



Rear (West) Visualisation



Front (East) Visualisation

| amendments |          |                                      |       |       |
|------------|----------|--------------------------------------|-------|-------|
| rev.       | date     | comment                              | auth. | chkd. |
| A          | 14.09.26 | Minor amendments as client comments. | ES    | GI    |

|                                                                   |            |                 |                                                                                               |                           |
|-------------------------------------------------------------------|------------|-----------------|-----------------------------------------------------------------------------------------------|---------------------------|
| client                                                            |            |                 | drawing number                                                                                | revision                  |
| J. Shuttleworth & J. O'Farrell                                    |            |                 | 0772.PL.003                                                                                   | A                         |
| project                                                           |            |                 | drawing title                                                                                 |                           |
| 3 Winterton Way                                                   |            |                 | Proposed 3D Visualisations                                                                    |                           |
| Shoreham-by-Sea                                                   |            |                 |                                                                                               |                           |
| BN43 5RE                                                          |            |                 | PLANNING                                                                                      |                           |
| drawn by                                                          | checked by | riba work stage | date                                                                                          | scale/original sheet size |
| ES                                                                | GI         | 3               | Sept '26                                                                                      | n/a @ A2                  |
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