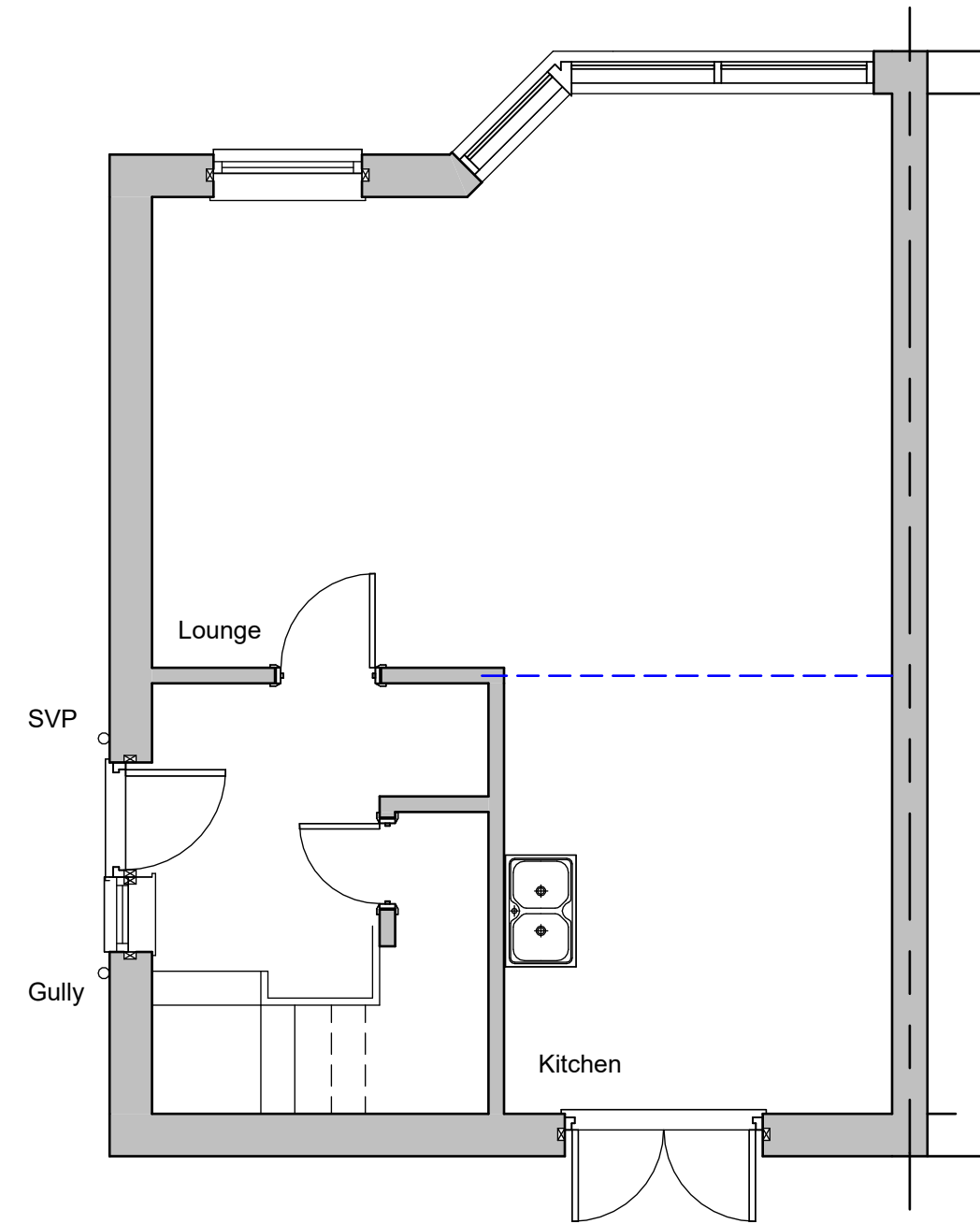
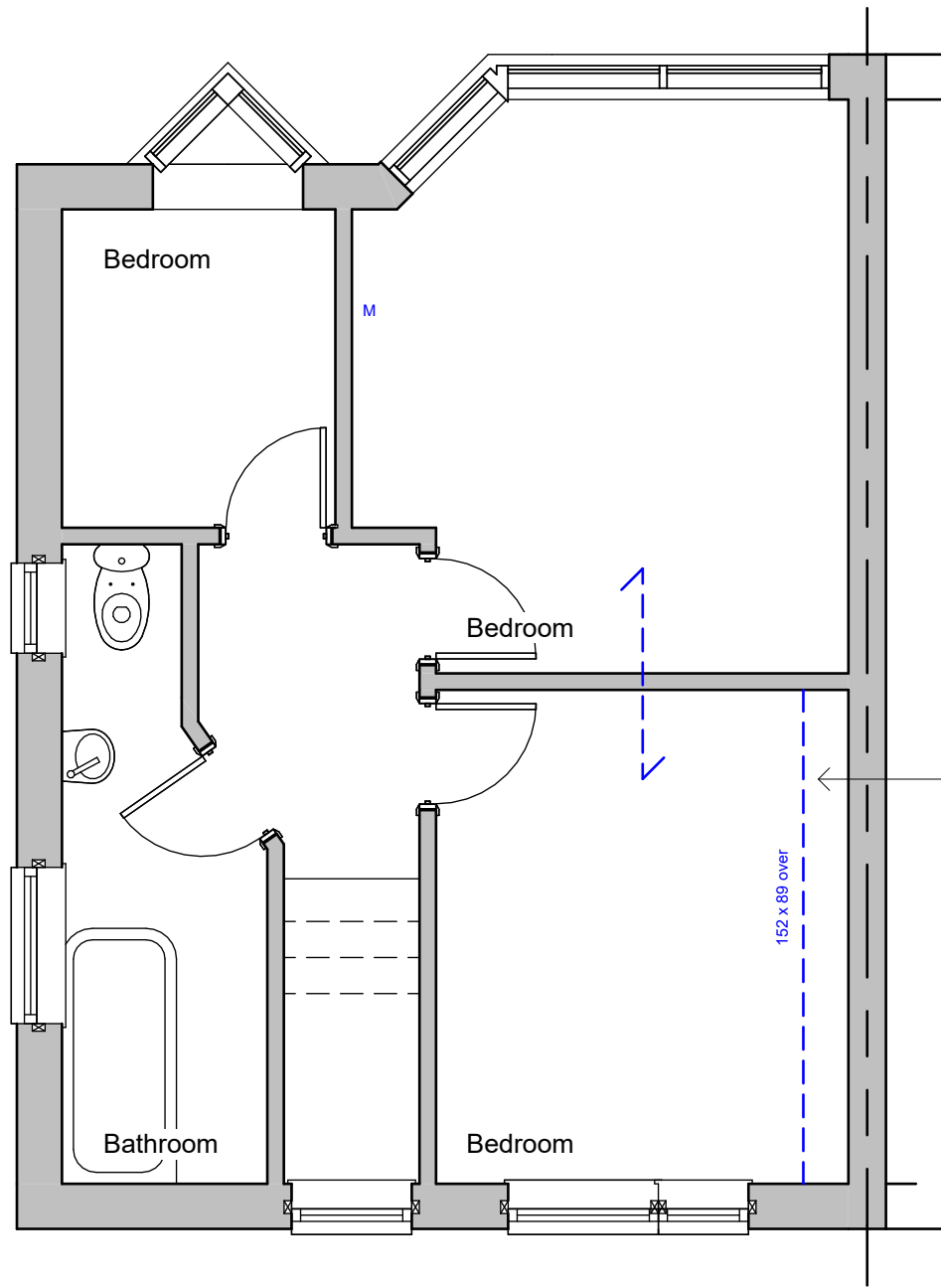
