Planning Services, Adur & Worthing Councils
Portland House,
44 Richmond Road,
Worthing,
West Sussex,
BN11 1HS

Tel : 01903 221065
websites : www.adur.gov.uk or www.worthing.gov.uk
e-mail : planning@adur-worthing.gov.uk

Adur & Worthing councils

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

ADUR & WORTHING PLANNING SERVICES

PLAN	AWDM/1390/12
DATE VALID	-7 NOV 2012

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:	
First name:	
Last name:	
Company (optional):	CREST NICHOLSON (SOUTH) LTD
Unit:	
House number:	
House suffix:	
House name:	
Address 1:	C/O AGENT
Address 2:	
Address 3:	
Town:	
County:	
Country:	
Postcode:	

2. Agent Name and Address

Title:	MISS
First name:	HEATHER
Last name:	ALLEN
Company (optional):	BARTON WILLMORE LLP
Unit:	
House number:	
House suffix:	
House name:	THE OBSERVATORY
Address 1:	SOUTHFLEET ROAD
Address 2:	
Address 3:	EBBSFLEET
Town:	DARTFORD
County:	KENT
Country:	
Postcode:	DA10 0DF

3. Site Address Details

Please provide the full postal address of the application site.

Unit:		House number:		House suffix:	
House name:	ST GILES PLACE				
Address 1:	FORMER SOUTHLANDS HOSPITAL				
Address 2:	UPPER SHOREHAM ROAD				
Address 3:					
Town:	SHOREHAM BY SEA				
County:	WEST SUSSEX				
Postcode (optional):	BN43 6TO				

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: Northing:

Description:

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☑ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☑

Officer name: PETER BARNETT

Reference:

Date of advice (DD/MM/YYYY): ONGOING

Details of pre-application advice received:

EMAIL CORRESPONDENCE DATED 15 & 16 OCTOBER 2012

5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? ☑ Yes ☐ No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 9 of the DMPO been given? ☑ Yes ☐ No ☐ Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

Person Notified	Address	Date of Notification
PAUL SHORTEN (HOMES & COMMUNITIES AGENCY (EAST SOUTH EAST)	WESTBROOK CENTRE, BLOCK 2, SUITE 3, MILTON ROAD, CAMBRIDGE CB4 1YG	05/11/2012

6. Authority Employee / Member

With respect to the Authority, I am:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☑ No

If yes please provide details of the name, relationship and role

N/A

7. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below. Please also provide the original application type:

APPLICATION PURSUANT TO CONDITION 2 OF PLANNING PERMISSION ADC/0287/09 TO ALLOW A 0.8M INCREASE IN EAVES HEIGHT AND A 0.6M INCREASE IN RIDGE HEIGHT IN 34 NO. HOUSE TYPE 'G' UNITS.

Reference number: ADC/0081/11

Date of decision (DD/MM/YYYY): 25/10/2011

What was the original application type?:
(e.g. 'Full', 'Householder and Listed Building', 'Outline') FULL

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage ☐

Other: anything not covered by the above category ☑

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

THE APPLICATION SEEKS A MINOR DESIGN AMENDMENT TO A NUMBER OF WINDOWS ON THE EASTERN AND WESTERN ELEVATIONS AND SOME DOORS OF EAST LODGE. SEE COVERING LETTER AND PLAN FOR FURTHER INFORMATION.

Are you intending to substitute amended plans or drawings? ☑ Yes ☐ No

If Yes, please complete the following:

Old plan/drawing number(s): 177P/A

New plan/drawing number(s): W206/E

Please state why you wish to make this amendment:

TO ASSIST IN GIVING THE OPENINGS MORE APPROPRIATE PROPORTIONS. THIS REFLECTS THE SCALE OF THE BUILDING AND THE MORE VERTICAL OF THE WINDOW AND DOOR OPENINGS ON THE NORTHERN ELEVATION. SEE COVERING LETTER AND PLAN FOR FURTHER INFORMATION.

9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form: ☑

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: ☑

The correct fee: ☑

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):
BARTON WILLMORE LLP ON BEHALF OF CREST NICHOLSON (SOUTH) LTD		05/11/2012

11. Applicant Contact Details

Telephone numbers

Country code:	National number:	Extension number:
	C/O AGENT	

Country code:	Mobile number (optional):

Country code:	Fax number (optional):

Email address (optional):

12. Agent Contact Details

Telephone numbers

Country code:	National number:	Extension number:
044	1322 374 660	

Country code:	Mobile number (optional):

Country code:	Fax number (optional):

Email address (optional): HEATHER.ALLEN@BARTONWILLMORE.CO.UK

13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☑ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☑ Agent ☐ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:	Telephone number:

Email address: