	BERKSHIRE / BERKSHIRE
Country:	
Postcode:	RG14 2FN / SL1 4DX

2. Agent Name and Address

Title:	MRS
First name:	JENNIE
Last name:	HANN
Company (optional):	CLARKE TELECOM LTD
Unit:	
House number:	
House suffix:	
House name:	PARTINGTON HOUSE
Address 1:	STOCK LANE
Address 2:	
Address 3:	
Town:	OLDHAM
County:	
Country:	
Postcode:	OL9 9EY

3. Site Address Details

Please provide the full postal address of the application site.

Unit:		House number:		House suffix:	
House name:					
Address 1:	JN: UPPER SHOREHAM RD / EASTERN AVE				
Address 2:					
Address 3:					
Town:	SHOREHAM BY SEA				
County:	WEST SUSSEX				
Postcode (optional):	BN43 6PF				

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: 522295 Northing: 105922

Description:

N/A

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? [X] Yes [ ] No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: [X]

Officer name:

Reference:

Date: (DD/MM/YYYY)
(must be pre-application submission) 08.07.2014

Details of pre-application advice received?

NONE RECEIVED TO DATE

5. Telecommunications Apparatus

Please specify the type of apparatus to be installed or altered (e.g. call box, mast):

TELECOMMUNICATIONS INSTALLATION AND ASSOCIATED WORKS:
INSTALLATION OF A 15M ELARA STREETWORKS COLUMN WITH 3NO SHROUDED ANTENNAS.
INSTALLATION OF 2NO. LANCASTER EQUIPMENT CABINETS ADJACENT TO THE STREETWORKS COLUMN AND ALSO 1NO. METER CABINET.

Please provide further details of the apparatus (e.g. height, size, colour, etc):

15M HUTCHINSON ELARA STREETPOLE IN GREEN
2NO. ALIFABS LANCASTER (1898x798x1645) EQUIPMENT CABINETS IN GREEN
1NO. ALIFABS SLIM-LINE METER CABINET (655x260x1015) EQUIPMENT CABINET IN GREEN
PLEASE SEE DRAWINGS FOR FULL SPECIFICATIONS

Are you replacing an existing installation? [ ] Yes [X] No

If Yes, please provide further details of the existing apparatus (e.g. height, size, colour etc):

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance. [X] Yes [ ] No

6. Supplementary Information

Are you also providing a completed Supplementary Information Template (as set out in Annex F of the Code of Best Practice on Mobile Phone Network Development)? [X] Yes [ ] No

7. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal? [X] Yes [ ] No

If Yes, please provide details:

PLEASE REFER TO THE SSSI DOCUMENT

8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated prior notification form: [X] The correct fee: [X]

The original and 3 copies of the location plan to a scale not less than 1:2500: [X]

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent: [redacted] FOR AND ON BEHALF OF CLARKE TELECOM

Date (DD/MM/YYYY): 06/08/2014 (date cannot be pre-application)

10. Applicant Contact Details

Telephone numbers

Country code:	National number:	Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

11. Agent Contact Details

Telephone numbers

Country code:	National number:	Extension number:
0044	(0) 161 785 4500	—

Country code: — Mobile number (optional): —

Country code: 0044 Fax number (optional): (0) 161 785 4501

Email address (optional): Jennie.Hann@clarke-telecom.com

12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? [X] Yes [ ] No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* [X] Agent [ ] Applicant [ ] Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name: N/A Telephone number: N/A

Email address: N/A