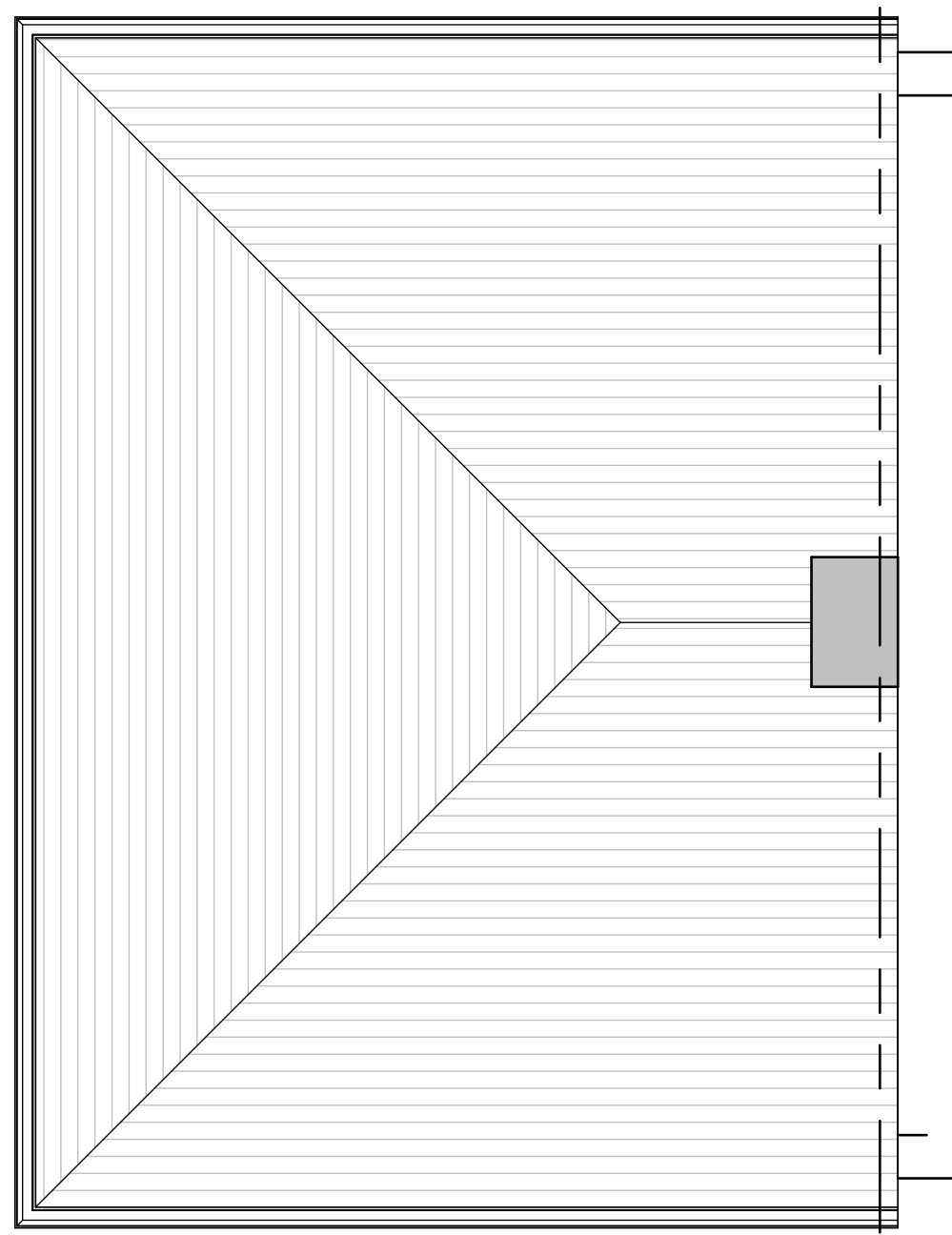




