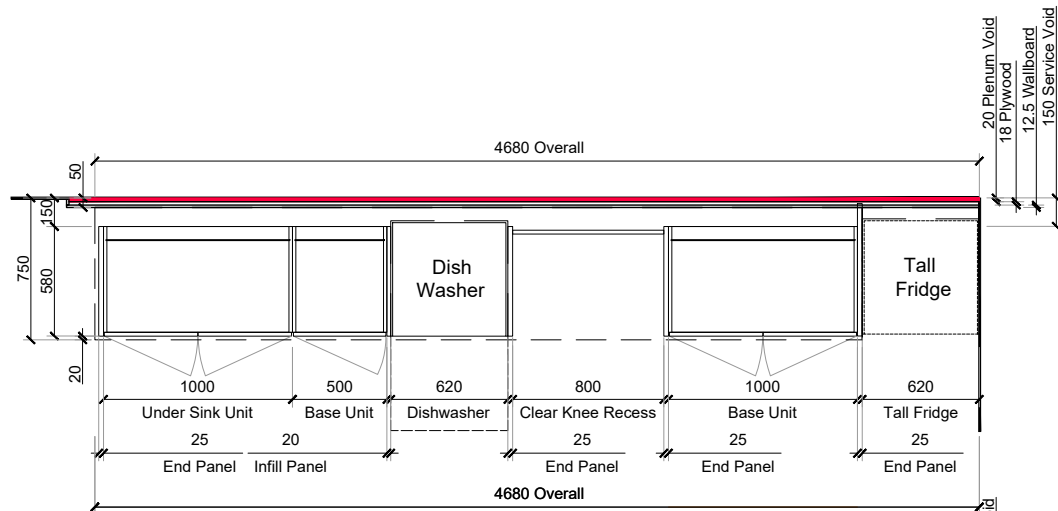
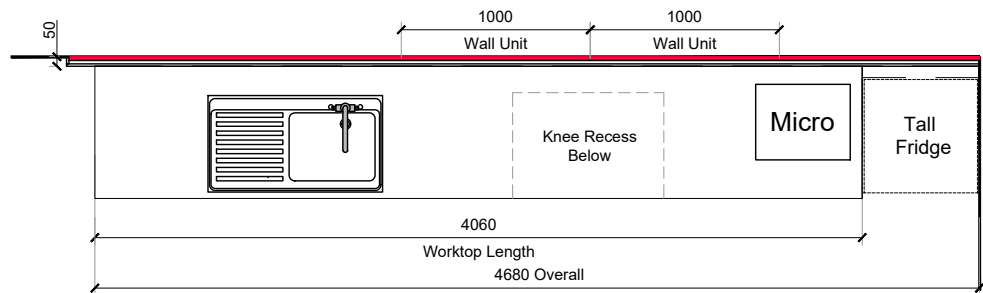
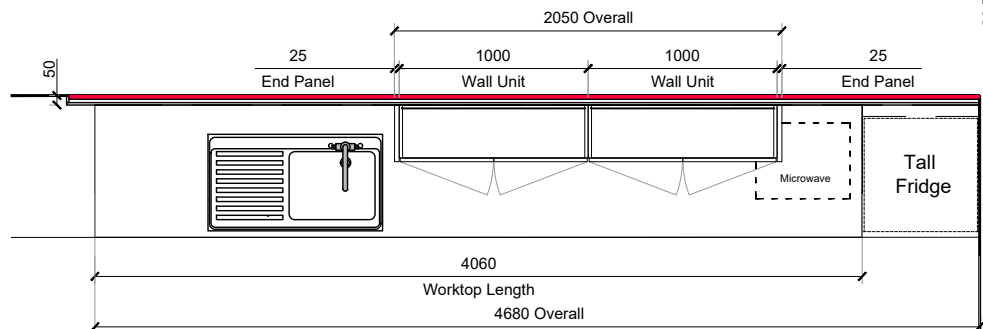