Ground Floor



First Floor



Roof Plan



Front Elevation

South

Side Elevation

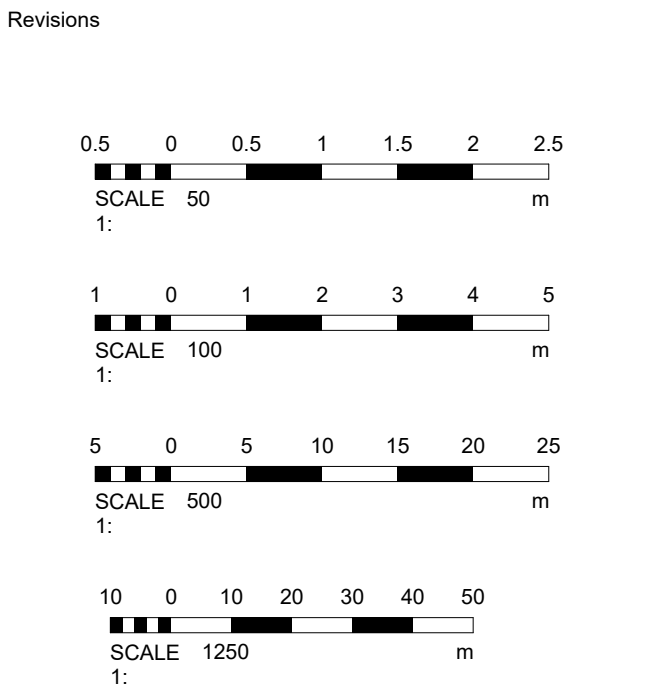
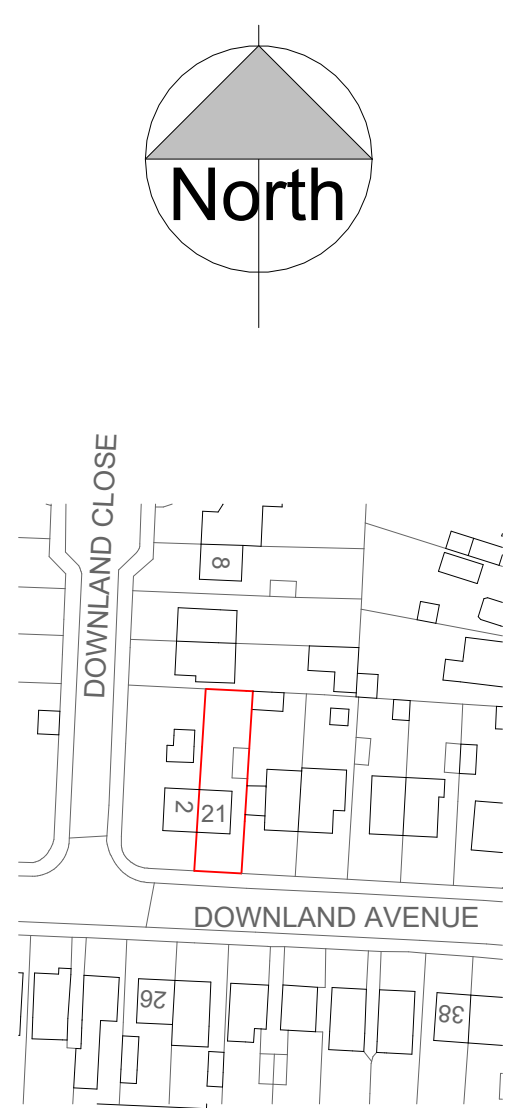
East

Rear Elevation

North

Site Plan 1:500

Site Plan 1:1250



Materials

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                                                                                                                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Drawing Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2026/48                                                    | Sheet                                                                                                                   | 1 of 2                        |
| Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A1                                                         | Scale                                                                                                                   | 1:50, 1:100,<br>1:500, 1:1250 |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Existing details<br>March 2026                             |                                                                                                                         |                               |
| Job Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21 Downland Avenue<br>Southwick<br>West Sussex<br>BN42 4RF |                                                                                                                         |                               |
| Do Not scale from this drawing except for planning as photocopies will be subject to distortion<br>Drawings to be read in conjunction with all other Designers and structural engineers contract drawings and specifications:<br>Any discrepancies must be brought to the attention of the Designer immediately.<br>The contractor must verify all dimensions by site measurement before ordering materials or manufacturing components<br>Substitute materials and products to those named will be acceptable if proven to be of equal or higher performance and not in conflict with other elements |                                                            |                                                                                                                         |                               |
| <div><div>M.J.Humphrey</div><div>Ltd</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                         |                               |
| <div><div> RICS</div><div> chartered association<br/>of building engineers</div></div>                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                                                                         |                               |
| Mel Humphrey MRICS<br>9 Aldsworth Avenue<br>Goring By Sea<br>West Sussex<br>BN12 4XQ<br>Mel@mjhumphrey.co.uk<br>07701055182                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | Adam Humphrey MCIQB<br>21 Pendine Avenue<br>Worthing<br>West Sussex<br>BN11 2NA<br>Adam@mjhumphrey.co.uk<br>07812419142 |                               |