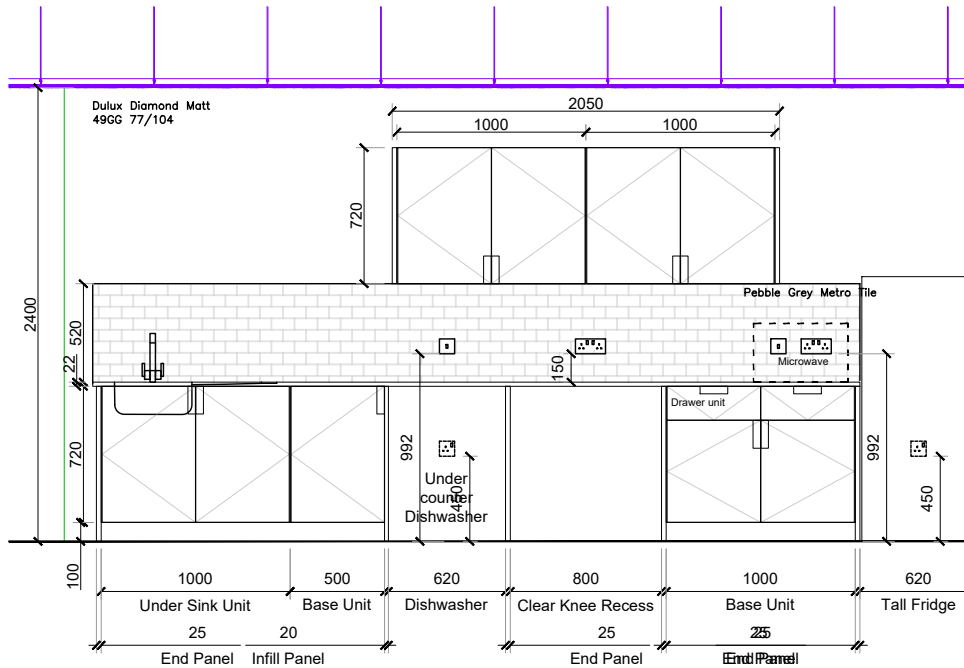
Plan below worktop level 1:20



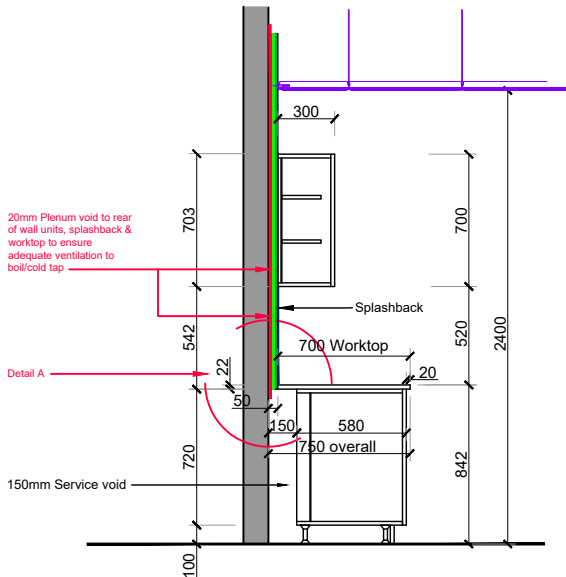
Plan worktop level 1:20



Plan at wall unit 1:20



Front Elevation 1:20



Side Section 1:20

#### KITCHEN SPEC -

- Worktops Magnet Kitchen - Polished Concrete 22mm Laminate, Square edge.
- High Unit - Magnet Kitchen - Ascoli Pebble Doors
- Base Unit etc. - Magnet Kitchen - Ascoli Light Grey Base unit doors, infill panels and plinths to be finished in Magnet Kitchen - Ascoli Pebble With ABS edging to match.
- Handles - Magnet Kitchen Standard -Ref : 17961501
- Carcases - Magnet Kitchen - White
- Splashbacks: Magnet Kitchen - Pebble Grey Metro Tile Full height from top of worktop to underside of wall units Splashback height if no wall units – 520mm
- 1x Franke Infinito single bowl sink - L/H drainer - SIN 4101/02 Overall size: 1000 mm x 600 mm - Stainless Steel inset sink.
- 1x Howdens Mixer Tap Lamona Garda Swan Neck Ref. 3521 - Chromed steel - Lever Handle

#### Appliances & Extras

- 1x Microwave - Manufacturer & Spec TBC
- 1x Freestanding tall Fridge - Manufacturer & Spec TBC
- 1x Dishwasher - Manufacturer & Spec TBC

**NOTE:**  
Plenum void to be formed at the rear of low level kitchen units, splashbacks and wall units to ensure required Ventilation..

STAGE 4 - CONTRACTORS PROPOSALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                      |          |
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| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01/12/25   | Stage 4 - Listed Building Submission | CM/ PW   |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/11/2025 | Initial CP Submission for costing    | CM/ PW   |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE       | REVISION                             | INITIALS |
| <div><div><div>Wates</div><div>SMARTSPACE</div></div><div><div>LLOYDS BANKING GROUP</div><div>ALL DIMENSIONS TO BE VERIFIED PRIOR TO COMMENCING WORK. DRAWING TO BE READ IN CONJUNCTION WITH PROJECT SPECIFICATIONS.</div><div>THIS DRAWING IS THE PROPERTY OF LLOYDS BANKING GROUP AND COPYRIGHT IS RESERVED BY THEM. THE DRAWING IS ISSUED ON CONDITION THAT IT IS NOT COPIED OR DISCLOSED BY OR TO ANY UNAUTHORISED PERSONS WITHOUT PRIOR CONSENT IN WRITING TO LLOYDS BANKING GROUP - GROUP PROPERTY. ALL MODIFIED DRAWINGS SHOULD BE RETURNED TO LLOYDS BANKING GROUP.</div><div>GROUP PROPERTY</div><div>BRISTOL - PO Box 112, Canons House, Canons Way, BRISTOL, BS99 7LB<br/>EDINBURGH - Signhill South, 12 Bankhead Crossway South, EDINBURGH, EH11 4EN<br/>HALIFAX - Trinity Road, HALIFAX, West Yorkshire, HX1 2RG</div><div><div>PROJECT ADDRESS</div><div>Brand - Lloyds<br/>Worthing 41-43 South Street<br/>41-43 South Street<br/>WORTHING BN11 3AU</div><div>SCALE</div><div>A1 - 1:20<br/>A3 - 1:40</div></div><div><div>DRAWING DESCRIPTION</div><div>First Floor<br/>Proposed Kitchen Details</div><div>DATE</div><div>04/11/2025</div></div><div><div>DRAWING NUMBER</div><div>50333700-HLN-XX-01-M2-AR02-0601</div><div>DRAWN BY</div><div></div></div><div><div>REVISION</div><div>B</div></div></div></div> |            |                                      |          |